

# MECHANICAL JOURNEYMAN EXAM

## EXAM SCHEDULE

The MECHANICAL JOURNEYMAN TECHNICIAN Exam shall be given on the 3<sup>rd</sup> Wednesday of January, April, July and October.

## TIME & LOCATION OF EXAM

The exam will begin at 8:00 a.m. (Late arrivals will **NOT** be allowed to test.)  
The exam can take up to 5 hours and is in 2 parts.

- 1) ICC Journeyman Exam
- 2) City of Lincoln Journeyman Gas Piping Code Test

All portions of the exam will be given at the

**Associated Builders and Contractors (ABC)  
830 Westgate Blvd, Lincoln, NE**

A map of the location is attached. Please review directions to the exam location before the test day, if you are not familiar with the area.

## BRING TO EXAM

The following is a list of items to bring to the test:

- Pencils/Pens/Calculator
- 2012 IMC & IMC Adoptive Ordinance
- 2012 IFGC & IFGC Adoptive Ordinance
- Optional: Refreshments (coffee, soda, snacks)

Cell phones and other electronic devices are not allowed at exam site.

## ELIGIBILITY TO TEST

Your exam application will be reviewed. **If it is found that you are ineligible to take the exam. I will notify you and your exam fee will be refunded.**

Please call me at 402-441-6419 if you have any questions.

Mark Howard  
Chief HVAC Inspector  
Department of Building & Safety  
City of Lincoln, NE

**DETACH THIS PAGE AND SAVE FOR YOUR RECORD**

# Associated Builders and Contractors (ABC)

830 Westgate Blvd  
Lincoln, NE





# Lincoln, NE Paper-and-Pencil Examination Application

**STEP 1: Enter your name, address, and other candidate information.**

<b>Exam Candidate Information—PRINT LEGIBLY</b>		ALL FIELDS BELOW REQUIRED EXCEPT AS NOTED.	
Full Legal Name: _____		ICC or Pearson ID _____ (if you have tested previously)	
Mailing Address: _____		City: _____	State: _____ Zip: _____
( ) _____	Primary Telephone Number: _____ Home _____ Work _____	( ) _____	Secondary Number (optional)
E-mail: _____			

**STEP 2: Select your exam date and site at which you wish to test.**

### EXAMINATION SITES AND CORRESPONDING EXAMINATION DATES

Lincoln, NE

EXAM DATES	DEADLINE TO REGISTER	EXAM DATES	DEADLINE TO REGISTER
<input type="checkbox"/> January 18, 2017	January 4, 2017	<input type="checkbox"/> July 19, 2017	July 5, 2017
<input type="checkbox"/> April 19, 2017	April 5, 2017	<input type="checkbox"/> October 18, 2017	October 4, 2017

**STEP 3: Read the Important Notes section.**

#### Important Notes

- Applications may be submitted by U.S. mail, courier, or fax.
- Applications must be received by the deadline date.
- A photo identification, such as a driver's license, will be required for admittance to the examination.
- References needed for taking the exams can be purchased from the Code Council by calling 1-800-786-4452 or at [shop.iccsafe.org](http://shop.iccsafe.org)
- If you have a physical disability that prohibits you from taking an examination under standard conditions, you may request special arrangements. Your letter of request must accompany this application, along with a completed special accommodations form. This form may be obtained by telephoning us at 1-888-422-7233. The request must be submitted and approved by the Code Council by the registration deadline for the test you wish to take.

**STEP 4: Select the exam you wish to take.**

Exam ID and Title	Starting Time
<input type="checkbox"/> 208 Journeyman HVAC	8:00 a.m.
<input type="checkbox"/> 199 Master Mechanical Contractor	8:00 a.m.

**STEP 5: Sign your application, attesting all information entered is true.**

I have a copy of the current ICC Examination Information Bulletin for my exam program. (If you do not have a copy of the Bulletin, go to [www.iccsafe.org/contractor](http://www.iccsafe.org/contractor).)

I hereby certify that I am the person indicated above that all the information I have given herein is true and complete to the best of my knowledge, and that any false statement will be cause for voiding this application and/or subsequent applications.

I authorize my score to be reported to each licensing jurisdiction in the examination program.

I further certify that I understand the secure and confidential nature of the examination, and will not reveal the contents of the examination to anyone. I hereby affirm that I will abide by the rules of the examination that are found in the ICC Examination Information Bulletin for my exam program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

#### OFFICE USE ONLY

Candidate ID: \_\_\_\_\_ Requirements met: \_\_\_\_\_ Date processed: \_\_\_\_\_ Initials: \_\_\_\_\_

# EXAMS

Receipt # \_\_\_\_\_

Date: \_\_\_\_\_

**DEPARTMENT OF BUILDING & SAFETY**  
**555 SOUTH 10TH STREET, ROOM 203**  
**LINCOLN, NE 68508**  
**Building & Safety Website**

*\*\*If you are retaking an exam within 6 months of your first exam, you may stop after the "Application for:" section\*\**

NAME \_\_\_\_\_  
(Type or Print)

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

## Application for:

- Please check one -

### ELECTRICAL EXAM

Master \$50.00  
Journeyman \$50.00  
Maintenance \$50.00

### DECO FIREPLACE/GAS LOG EXAM

Contractor \$50.00  
Installer \$50.00

### MECHANICAL EXAM

Master Contractor \$500.00  
Journeyman Tech \$100.00

### PLUMBING EXAM

Master \$208.00  
Journeyman \$183.00

### GAS FITTER EXAM

Master \$50.00  
Journeyman \$50.00

### WATER CONDITIONING EXAM

Contractor \$50.00  
Installer \$50.00

### FIRE SPRINKLER EXAM

Contractor \$40.00  
Journeyman \$40.00

### GAS EXTINGUISHER EXAM

Contractor \$40.00  
Journeyman \$40.00

### WET/DRY CHEMICAL EXAM

Contractor \$40.00 ~  
Journeyman \$40.00 ~

- If you are **retaking** an exam *within 6 months* of your *first exam*, you may stop here -

Application Deadline: the completed application form and fees must be received in the Department of Building & Safety two weeks prior to the exam date.

