

RESOLUTION NO. A _____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Service Agreement between the City of Lincoln, on behalf of the
3 Lincoln-Lancaster County Health Department, and the Board of Regents of the University
4 of Nebraska, on behalf of the College of Nursing (UNMC), to provide field and clinical
5 training for public health nursing students at the Lincoln-Lancaster County Health
6 Department for a period of July 1, 2009 through June 30, 2012, upon the terms and
7 conditions set forth in said Service Agreement, which is attached hereto marked as
8 Attachment "A", is hereby approved and the Mayor is authorized to execute the same on
9 behalf of the City of Lincoln.

10 The City Clerk is directed to forward one fully executed original of said Agreement
11 to Bruce Dart, Lincoln-Lancaster County Health Department Director, for transmittal to the
12 University of Nebraska College of Nursing.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2010:

Mayor