

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Nebraska Public Health Laboratory Agreement for Laboratory
3 Services between the City of Lincoln, on behalf of the Lincoln-Lancaster County Health
4 Department, and the Board of Regents of the University of Nebraska, on behalf of the
5 University of Nebraska Medical Center College of Medicine, d/b/a Nebraska Public
6 Health Laboratory for laboratory testing services for a term of July 1, 2013 through June
7 30, 2015, in accordance with the terms, conditions and assurances contained in said
8 Agreement, which is attached hereto as Exhibit "A", is hereby approved and the Mayor
9 is hereby authorized to execute said Agreement on behalf of the City.

10 The City Clerk is directed to return the executed copies of the Agreement to Judy
11 Halstead, Director of the Lincoln-Lancaster County Health Department.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2013:

Mayor