

RESOLUTION NO. A-\_\_\_\_\_

1 WHEREAS, the City of Lincoln through its Parks and Recreation Department  
2 intends to apply to the State of Nebraska Department of Roads for financial assistance  
3 from the Transportation Enhancement Program for the purpose of constructing the  
4 Stonebridge Trail; and

5 WHEREAS, the project includes construction of a trail connection between the  
6 Alvo Road Trail, near 14th and Alvo Road, with the 14th Street Trail, near 14th and  
7 Humphrey, through the Stonebridge neighborhood; and

8 WHEREAS, the total estimated cost of the project is \$675,297, with \$135,060  
9 identified in the CIP budget with funds coming from impact fees and \$540,237 being  
10 provided by the Transportation Enhancement Program grant; and

11 WHEREAS, the City of Lincoln has available a minimum of 20% of the project  
12 cost and has the financial capability to operate and maintain the completed facility in a  
13 safe and attractive manner for public use; and

14 WHEREAS, the City of Lincoln wishes to express its support for the project and  
15 its willingness to commit to the cost of operation and maintenance of the trail in a safe  
16 and attractive manner for the public; and

17 WHEREAS, the proposed application and supporting documents were made  
18 available for public review at a properly announced meeting of the City Council.

19 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of  
20 Lincoln, Nebraska:

1           That the City of Lincoln hereby expresses its support for the application being  
2 made by its Parks and Recreation Department to the State of Nebraska Department of  
3 Roads for financial assistance from the Transportation Enhancement Program for the  
4 purpose of constructing the project described above and known as the Stonebridge Trail  
5 and its commitment to the on-going maintenance of the trail.

6           The City Clerk is directed to transmit a certified copy of this resolution to the  
7 Parks and Recreation Department for inclusion with the application to the State of  
8 Nebraska Department of Roads.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2011:

\_\_\_\_\_  
Mayor