

**DIRECTORS' MEETING**  
**JANUARY 5, 2015**  
**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**  
**2:00 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Libraries offer activities during holiday break.
2. NEWS ADVISORY. Mayor Beutler's public schedule for the week of December 20, 2014 through December 26, 2014. (Distributed 12.22.14)
3. NEWS RELEASE. City to recycle trees for 28<sup>th</sup> year.
4. NEWS RELEASE. Lincoln Recycles Day raises \$1,000 for LPS recycling program.
5. NEWS RELEASE. Flu activity is on the rise.
6. NEWS ADVISORY. Mayor Beutler's public schedule for the week of December 27, 2014 through January 2, 2015. (Distributed 12.26.14)
7. NEWS RELEASE. Citizens urged to report potholes.
8. NEWS ADVISORY. Mayor Beutler will help cut the ribbon on a new van for the Aging Partners Lake Street Senior Center, Friday, January 2<sup>nd</sup>, 10:00 a.m., at St. James United Methodist Church, 2400 S. 11<sup>th</sup> Street.

**III. DIRECTORS CORRESPONDENCE**

**FINANCE/BUDGETING**

1. December sales tax reports reflecting October activity:
  - a) Actual Compared to Projected Sales Tax Collections;
  - b) Gross Sales Tax Collections (with refunds added back in) 2010-2011 through 2014-2015;
  - c) Sales Tax Refunds 2010-2011 through 2014-2015; and
  - d) Net Sales Tax Collections 2010-2011 through 2014-2015.

**FINANCE/TREASURER**

1. Monthly City Cash Report at the close of business on November 30, 2014.

**PLANNING DEPARTMENT**

1. Administrative approvals by the Acting Planning Director from December 16, 2014 through December 22, 2014.

**PUBLIC WORKS AND UTILITIES**

1. The Public Works & Utilities December 2014/January 2015 newsletter now available on line at <http://lincoln/ne/gov/city/pworks/docs/newsletter/2014-15-12-01.htm>

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Correspondence from Marijean Hall regarding street snow and ice removal in Lincoln. Sent to Director Esposito, Public Works and Utilities.

- a) Email from Miki Esposito, Public Works & Utilities Director, to Marijean Hall regarding snow removal in Lincoln.
- b) Ms. Hall corresponding with Councilman Camp on Director Esposito's reply.

**V. CORRESPONDENCE FROM CITIZENS**

1. InterLinc correspondence from Harry Miller making a complaint against Time Warner Cable and recommending the application before Council for a different provider be looked at favorably.

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**LINCOLN CITY LIBRARIES**

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

**FOR IMMEDIATE RELEASE:** December 19, 2014

**FOR MORE INFORMATION:** Barbara Hansen, Lincoln City Libraries, 402-441-8512

**LIBRARIES OFFER ACTIVITIES DURING HOLIDAY BREAK**

The public is invited to participate in holiday break activities at Lincoln City Libraries (LCL). More information is available at [lincolnlibraries.org](http://lincolnlibraries.org) for all library events, including these:

**Monday, December 22**

- *Movie Monday* – 2 p.m., Eiseley Branch Library, 1530 Superior St.
- *Movie Monday* – 2 p.m., Walt Branch Library, 6701 S. 14th St.

**Tuesday, December 23**

- *Video Gaming* – 2 to 3:30 p.m., Eiseley Branch

**Saturday, December 27**

- *Movie Marathon* – 10:30 a.m. to 4:30 p.m., Eiseley Branch

**Monday, December 29**

- *Sing-Along Movie* – 11 a.m., Walt Branch and 2 p.m., Eiseley Branch  
Costumes encouraged.

**Tuesday, December 30**

- *Video Gaming* – 2 to 3:30 p.m., Eiseley Branch
- *Movies and Pizza* – noon, South Branch Library, 2675 South St.  
Enjoy free pizza and a couple of adventure movies.
- *The Art of Journal Writing for Teens* – 11 a.m. to 1:30 p.m., Walt Branch  
A light lunch will be provided. Please register at 402-441-4460.

**Wednesday, December 31**

- *Ring in the New Year* – 1:30 to 3:30 p.m., South Branch  
Enjoy games, crafts, photo opportunities and a time-traveling movie.
- *New Year's Eve Day Family Event* – noon to 2 p.m., Eiseley Branch  
Event includes crafts and a countdown at 2 p.m.

**Saturday, January 3**

- *Teen Movie Marathon* – 1 to 5:30 p.m., Bennett Martin Public Library, 136 S. 14th St.

Date: December 19, 2014

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule**  
**Week of December 20 through 26, 2014**

*Schedule subject to change*

Sunday, December 21

- Lighting ceremony for "Ascent" and dedication of Lincoln Community Foundation Tower Square, remarks - 5:03 p.m., 13th and "P" streets

Monday, December 22

- Proclamation signing for 50th anniversary of St. Monica's - 9:30 a.m., Mayor's Conference Room, County-City Building, 555 S. 10th St.

