

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, SEPTEMBER 30, 2002**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for September 23, 2002.
- *2. Pre-Council Meeting Minutes - Executive Session - RE: Litigation - September 23, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Star City Holiday Festival Board Meeting (McRoy)
- *2. Floodplain Task Force Meeting (Seng)
- *3. PRT Meeting (Seng)
- *4. Board of Health Meeting (Svoboda)
- *5. Downtown Lincoln BID Association Board of Director's Meeting (Werner)
- *6. C-SIP Meeting (McRoy/Seng)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

1. Family Violence Council - Ending Violence Annual Dinner - on Thursday, October 24, 2002 - Reception at 6:00 p.m. - Dinner at 6:30 p.m. - Awards at 7:00 p.m. - Speaker: Lincoln Police Chief Tom Casady - Center for Continuing Education, 33rd & Holdrege, Nebraska Room - Cost is \$25.00 per person - For RSVP's, please send check by October 21st. (See Invitation)
2. Lincoln & Lancaster County 2025 Comprehensive Plan - Comprehensive Plan Amendments Open House - Find out more about the proposed amendments to the Comprehensive Plan prior to the Planning Commission's public hearing October 16th, with an informal Open House on Tuesday, October 1st. At Morley Elementary School, 6800 Monterey Drive (Cafeteria, entry via front door off Monterey) from 6:00 p.m. to 8:00 p.m. - For more information contact: Duncan Ross at 441-7491. (See Invitation)

3. Lincoln/Lancaster County Child Advocacy Center, Inc. - 'Making Spirits Bright!' - Please join the University of Nebraska Men's Basketball Coach Barry Collier for an evening to benefit 'Lincoln's Child Advocacy Center' on Sunday, November 3, 2002 at the Embassy Suites Hotel - Cocktails at 6:00 p.m. - Dinner at 7:15 p.m. - Silent and Live Auction - Cash Bar - Cocktail Attire - \$50. 00 per person - RSVP by October 25th to 476-3200. (See Invitation)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 7, 2002.**