

**DIRECTOR'S MEETING
MONDAY, SEPTEMBER 15, 2003 - 11:00 A.M.
CONFERENCE ROOM 113**

I. MAYOR

1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For August. (See Release)
2. NEWS RELEASE - RE: City Partners With Lincoln Arts Council On Folk Arts Project - Well-known folklorist Roger Welsch to lead effort. (See Release)
3. NEWS RELEASE - RE: Town Hall Meeting Planned For September 22nd - Those arriving early can tour the new North Star High School. (See Release)
4. NEWS RELEASE - RE: Open House Planned On Stevens Creek Watershed Study. (See Release)
5. NEWS RELEASE - RE: Next Week Brings Opening Of South 68th, Closing Of South 66th. (See Release)

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

1. ~~OUTSTANDING~~ Request to Building & Safety Department - RE: Please check out the house at 1644 Washington - front porch filled with stuff (RFI#95 - 7/14/03). — **1.) SEE COPY OF RESPONSE FROM JOHN BOIES, BUILDING & SAFETY DEPARTMENT ON RFI#95 - 9/05/03 – (THE ORIGINAL RESPONSE TO THIS RFI WAS RECEIVED ON 7/25/03, FOR SOME REASON IT DID NOT GET POSTED ON THIS AGENDA AT THAT TIME.)**
2. Request to PRT/Ann Harrell, Mayor's Office - RE: Gathering Place (RFI#97 - 7/30/03). — **1.) SEE RESPONSE FROM SW TEAM CAPTAIN WILHELM, LPD RECEIVED ON RFI#97 - 8/05/03**
3. ~~OUTSTANDING~~ Request to **Public Works & Utilities Department** - RE: A Street, 12th Street to 19th Street in bad condition (RFI#102 - 8/19/03)

TERRY WERNER

1. ~~OUTSTANDING~~ Request to Dana Roper, Law Department - RE: Automated External Defibrillators (AED) and Liability (RFI#96 - 7/29/03). — **1.) SEE RESPONSE FROM MARGARET BLATCHFORD, LAW DEPARTMENT RECEIVED ON RFI#96 - 9/10/03**
2. Request to Law Department - RE: Local Income Tax (RFI#99 - 8/25/03). — **1.) SEE RESPONSE FROM DANA ROPER, CITY ATTORNEY RECEIVED ON RFI#99-9/05/03**
3. Request to Law Department/Building & Safety Department - RE: Apartment Inspections (RFI#100- 8/25/03). — **1.) SEE RESPONSE FROM MIKE MERWICK, BUILDING & SAFETY DIRECTOR RECEIVED ON RFI#100 - 9/03/03**
4. Request to Mike Merwick, Building & Safety Director - RE: Building Inspections (RFI#101 - 8/29/03). — **1.) SEE RESPONSE FROM MIKE MERWICK, BUILDING & SAFETY DIRECTOR RECEIVED ON RFI#101 - 9/10/03**
5. Request to Darl Naumann, Mayor's Office - RE: Small Business Assistance (RFI#102 - 8/29/03)
6. Request to Public Works & Utilities Department - RE: Water Project (RFI#103 - 8/29/03). — **1.) SEE RESPONSE FROM NICK McELVAIN, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#103 - 9/10/03**
7. Request to Law Department - RE: Building & Safety Department Inspections (RFI#104 - 8/29/03)
8. Request to Darl Naumann, Mayor's Office - RE: Ace Hardware (RFI#106 - 8/29/03)

PATTE NEWMAN

1. ~~OUTSTANDING~~ Request to Roger Figard, Allan Abbott, Public Works & Utilities Department/ **Chuck Zimmerman, Mike Merwick, Building & Safety Department/Kent Morgan, Marvin Krout, Planning Department** - RE: Monday's extensive pre-council, public hearing and lengthy negotiations between PW and residents on Pine Lake Road, Old Cheney and 84th Street for acquisition of sufficient ROW to meet new city standards - (RFI#14 - 8/11/03). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#14 - 9/02/03**

GLENN FRIENDT

1. ~~OUTSTANDING~~ Request to Allan Abbott, Public Works Director/Jerry Obrist, Water Works Engineer - RE: Drinking water quality (RFI#24 - 8/11/03). — **1.) SEE RESPONSE FROM PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#24 - 9/09/03**
2. Request to Allan Abbott, Public Works & Utilities Director - RE: Constituent/ Brome Lane closing (RFI#27 - 9/10/03)

B. DIRECTORS AND DEPARTMENT HEADS

AGING SERVICES

1. Letter from June Remington, Director to Mayor Coleen Seng - RE: Aging Services is preparing to reopen the Antelope Senior Center, located at 43rd & “A” Streets in the Christ United Methodist Church and the First United Senior Center, located at 2723 North 50th Street in the First United Methodist Church. - (See Letter)

FINANCE/ACCOUNTING

1. Material from Mark Leikam, City of Lincoln Keno Auditor - RE: City of Lincoln’s level of Keno activity and are summarized as follows: (See Material)

LIBRARY

1. Letter from Carol J. Connor, Director, Lincoln City Libraries & Darrell Podany, President, Library Board of Trustees to Jon Camp, Chair, Lincoln City Council - RE: Due to the recent Supreme Court decision regarding the Children’s Internet Protection Act, Lincoln City Libraries’ Internet Safety Policy is under review by the Library Board. (See Letter)
2. Letter from Carol J. Connor, Director, Lincoln City Libraries & Darrell Podany, President, Library Board of Trustees to Melissa Beecher - RE: Due to the recent Supreme Court decision regarding the Children’s Internet Protection Act, Lincoln City Libraries’ Internet Safety Policy is under review by the Library Board – with Internet Safety Policy attached . (See Attachments)

PUBLIC WORKS & UTILITIES DEPARTMENT

1. Memo from Nicole Fleck-Tooze - RE: Alley Between 27th & 28th Streets, Potter to Fair. (See Memo)
2. Memo from Michaela Hansen - RE: Ayars & Ayars Impact Fee Appeal. (See Memo)

REAL ESTATE DIVISION

1. Interoffice Memo from Clinton W. Thomas - RE: Vacation of SW 12th Street south of West Lake Street. (See Memo)

C. MISCELLANEOUS

1. Letter from Fred Priefert - RE: The smoke free workplace ordinance. (See Letter)
2. Letter from Pat & Jean Scali - RE: To express our great objection to the proposal by the Lincoln/Lancaster County Health Department to ban smoking in public places. (See Letter)
3. Faxed Material-Petition with several signatures - RE: Master Plumbers Registration Fees. (Council & Deputy City Clerk received their copies of this material on 9/08/03) (See Material).
4. Faxed Memo's from Mark Gottula & Ellie Herr, Mark's Plumbing, Inc. - RE: Master Plumber's License Fees. (Council & Deputy City Clerk received their copies of this memo on 9/08/03)(See Memo's)
5. Faxed Letter - RE: Master Plumber's Registration Fees. (Council & Deputy City Clerk received their copies of this letter on 9/08/03)(See Letter)
6. E-Mail from Gary Hejl - RE: "Thank you" for your approval of our neighborhood's application to change residential zone - (See E-Mail)
7. E-Mail from Dr. Robert & Desta Osborne - RE: Ask that you support the proposal requiring all businesses to go smoke free most notably bars and restaurants. (See E-Mail)

8. E-Mail from Susan Larson Rodenburg, Lincoln Parks & Recreation Foundation, SLR Communications - RE: Sunken Gardens Update. (See E-Mail)
9. E-Mail from Nick Cusick, CEO, IMSCORP - RE: LB775 - (See E-Mail)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

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