Thursday, December 25

*CITY OFFICES CLOSED – CHRISTMAS HOLIDAY*

**PUBLIC WORKS AND UTILITIES DEPARTMENT**  
Recycling Office, 2400 Theresa Street, Lincoln, NE 68521, 402-441-7043

**FOR IMMEDIATE RELEASE:** December 22, 2014

**FOR MORE INFORMATION:** Gene Hanlon, Recycling Coordinator, 402-441-7043

**CITY TO RECYCLE TREES FOR 28TH YEAR**

The City will accept trees for recycling at seven sites from Christmas Day through Sunday, January 11. The tree collection sites are:

- Ballard Park, 3901 N. 66th St.
- Oak Lake Park, three blocks south of Cornhusker on 1st Street
- University Place Park, 50th and Garland streets
- Holmes Lake Park, parking lot west of the north softball field
- Tierra Park, 29th and Tierra Drive
- Woods Park, 31st and "J" streets, southeast corner of the parking lot
- Hofeling Enterprises, 2200 S. Folsom Court (8 a.m. to 5 p.m. weekdays)

Hofeling Enterprises has again donated grinding services, and the tree mulch will be distributed free to Lincoln residents beginning Monday, January 19. The mulch is available from 8 a.m. to 5 p.m. weekdays at 2200 S. Folsom Court on a first-come, first-served basis.

The City Recycling Office reminds residents recycling their trees to remove plastic bags used for transport and put them in trash cans at the recycling sites. All nails, wires and tree stands must be removed.

The City of Lincoln began offering the tree recycling program in 1987 to keep large quantities of trees from going to the landfill. Lincoln's tree recycling program is the oldest of its kind in Nebraska. In the last 27 years, the City has recycled an estimated 217,700 trees.

For more information on the tree recycling program or the City's recycling program in general, call the Recycling Hotline at 402-441-8215 or visit [recycle.lincoln.ne.gov](http://recycle.lincoln.ne.gov).

**PUBLIC WORKS AND UTILITIES DEPARTMENT**  
Recycling Office, 2400 Theresa Street, Lincoln, NE 68521, 402-441-7043

**FOR IMMEDIATE RELEASE:** December 23, 2014

**FOR MORE INFORMATION:** Gene Hanlon, City Recycling Coordinator, 402-441-7043  
Brittney Albin, LPS Recycling Coordinator, 402-436-1072, ext. 82007

## **LINCOLN RECYCLES DAY RAISES** **\$1,000 FOR LPS RECYCLING PROGRAM**

The scrap metal recycling drive conducted in November as part of Lincoln Recycles Day raised \$1,000 for the Lincoln Public Schools (LPS) recycling program. Residents were asked to bring scrap metal to Alter Metal Recycling or Sadoff Iron and Metal Company and to donate all or part of the proceeds to benefit the LPS recycling program. The companies matched the public's donations and presented checks December 18 (photo attached).

"LPS would like to thank Alter Metal Recycling and Sadoff Iron and Metal Company for supporting the LPS Recycling Program through their generous donations from the scrap metal drive," said Brittney Albin, LPS Recycling Program Coordinator. "The funds earned from the community's recycled metal will purchase new containers made from recycled metal, closing the recycling loop."

Lincoln Recycles Day 2014 activities also included the following events:

- Shredding Solutions and Recycling Enterprises collected 5,315 pounds of paper during a free document shredding event November 8.
- Hofeling Enterprises collected about 13 cubic yards of wood waste during a free collection event November 14.
- During November, the City Recycling Office visited two recycling drop-off sites to catch recyclers "green handed." Twenty people received drawstring bags from the Public Works and Utilities Department, coupons from Amigos and Pepsi, rain gauges, lanyards, coasters and Recycling Office pencils, stickers and magnets. Gift bag winners included Karen Hough, Jessica Johnson, Ron Jones, Molly Kreifels, Teresa Otto and Christina Poe.

Since 1990, the network of drop-off sites has collected over 260 million pounds of recyclables. More information on recycling is available at [recycle.lincoln.ne.gov](http://recycle.lincoln.ne.gov).

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Photo caption: Pictured from left to right are Chris Stath, Sadoff Iron and Metal Company; Brittney Albin, LPS; Corbin Bogle, City of Lincoln Recycling Office; and Mary Jo Sheldon and Steve Mulinix, Alter Metal Recycling.

