

**DIRECTORS' MEETING
MONDAY, OCTOBER 11, 2010
555 S. 10TH STREET, ROOM 113
2:00 P.M.**

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. Activities set for International Walk to School Day.
2. NEWS RELEASE. Accident closes two lanes of big "X" Intersection. Salt Valley Roadway and Antelope Valley Parkway.
3. State of the City Message by Mayor Chris Beutler, Thursday, October 21, 2010, 10:00 a.m.
4. Washington Report, October 1, 2010.

WEST HAYMARKET JOINT PUBLIC AGENCY

1. West Haymarket Joint Public Agency Meeting to be held on Wednesday, October 13, 2010, 3:30 p.m. in Council Chambers.

CITY OMBUDSMAN

1. Reply from Lin Quenzer, Ombudsman, on correspondence from David Schaefer (V. Correspondence from Citizens, No. 1) regarding road concerns.

DIRECTORS

CITY LIBRARIES

1. Lincoln Libraries has scheduled discussion opportunities for the One Book - One Lincoln 2010 title "I Am a Man" by Joe Starita. Locations and times listed.

PLANNING DEPARTMENT

1. Administrative Amendments approved by the Planning Director from September 28, 2010 through October 4, 2010.

PLANNING COMMISSION

1. Action by Planning Commission, October 6, 2010.

PUBLIC WORKS & UTILITIES/ENGINEERING

1. Reply from Roger Figard, City Engineer, on correspondence from David Schaefer (V. Correspondence from Citizens, No. 1) regarding road concerns.
2. Correspondence to Roger Figard, City Engineer, from Nebraska Department of Roads on David Schaefer's email. (V. Correspondence from Citizens, No. 1)

URBAN DEVELOPMENT/ HOUSING REHAB & REAL ESTATE DIVISION

1. Street and Alley Vacation No. 10015, Right of Way Stub located west of the intersection of 27th and Old Cheney Road.
2. Street and Alley Vacation No. 10012, East Half of North/South Alley abutting Lot 14, Maxwell's Addition.

3. Street and Alley Vacation No. 10011, Calvert Street between South 6th Street and the BNSF Railroad right-of-way.

III. COUNCIL RFI'S AND CITIZEN CORRESPONDENCE TO INDIVIDUAL COUNCIL MEMBERS

IV. MISCELLANEOUS

V. CORRESPONDENCE FROM CITIZENS

1. Email from Dave regarding a large pothole at the downtown exit off of I-80. (Sent to Roger Figard, City Engineer)
2. Email from R. Scott Sandquist on the proposed purchase of the Experian building. A master plan for the soon to be vacant Pershing Auditorium and the current County-City jail on their proposed utilization before purchase, or non-purchase, of the Experian property.
3. Correspondence from Lynn Lightner regarding the proposed purchase of the Experian building.
4. Email from Lori Houle regarding her water bill and other concerns in her neighborhood.

VI. ADJOURNMENT F:\FILES\CITYCOUN\WP\DA101110.wpd