List appropriate **LICENSES or CERTIFICATES** issued to you by other governmental agencies:

1. Type: \_\_\_\_\_ Registration #: \_\_\_\_\_

Exam Date \_\_\_\_\_ / \_\_\_\_\_ (Month/Year) Issued by: \_\_\_\_\_ City of \_\_\_\_\_

Phone # of Jurisdiction \_\_\_\_\_ (Check one) State of \_\_\_\_\_

**ALL information is required.**

2. Type: \_\_\_\_\_ Registration #: \_\_\_\_\_

Exam Date \_\_\_\_\_ / \_\_\_\_\_ (Month/Year) Issued by: \_\_\_\_\_ City of \_\_\_\_\_

Phone # of Jurisdiction \_\_\_\_\_ (Check one) State of \_\_\_\_\_

**ALL information is required.**

**EMPLOYMENT**

1. Present: \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Owner's/Supervisor's Name \_\_\_\_\_

Employed from \_\_\_\_\_ / \_\_\_\_\_ (Month/Year) to Present Type of Work \_\_\_\_\_

2. Previous: \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Owner's/Supervisor's Name \_\_\_\_\_

Employed from \_\_\_\_\_ / \_\_\_\_\_ (Month/Year) to \_\_\_\_\_ / \_\_\_\_\_ Type of Work \_\_\_\_\_

3. Previous: \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Owner's/Supervisor's Name \_\_\_\_\_

Employed from \_\_\_\_\_ / \_\_\_\_\_ (Month/Year) to \_\_\_\_\_ / \_\_\_\_\_ Type of Work \_\_\_\_\_

4. Previous: \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Owner's/Supervisor's Name \_\_\_\_\_

Employed from \_\_\_\_\_ / \_\_\_\_\_ (Month/Year) to \_\_\_\_\_ / \_\_\_\_\_ Type of Work \_\_\_\_\_

## EDUCATION

College / University \_\_\_\_\_ City, State \_\_\_\_\_

Type of Course \_\_\_\_\_ Degree \_\_\_\_\_ Year Completed \_\_\_\_\_

### Course completed appropriate to application:

1. Name of School \_\_\_\_\_ City, State \_\_\_\_\_

Type of Course \_\_\_\_\_ Started \_\_\_\_\_ Completed \_\_\_\_\_  
Date Date

2. Name of School \_\_\_\_\_ City, State \_\_\_\_\_

Type of Course \_\_\_\_\_ Started \_\_\_\_\_ Completed \_\_\_\_\_  
Date Date

3. Name of School \_\_\_\_\_ City, State \_\_\_\_\_

Type of Course \_\_\_\_\_ Started \_\_\_\_\_ Completed \_\_\_\_\_  
Date Date

## EXPERIENCE

List Two MAJOR PROJECTS that you have worked on within the past year:

1. Name \_\_\_\_\_ Address \_\_\_\_\_

Type of Work \_\_\_\_\_

2. Name \_\_\_\_\_ Address \_\_\_\_\_

Type of Work \_\_\_\_\_

List **PROJECTS** you have worked on in the **PREVIOUS THREE YEARS**:

1. Name \_\_\_\_\_ Address \_\_\_\_\_

Type of Work \_\_\_\_\_

2. Name \_\_\_\_\_ Address \_\_\_\_\_

Type of Work \_\_\_\_\_

3. Name \_\_\_\_\_ Address \_\_\_\_\_

Type of Work \_\_\_\_\_

4. Name \_\_\_\_\_ Address \_\_\_\_\_

Type of Work \_\_\_\_\_

List below any ADDITIONAL INFORMATION or WORK EXPERIENCE that may be valuable to the Board of Examiners:

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I hereby grant permission the Board of Examiners to contact employers, schools or individual persons named on this application for verification of the information submitted.

False information submitted will be *grounds to void* the application or *revoke* a Certificate issued.

X \_\_\_\_\_  
Signature of Applicant

# CITY OF LINCOLN

## DEPARTMENT OF BUILDING & SAFETY

### SPECIAL ACCOMMODATIONS REQUEST FORM

The City of Lincoln Building & Safety Department is committed to complying with the provisions of the Americans with Disabilities Act (ACA). Reasonable testing accommodations with modifications and aids will be provided to candidates with documented disabilities.

Date: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Telephone #: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Description of Disability: \_\_\_\_\_

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Other Equipment or accommodation (please explain): \_\_\_\_\_

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Accommodations previously provided (list accommodation & purpose): \_\_\_\_\_

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\*NOTE: Only candidates who require special examination accommodations should use this form.