



Lincoln Police Department
Thomas K. Casady, Chief of Police
575 South 10th Street
Lincoln, Nebraska 68508

402-441-7204
fax: 402-441-8492



MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

November 13, 2003

Mayor Seng and City Council
City of Lincoln
City County Building
Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Outback Steakhouse, 633 North 48th Street requesting that Todd Kerns be approved as the manager of the class I liquor license.

Background information on the applicant is as follows:

Todd Kerns was born in Pennsylvanian. He attended Cardinal Newman High School graduating in 1984. Mr. Kerns served in the United States Armed Forces 1992 – 1996 and received a honorable discharge.

Todd Kerns employment history is as follows:

1998 - Present	Proprietor, Outback Steakhouse	
1997 - 1998	Tech, St. Francis Medical Center	Shakopee, MN.

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police



A nationally accredited law enforcement agency



Liquor License Investigation

Business (DBA) OUTBACK

Manager Owner Other _____

Name: TODD KERNS

US Citizen? Yes No

Has applicant ever been cited for liquor law violations? No Yes
Explain _____

Does applicant have an interest in another liquor license? No Yes
Explain _____

Is spouse qualified to hold a license? Yes No N/A

How is applicant if not an owner to be paid? Salary Hourly -N/A

How many hours will applicant be at the establishment? 60+

Any other employment? No Yes, explain _____

Any previous experience with a liquor license? Yes No

Any criminal convictions? No Yes
Comments _____

Is applicant a property owner in Lincoln? Yes No

Is applicant involved in any civil litigation? No Yes
Comments _____

Photo Records Check References

Comments _____

Interview Date 11/13/03

STATE OF NEBRASKA

set date: 11-27-03
PH: 12-8-03



Mike Johanns
Governor

A3-125674
5

October 30, 2003

NEBRASKA LIQUOR CONTROL COMMISSION
Forrest D. Chapman
Executive Director
301 Centennial Mall South, 5th Floor
P.O. Box 95046
Lincoln, Nebraska 68509-5046
Phone (402) 471-2571
Fax (402) 471-2814
TRS USER 800 833-7352 (TTY)
web address: <http://www.nol.org/home/NLCC/>

City Clerk of Lincoln
City/County Building
55 S 10 Street
Lincoln, NE 68508

RE: Manager Application Submittal

Dear Sir/Madam:

FILED
CITY CLERK'S OFFICE
03 NOV 3 AM 10 47
CITY OF LINCOLN
NEBRASKA

The corporation Outback Steakhouse FL, Inc DBA Outback Steakhouse has submitted the enclosed Application for Corporate Manager. The Outback Steakhouse has the following liquor license(s) Class I #34156 and is located at 633 N 48 Street, Lincoln, NE 68504 (Lancaster County). The applicant's name is Todd M Kerns.

Please present this application to your City/County Council and return the results of the action taken to our office. If you have any questions or comments, please give me a call at (402) 471-4881.

Sincerely,

Jackie B. Matulka
Licensing Division

Enclosure

Rhonda R. Flower
Commissioner

Bob Logsdon
Chairman

R.L. (Dick) Coyne
Commissioner

An Equal Opportunity/Affirmative Action Employer

Printed with soy ink on recycled paper

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OCT 30 2003

Application for Corporate Manager

Must Be A Nebraska Resident
Please submit in Triplicate

NEBRASKA LIQUOR
CONTROL COMMISSION

Return to: Nebraska Liquor Control Commission, PO Box 95046
301 Centennial Mall So., Lincoln NE 68509

Phone: (402) 471-2571 Fax: (402) 471-2814 Web address: http://www.nol.org/home/NLCC/

LIQUOR LICENSE INFORMATION				
NAME OF LICENSED CORPORATION <i>FL, INC OUTBACK STEAKHOUSE, INC.</i>			CLASS & LICENSE NUMBER <i>I 34156</i>	
TRADE NAME OF LICENSED PREMISE <i>OUTBACK STEAKHOUSE</i> <i>jm</i>				
STREET ADDRESS OF LICENSED PREMISE <i>633 NO. 48th St.</i>	CITY <i>Lincoln</i>	COUNTY <i>LANCASTER</i>	ZIP CODE <i>68507</i>	
On behalf of the corporation, I designate this individual as corporate manager. Signature of Corporate President/CEO: <i>see attached</i>				
APPLICANT INFORMATION (MUST BE 21 OR OVER)				
NAME (LAST, FIRST, MIDDLE, MAIDEN) <i>KEANS, TODD MICHAEL</i>	SEX <input checked="" type="radio"/> M	SOCIAL SECURITY NUMBER	DATE OF BIRTH	PLACE OF BIRTH <i>Pa.</i>
HOME STREET ADDRESS <i>2329 NO 64th St.</i>	CITY <i>Lincoln</i>	COUNTY <i>LANCASTER</i>	STATE <i>NE</i>	ZIP CODE <i>68507</i>
HOME TELEPHONE NUMBER <i>402 580 3585</i>	BUSINESS TELEPHONE NUMBER <i>402 465 5050</i>		DRIVERS LICENSE NUMBER & STATE <i>NE</i>	
SPOUSE'S INFORMATION (IF NOT MARRIED INDICATE NONE)				
FULL NAME (LAST, FIRST, MIDDLE, MAIDEN) <i>-None-</i>	SOCIAL SECURITY NUMBER _____		DRIVERS LICENSE NUMBER & STATE _____	
DATE OF BIRTH: _____	PLACE OF BIRTH: _____			

