

**CITY OF LINCOLN  
COUNTY OF LANCASTER**

Vince M. Mejer  
Purchasing Agent

(402) 441-7410 FAX: (402) 441-6513  
purchasing@lincoln.ne.gov

**QUOTATION REQUEST**

Quote Prices F.O.B. Destination  
Lincoln, Nebraska

Date - 6/29/06  
Order No. - 1775 OQ  
Date Due - 07/13/06

QUOTATIONS MUST BE RECEIVED IN  
THE PURCHASING DIVISION OFFICE BY  
THE DUE DATE SPECIFIED ABOVE

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PLEASE MAKE NECESSARY VENDOR  
INFORMATION CORRECTIONS ON THIS FORM:

**VENDOR INFORMATION**

**Return Quotation Request To:**

Purchasing Division  
K-Street Complex  
440 S 8th St Ste 200  
Lincoln NE 68508

Item Number / Description	Quantity	UM	Unit Price	Total Price
45024650020 Rope, Rescue	300	FT		
General-Use Static-Pro Lifeline 1/2 Rope White/Blue Stripe CMC #281200 or equal Mfg _____ No. _____				
45024650020 Rope, Rescue	300	FT		
General New England KM III Static Kernmantle Rescue Rope 1/2" Red/White Stripe CMC #K01160 or equal Mfg _____ No. _____				
45024650020 Rope, Rescue	300	FT		
General New England KM III Static Kernmantle Rescue Rope 1/2" Blue/White Stripe CMC #K03160 or equal Mfg _____ No. _____				
45024650020 Rope, Rescue	300	FT		

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Item Number / Description	Quantity	UM	Unit Price	Total Price
General New England KM III Static Kernmantle Rescue Rope 1/2" Black CMC #K04160 or equal Mfg _____ No. _____				
-----				
45024650020 Rope, Rescue	300	FT	_____	_____
General New England KM III Static Kernmantle Rescue Rope 1/2" Orange/Blue Stripe CMC #K05160 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	3	EA	_____	_____
CMC #2 Rescue Rope Bag Black, 150 to 200 ft. capacity, 25"x 10" CMC #430205 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	5	EA	_____	_____
CMC #3 Rescue Rope Bag				

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Yellow, 250 to 300 ft. capacity, 25"x 10" CMC #430307 or equal Mfg _____ No. _____				
-----				
45024650020 Rope, Rescue	150	FT		
New England Ropes Accessory Cords 3 mm Blue (Green/Purple/Gray stripe) CMC #29023 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	6	EA		
CMC ProSeries Rescue Pulley Blue/Grey, Single, Sealed Ball Bearing CMC #300421 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	2	EA		

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Item Number / Description	Quantity	UM	Unit Price	Total Price
CMC ProSeries Rescue Pulley Gold/Grey/Gold, Double, Sealed Ball Bearing CMC #300422 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	24	EA	_____	_____
CMC Rescue Steel Locking D Carabiner Screw-Lock (CE) Gold finish CMC #300110 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	3	EA	_____	_____
Petzl Swivel L, 4.2" CMC #345095 or equal Mfg _____ No. _____				
-----				
34072400000 Rescue Equipment	2	EA	_____	_____
Rescue 8 with Ears, steel, 45,000 lbs. CMC #300850 or equal				

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Item Number / Description Mfg _____	Quantity No. _____	UM	Unit Price	Total Price
34072400000 Rescue Equipment  Petzl Ascension Ascender, Blue, Right Hand CMC #345024 or equal Mfg _____	1	EA	_____	_____
34072400000 Rescue Equipment  Petzl Ascension Ascender, Gold, Left Hand CMC #345025 or equal Mfg _____	1	EA	_____	_____
45024650020 Rope, Rescue  Rescue Prusik Cord & Load Release Hitch Cord, 8 mm, Green CMC #293018 or equal Mfg _____	100	FT	_____	_____
<del>45024650020 Rope, Rescue</del>	<del>100</del>	<del>FT</del>	<del>_____</del>	<del>_____</del>

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Item Number / Description	Quantity	UM	Unit Price	Total Price
34072400000 Rescue Equipment	2	EA	_____	_____
CMC Pro Series USAR Harness, Regular, 32" - 42" Waist CMC #202194 or equal Mfg _____ No. _____				
34072400000 Rescue Equipment	1	EA	_____	_____
CMC ProSeries Lifesaver Victim Harness CMC #202405 or equal Mfg _____ No. _____				
34072400000 Rescue Equipment	1	EA	_____	_____
CMC ProSeries Lifesaver Victim Chest Harness CMC #202404 or equal Mfg _____ No. _____				
45024650020 Rope, Rescue	150	FT	_____	_____

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Item Number / Description CMC #200113 or equal Mfg _____ No. _____	Quantity	UM	Unit Price	Total Price
45024650020 Rope, Rescue	150	FT		
CMC 2" Tubular Webbing, Blue CMC #200202 or equal Mfg _____ No. _____				
<del>24072400000 Rescue Equipment</del>	<del>2</del>	<del>EA</del>		
34072400000 Rescue Equipment	2	EA		
Maillon Rapide Quick Link Delta II Galv. Steel, 1/2" CMC #382121 or equal Mfg _____ No. _____				
34072400000 Rescue Equipment	1	EA		

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Item Number / Description	Quantity	UM	Unit Price	Total Price
ResQmax Line Deployment Kit with SCBA Filler Hose CMC #564000 or equal				
Mfg _____	No. _____			

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PURCHASING DIVISION  
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA  
INSTRUCTIONS TO BIDDERS

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.