

## City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Information		Contact Information		Ship to Information	
Bid Creator	Shelly Hinze Buyer	Address	Purchasing\City & County	Address	Pioneers Park
Email			440 S. 8th St.		3201 South Coddington Avenue
Phone	1 (402) 441-8313		Lincoln, NE 68508		Lincoln,, NE 68522
Fax	1 (402) 441-6513	Contact	Shelly Hinze Buyer	Contact	
Bid Number	2556	Department		Department	
Title	Alfalfa Bales	Building		Building	
Bid Type	Quote	Floor/Room		Floor/Room	
Issue Date	03/23/2009	Telephone	1 (402) 441-8313	Telephone	(402) 441-7847
Close Date	3/26/2009 2:00:00 PM CST	Fax	1 (402) 441-6513	Fax	
Need by Date		Email	rhinze@lincoln.ne.gov	Email	

### Supplier Information

Company Fred Ehrlich  
 Address 9550 So. 1st  
  
 Lincoln, NE 68512  
 Contact Fred  
 Department  
 Building  
 Floor/Room  
 Telephone 1 (402) 423-0617  
 Fax 1 (402) 441-7812  
 Email fehrlich1@windstream.net  
 Submitted 3/25/2009 4:03:20 PM CST  
 Total \$1,980.00

Signature .....

Supplier Notes

Bid Notes

Bid Messages

Please review the following and respond where necessary

#	Name	Note	Response
1	Instructions to Bidders	I acknowledge reading and understanding the instructions to Bidders.	Yes

2	Specifications	I acknowledge reading and understanding the specifications.	Yes
3	Terms & Conditions	I acknowledge reading and understanding the Terms and Conditions.	Yes
4	Renewal is an Option	Contract Extension Renewal is an option.	Yes
5	Mileage	Approximate miles from above address.	8 miles - one way
6	Electronic Signature	Please check here for your electronic signature.	Yes
7	Contact	Name of person submitting this bid:	Fred Ehrlich

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**Line Items**

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#	Qty	UOM	Description	Response
1	220	Bales	Delivered price Small Square Bales of Alfalfa to above address for Elk and Whitetail Deer	\$4.50
Item Notes: Unit price is per bale.				
Supplier Notes:				
2	220	EA	Pick up price Small Square Bales of Alfalfa to above address for Elk and Whitetail Deer	\$4.50
Item Notes: Unit price is per bale				
Supplier Notes:				
Response Total:				\$1,980.00

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Home Bids Suppliers Admin  
 Draft Issued Closed Awarded Cancelled

**Responding Suppliers (2556)**

Return Award Supplier

Supplier	Items Responded	Response Total	Note to Buyer
<input type="checkbox"/> Crouse Homes Inc [View Response]	2		
<input type="checkbox"/> Kirk Helmink [View Response]	2		Hay on hand is 2008 cuttings.
<input type="checkbox"/> Fred Ehrlich [View Response]	2		
<input type="checkbox"/> Ron Boden [View Response]	2		

Items 1-4 shown of 4 1

**Awarded Suppliers**

View Supplier Award Clear Award No Award Event Complete Award

No Awarded Suppliers

**Bid Line Items**

Description	Crouse Homes I	Kirk Helmink	Fred Ehrlich	Ron Boden
1 Delivered price Small Square Bales of Alfalfa to above address for Elk and Whitetail Deer Quantity: 220 UOM: Bales Item Notes: Unit price is per bale.	\$6.25 (220) \$1,375.00	\$7.20 (220) \$1,584.00	\$4.50 (220) \$990.00	\$5.10 (220) \$1,122.00
2 Pick up price Small Square Bales of Alfalfa to above address for Elk and Whitetail Deer Quantity: 220 UOM: EA Item Notes: Unit price is per bale.	\$6.25 (220) \$1,375.00	\$6.75 (220) \$1,485.00	\$4.50 (220) \$990.00	\$4.10 (220) \$902.00

Items 1-2 shown of 2 1

FILED

EMPLOYEE STATEMENT OF CONFLICT OF INTEREST

MAR 31 2009

STATE OF NEBRASKA )
COUNTY OF LANCASTER )

ss:

CITY CLERK'S OFFICE LINCOLN, NEBRASKA

Fredrick Ehrlich, pursuant to § 2.54.030 and/or § 2.54.040 of the Lincoln Municipal Code, being first duly sworn on oath, deposes and states:

I am currently employed by the City of Lincoln as an equip. operator in the Department of Parks & Rec.

YES NO

[X] [ ]

I or a member of my immediate family has a significant financial interest in [describe type of contract, sale, purchase, or service to the City] Alfalfa quote # 2556

and I agree to refrain from voting upon or otherwise participating in any manner as an employee in such contract, sale, or service to the City.

YES NO

[ ] [X]

I or a member of my immediate family has a significant financial interest in [describe decision of any public body which I am a member or whom I employed or retained or to which I make recommendations]

and I agree to refrain from participating in any manner as an employee in such decision.

I understand and acknowledge that pursuant to § 2.54.030(d) of the Lincoln Municipal Code, the original of this Employee Statement of Conflict of Interest must be filed with the City Clerk.

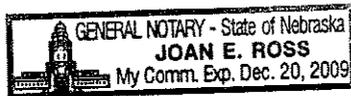
I further understand and acknowledge that pursuant to § 2.54.030(e) of the Lincoln Municipal Code, this Employee Statement of Conflict of Interest shall be posted on the City Clerk's website and the statement shall be made available at the City Clerk's office for public inspection.

Dated this 31 day of March, 2009.

[Signature of Fredrick Ehrlich]

Name

Subscribed and sworn to before me this 31st day of March, 2009.



[Signature of Joan E. Ross]

Notary Public

NOTE: The original of this signed statement must be filed with the City Clerk.