

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, DECEMBER 24, 2001**

**I. MINUTES**

- \*1. Minutes of "Noon" Council Members' Meeting for December 10, 2001.
- \*2. Pre-Council Meeting Minutes - RE: Parking Autos In The Front Yard - December 10, 2001.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Public Building Commission (Camp/Seng)
- \*2. ISPC Meeting (Cook)
- \*3. Transportation Officials Committee Meeting (McRoy/Cook)
- \*4. Multicultural Advisory Committee (McRoy)
- \*5. Board Of Health (Svoboda)
- \*\*6. Internal Liquor Committee (McRoy/Svoboda/Werner) - **DECEMBER MEETING CANCELLED**
- \*\*7. Homeless Coalition Meeting (McRoy/Werner)
- \*\*8. PRT Meeting (Seng) - **NO MEETINGS FOR THE MONTH OF DECEMBER**
- \*\*9. Downtown Lincoln BID Association Board of Directors Meeting (Werner)
- \*\*10. Floodplain Meeting (Seng) - **DECEMBER 18<sup>TH</sup> MEETING CANCELLED - NEXT MEETING IS ON FEBRUARY 5, 2002**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - NONE**

**IV. MEETINGS/INVITATIONS**

- 1. You're Invited! Holiday Party for the New Americans Task Force on Friday, December 21, 2001 from 11:30 a.m. to 1:00 p.m. at the Health Department Training Room, 3140 "N" Street – The New Americans Task Force wishes to acknowledge the hard work and dedication of Kay Wenzel and Julie Skonard for all they have done over the years in resettling refugees in Lincoln and Lancaster County – Requested Donation of \$5.00 to cover food and gift costs (See Invitation).

2. You are cordially invited to attend the Lincoln-Lancaster County Board of Health Annual Meeting and Dinner. Please join them on Tuesday, January 8, 2002, at The Cornhusker Hotel. The dinner meeting will begin at 5:30 p.m. Cost for the dinner will be \$15.00. **Please return the enclosed RSVP card (Which also has Menu on it) to Elaine Severe by January 3, 2002.** (See Letter of Invitation).
3. Lincoln Central Labor Union & COPE - The 28<sup>th</sup> Annual Albert W. Bauer Awards Banquet will be held Friday, January 25, 2002, at the Lincoln Fire Fighters Hall, 241 Victory Lane. The social hour will begin at 6:30 p.m., and dinner will be at 7:00 p.m. Dancing will follow the program (8:45 p.m.) Enclosed are tickets, which are \$15.00 per person. The deadline for reservations is January 15, 2002. (See Letter of Invitation).
4. National League Of Cities - Congressional City Conference 2002 - Building Quality Communities To Strengthen America – March 8<sup>th</sup> through 12<sup>th</sup>, 2002 - Washington Hilton and Towers - Washington, D.C. - Registration Deadline February 4, 2002. (See Brochure for cost and schedule).
5. Mothers Against Drunk Driving (MADD) and the Responsible Hospitality Council will hold the 1<sup>st</sup> Annual “Celebrity Safe & Sober Mocktail Bartenders’ Event” to promote responsible use of alcohol and invite the community to participate in the fun by meeting local celebrity bartenders - On Thursday, December 27, 2001 - the event will begin at 11:00 a.m. at P.O. Pears, 322 South 9<sup>th</sup> Street (See Invitation).

**V. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**VI. MISCELLANEOUS**

- \*\*1. Discussion on Madonna Tour regarding dates: Wednesday, January 30<sup>th</sup> or Wednesday, February 6<sup>th</sup>, 2002 at 1:00 p.m.

**VII. CITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**

**\*HELD OVER FROM DECEMBER 17, 2001.  
ALL HELD OVER UNTIL JANUARY 7, 2002.**

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