

**IN LIEU OF  
AGENDA FOR  
DIRECTORS' MEETING  
MONDAY, DECEMBER 29, 2008**

**I. MAYOR -**

- \*1. NEWS RELEASE - RE: Mayor Beutler Presents Awards of Excellence to Greg Topil and Michael Heyl.
- \*2. NEWS RELEASE - RE: Tickets Available Friday For City's Abraham Lincoln Bicentennial Celebration.
- \*3. NEWS RELEASE - RE: Fallbrook, Highlands Areas To Have Lower Water Pressure For One Week.
- \*4. City of Lincoln Snow/Traffic Conditions Report - 12/16/08, 6:30 a.m.
- \*5. City of Lincoln Snow/Traffic Conditions Report - 12/16/08, 8:00 a.m.
- \*6. City of Lincoln Snow/Traffic Conditions Report - 12/16/08, 10:15 a.m.
- \*7. NEWS RELEASE - RE: Water Main Break Affecting Goodrich Middle School - South 40<sup>th</sup> to reopen Thursday after Tuesday break.
- \*\*8. NEWS RELEASE - RE: Mayor Beutler's Public Schedule for Week of December 20 through 26, 2008 - Schedule subject to change (Sent to Council on 12/19/08).
- \*\*9. Response Letter from Mayor Beutler to Chair Robin Eschliman - RE: To an anonymous letter on the Lincoln Housing Authority (LHA).
- \*\*10. NEWS RELEASE - RE: Mayor's Statement on LES Deferring March Rate Increase.
- \*\*11. City of Lincoln Snow/Traffic Conditions Report - 12/19/08, 5:00 a.m. (Sent to Council on 12/19/08).
- \*\*12. City of Lincoln Snow Operations Update for 12/19/08, 8:30 a.m. (Sent to Council on 12/19/08).
- \*\*13. City of Lincoln Snow/Traffic Conditions Report - 12/19/08, 4:30 p.m. (Sent to Council on 12/19/08).
- \*\*14. NEWS RELEASE - RE: City To Recycle Trees For 22<sup>nd</sup> Year.
- \*\*15. NEWS RELEASE - RE: Lower Water Pressure To Continue In Fallbrook, Highlands Areas.

- \*\*16. NEWS RELEASE - RE: 21 Educational Access To Air London Parade Featuring Lincoln East High School Band.
- \*\*17. NEWS RELEASE - RE: Mayor Beutler's Holiday Message.

## II. DIRECTORS -

### HEALTH -

- \*1. NEWS RELEASE - RE: Cold Weather Alert Health and Safety Tips.
- \*2. Wind Chill Chart.
- \*3. NEWS RELEASE - RE: Cold Weather Pet Tips.

### PLANNING -

- \*1. Nebraska Capitol Environs Commission December 2008 Meeting Cancelled.

### PLANNING COMMISSION FINAL ACTION. . . .

- \*\*1. Special Permit #08049 - Expansion of nonstandard dwelling (5401 LaSalle Street) Resolution No. PC-01151.
- \*\*2. Memo from Jean Preister - RE: Change of Zone #08062.
- \*\*3. Special Permit #05046A - Expand area of special permit (Lighthouse - South 26<sup>th</sup> Street & N Street) Resolution No. PC-01150.

### URBAN DEVELOPMENT/

### HOUSING REHABILITATION & REAL ESTATE DIVISION

- \*1. Plat Vacation #8014 - First addition to Hyde Park.

## III. CITY CLERK -

## IV. COUNCIL REQUESTS/CORRESPONDENCE -

### ROBIN ESCHLIMAN -

- \*1. Request to ~~Steve Hubka, City Budget Officer/ John Hendry, City Attorney~~ - RE: Public notices costs - RFI#17, 12/01/08. - - 1.) **SEE RESPONSE RECEIVED FROM JOHN HENDRY, CITY ATTORNEY ON RFI#17-12/03/08. - - 2.) SEE RESPONSE RECEIVED FROM STEVE HUBKA, CITY BUDGET OFFICER ON RFI#17-12/05/08. (Note: #2 Response listed on Directors' Addendum 12/08/08.)**

## V. MISCELLANEOUS -

- \*1. E-Mail from Gregory S. Nielsen - RE: Lincoln North Creek, requesting response to his questions to Public Works and Planning.
- \*\*2. Material from Sonny Emerson, Omni View™ Innovations L.L.C. - RE: Jail designs and financial opportunities. The coming flood of inmates and the permanent financial opportunity the current devastating economic downturn will provide Lincoln the next two years.
- \*\*3. Letter from Mrs. Robert Mercier - RE: Curve at 30<sup>th</sup> & Stephanos Streets.
- \*\*4. E-Mail from Darla Darnell - RE: Growing businesses and the City of Lincoln. Read the City is looking to help people start businesses downtown and do not want other areas overlooked.
- \*\*5. E-Mail from Coby Mach, LIBA - RE: Proposing the City implement a hiring freeze immediately.
- \*\*6. E-Mail from Shelley Sahling-Zart, Lincoln Electric System - RE: Outlining the LES 2009 Financial Plan with no rate increase on March 1, 2009.
- \*\*7. E-Mail from Jim Cardwell - RE: The ultra-brite led advertising signs.
- \*\*8. Letter from Mark A. Hunzeker, Attorney - RE: Request for creation of special assessment districts.

## VI. ADJOURNMENT

**\*HELD OVER FROM DECEMBER 22, 2008.  
ALL HELD OVER UNTIL JANUARY 5, 2009.**