

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached agreement between the City of Lincoln, Lancaster County and

3 Thomson West for electronic legal research for a period of April 1, 2011 through March

4 31, 2015 with an option to renew for one additional year, in accordance with the terms

5 and conditions contained in said agreement, is hereby approved and the Mayor is

6 authorized to execute the same on behalf of the City of Lincoln.

7 The City Clerk is directed to return the executed copies of the Agreement to

8 Steve Huggenberger, Assistant City Attorney, for transmittal to Thomson West.

Introduced by:

Approved as to Form & Legality:

City Attorney

<p>Approved this ___ day of _____, 2011:</p> <p>_____</p> <p>Mayor</p>
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