

GENERAL FACT SHEET

BILL NUMBER 13R-171

BRIEF TITLE MOU Greater Omaha Safe Streets Task Force	APPROVED DEADLINE	REASON

DETAILS	POSITIONS/RECOMMENDATIONS	
<p>A Memorandum of Understanding between the Federal Bureau of Investigation and the City of Lincoln's Lincoln Police Department to delineate responsibilities of the Greater Omaha Safe Streets Task Force for personnel, policies, planning, training, public and media relations, and to maximize inter-agency cooperation.</p> <p>LPD has previously entered into a MOU for the task force, and currently participates in the task force.</p> <p>LPD does not anticipate any testimony in regards to this MOU and asks that it be placed on Council's consent agenda.</p>	Sponsor	Lincoln Police Department
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant City Department Other
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against Currently, a participant and would like to continue being a member of the task force.
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>	
	OPERATIONAL IMPACT ASSESSMENT	<hr/> <hr/> <hr/>	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$	
		COST of this Ordinance/ Resolution \$	
		RELATED annual operating Costs \$	
		INCREASE REVENUE EXPECTED/YEAR \$	
	SOURCE OF FUNDS	CITY [Approximately]	
		_____ \$ _____ %	
		_____ \$ _____ %	
_____ \$ _____ %			
_____ \$ _____ %			
_____ \$ _____ %			
NON CITY [Approximately]			
_____ \$ _____ %			
_____ \$ _____ %			
_____ \$ _____ %			
BENEFIT COST			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot	\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Tonya Peters

REVIEW BY:

REFERENCE NUMBER