1. READ CAREFULLY - Answer completely and accurately.

Has anyone who is a party to this application or their spouse, ever been convicted of or plead guilty to any criminal charge? Criminal charge means any charge alleging a felony or misdemeanor violation of a federal or state law; or a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

YES NO

DUI MARCH 1984 FT. LAUDERDALE FLA.

2. Have you or your spouse ever made application for any liquor license or manager for any liquor license? IF YES, for what premise give license number and date.

YES NO

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OCT 30 2003

NEBRASKA LIQUOR CONTROL COMMISSION

3. Have you or your spouse ever made a compromise settlement for violation of such laws?

YES NO

4. Do you, as a manager, have all the qualifications required by any person entitled to hold a Nebraska Liquor License? Nebraska Liquor Control Act (§53-131.01)

YES NO

5. Have you filed fingerprint cards and PROPER FEES (if check, made out to the NE State Patrol), with this application?

YES NO

enclosed

LIST PRINCIPAL RESIDENCE FOR PAST 10 YEARS, APPLICANT AND SPOUSE MUST COMPLETE

Table with columns: APPLICANT: CITY & STATE, YEAR FROM TO, SPOUSE: CITY & STATE, YEAR FROM TO. Rows include Lincoln NE, Lafayette CA, Hot Springs AR, W. Monroe LA.

EMPLOYERS - LIST LAST TWO EMPLOYERS

Table with columns: FROM YEAR TO, NAME OF EMPLOYER, NAME OF SUPERVISOR, TELEPHONE NUMBER. Rows include Outback Steakhouse and US Navy.

PERSONAL OATH AND CONSENT OF INVESTIGATION - MUST BE SIGNED BY APPLICANT & SPOUSE

STATE OF NEBRASKA)
COUNTY OF) SS

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application...

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records...

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and inaccurate.

Handwritten signature of applicant

Signature of Applicant

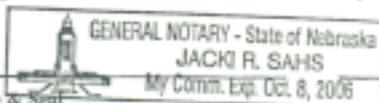
Signature of Spouse (if applicable)

Subscribed in my presence and sworn to before me this 22nd day of October 2003

Subscribed in my presence and sworn to before me this ___ day of ___

Handwritten signature of notary

Notary Signature & Seal



Notary Signature & Seal

OUTBACK STEAKHOUSE, INC.

2202 N. West Shore Blvd. • 5th Floor • Tampa, FL 33607
Phone (813) 282-1225 • Fax (813) 282-1209
www.outback.com

AFFIDAVIT

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State of Nebraska
Liquor Commission

OCT 30 2003

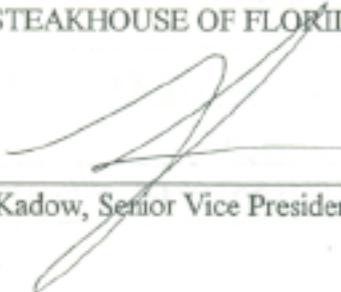
Re: Outback Steakhouse #2812 - Lincoln

NEBRASKA LIQUOR
CONTROL COMMISSION

To Whom It May Concern:

The undersigned, Joseph J. Kadow, as Senior Vice President and Secretary of Outback Steakhouse of Florida, Inc., general partner of Outback/Midwest-I, Limited Partnership, hereby authorizes the change of limited partner from Jacob North to Todd Kerns, in connection with the Outback Steakhouse located at 633 North 48th Street, Lincoln, Nebraska 68504. Therefore, Jacob North is no longer a limited partner at this Outback Steakhouse location.

OUTBACK STEAKHOUSE OF FLORIDA, INC.

By: 
Joseph J. Kadow, Senior Vice President and Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 23rd day of October 2003, by Joseph J. Kadow, Sr. Vice President and Secretary of Outback Steakhouse of Florida, Inc., a Florida corporation. Who is personally known to me.

****NOTARY SEAL****
CARRIE CHADBOURNE
Notary Public, State of Florida
My comm. exp. Aug. 24, 2005
Comm. No. DD 037217


(Notary Signature)

My commission expires: 8/24/03
My commission number: DD037217