

Change of Zone 3417

ORDINANCE NO. _____

1 AN ORDINANCE amending the Lincoln Zoning District Maps attached to and made
 2 a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020 of the Lincoln
 3 Municipal Code, by changing the boundaries of the districts established and shown thereon.

4 BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

5 Section 1. That the "Lincoln Zoning District Maps" attached to and made a part of
 6 Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the
 7 boundaries of the districts established and shown on said Maps as follows:

8 Lots 98 and 99, Woods Brothers Fairview Acres in the Northeast
 9 Quarter of Section 32, Township 10 North, Range 7 East of the 6th
 10 P.M., Lancaster County, Nebraska and more particularly described
 11 as follows:

12 Beginning at the southwest corner of said Lot 99; thence on a
 13 northerly direction, along the west line of said Lot 99, on an assumed
 14 bearing of north 00 degrees 17 minutes 22 seconds east, for a
 15 distance of 236.29 feet to the northwest corner of said Lot 99; thence
 16 south 89 degrees 57 minutes 19 seconds east, for a distance of
 17 158.79 feet to the northeast corner of said Lot 99; thence south 00
 18 degrees 20 minutes 10 seconds west, for a distance of 236.16 feet
 19 to the southeast corner of said Lot 99; thence north 90 degrees 00
 20 minutes 00 seconds west, for a distance of 158.60 feet to the point
 21 of beginning; said property contains 0.86 acres, more or less;

22 be and they hereby are transferred from the R-2 Residential District to the R-T Residential
 23 Transition District and are hereby made a part of the R-T Residential Transition District and
 24 governed by all the provisions and regulations pertaining to the R-T Residential Transition District.

1 Section 2. That this ordinance shall take effect and be in force from and after its
2 passage and publication according to law.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2003: _____ Mayor
