

CITY-COUNTY COMMON
County-City Building *555 S. 10th Street *Lincoln, NE 68508

County Commissioners
402.441.7447

Mayor
402.441.7511

City Council
402.441.7515

AGENDA
CITY COUNTY COMMON
MONDAY, DECEMBER 9, 2013
COUNTY-CITY BUILDING
555 SOUTH 10TH STREET
ROOM 113
12:45 p.m.

- 12:45 p.m. 1. Approval of Common Meeting Minutes of October 7, 2013 and 2014 Meeting Schedule
- 12:50 p.m. 2. Election of Chair/Vice Chair for 2014
- 12:50 p.m. 3. Solid Waste Task Force Report - Miki Esposito, Director Public Works and Utilities and Scott Holmes, Division Manager, Lincoln-Lancaster County Health Department
- 1:15 p.m. 4. Community Care for Mentally Ill - Alan Green, Mental Health Association, and Captain Walsh, Lincoln Police Department
- 1:45 p.m. 5. Adjournment