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT  
3140 "N" Street, Lincoln, NE 68508, 402-441-8000

**FOR IMMEDIATE RELEASE:** December 24, 2014

**FOR MORE INFORMATION:** Judith Halstead, MS, Health Director, 402-441-4603

Tim Timmons, RN, Communicable Disease Program Supervisor, 402-441-8056

### **FLU ACTIVITY IS ON THE RISE**

The Lincoln-Lancaster County Health Department (LLCHD) today reports that influenza has been on the increase over the past two weeks. Nine cases of flu have been confirmed in Lancaster County, and many people have flu-like illness. LLCHD also reports that an outbreak of pertussis (whooping cough) continues. Both illnesses are spread through coughing and sneezing in close contact with others. Both can cause more serious illness in the very young (especially infants), the very old and those with chronic health conditions.

"We strongly recommends that those at risk for serious illness from these infections, reduce their risk of exposure," said Health Director Judy Halstead. "They should avoid crowds and being in close contact with others who have a cough or flu symptoms. Parents should be sure children have their pertussis and annual flu immunizations. Adults should have at least one adult pertussis immunization since childhood and an annual flu immunization."

To reduce the risk of getting or spreading these illnesses, these practices are recommended:

- Cover your mouth and nose with a tissue or sleeve when you cough or sneeze.
- Wash hands thoroughly and frequently throughout the day.
- Stay home when you have fever, cough, sore throat, fatigue, chills and achiness.

Influenza is a highly infectious disease of the lungs that can cause mild to severe illness. The primary method for preventing influenza is a flu shot, and antibodies that protect against the flu virus develop about two weeks after vaccination. The Centers for Disease Control and Prevention recommends an annual flu vaccine for everyone six months and older. While some of the viruses spreading this season are different from what is in the vaccine, vaccination can still provide protection and might reduce serious complications.

Flu vaccination is especially important for those at high risk of having serious complications:

- Children under age five (especially those under two years of age)
- Adults age 65 years and older
- Pregnant women
- People who have HIV or AIDS
- People who have certain conditions including heart disease or those who have had a stroke, asthma, diabetes or cancer
- Those living in long-term care facilities

**-more-**

**Influenza**  
**December 24, 2014**  
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It is also important for those who live with or care for people at high risk to get vaccinated. This includes health care workers, household contacts and caregivers of children under age five, especially those under six months of age who are at high risk but are too young to get vaccinated.

Those needing a flu immunization should contact their health care providers or find a community flu immunization location. Those needing help obtaining a vaccination can call LLCHD at 402-441-8065. For more information, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: flu).

Date: December 26, 2014

Contact: David Norris, Citizen Information Center, 402-441-7547

**Mayor Beutler's Public Schedule**  
**Week of December 27, 2014 through January 2, 2015**  
*Schedule subject to change*

Saturday, December 27

- Sudanese Socio-Sports Club soccer awards celebration, remarks - 6 p.m., First Lutheran Church, 1551 S. 70th Street

Tuesday, December 30

- Corrections Joint Public Agency public meeting - 9 a.m., Bill Luxford Studio, County-City Building, 555 S. 10th St.
- KFOR (*previously recorded*) - 12:30 p.m.

Thursday, January 1

*CITY OFFICES CLOSED – NEW YEAR'S DAY HOLIDAY*

**PUBLIC WORKS AND UTILITIES DEPARTMENT**

Street and Traffic Operations, 901 N. 6th St., Lincoln, NE 68521, 402-441-7701

**FOR IMMEDIATE RELEASE:** December 26, 2014

**FOR MORE INFORMATION:** Ty Barger, Public Works and Utilities, 402-430-4007

## **CITIZENS URGED TO REPORT POTHOLES**

Public Works and Utilities officials want to remind residents that potholes and other non-emergency street problems can be reported in four ways:

- Call the Pothole Hotline at 402-441-7646. If that line is full, callers can use the Neighborhood Hotline at 402-441-6300.
- Call the Street Maintenance Division of Public Works and Utilities at 402-441-7701. Street problems requiring immediate action should be reported to this number.
- Use the online form available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: pothole).
- Use your mobile phone to send a photo to the City's ACTION center. The free application can be found in the Android Market and iTunes store (search for "Lincoln Action Center"). The message will automatically include GPS (global positioning system) information. This app should never be used while driving, and residents should never put themselves in danger to take a photo for the ACTION center.

Those reporting emergency situations should always use 911.

Motorists are urged to drive carefully. Public Works and Utilities officials appreciate the public's patience as they work to repair the city's streets.

**OFFICE OF THE MAYOR**

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

**DATE:** December 31, 2014

**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler will help cut the ribbon on a new van for the Aging Partners Lake Street Senior Center at **10 a.m. Friday, January 2** at the center in the **lower level of St. James United Methodist Church, 2400 S. 11th Street.**

The van was funded by a donation of more than \$47,000 from the Schmieding Foundation, and representatives of the donor will speak at the event.

**Actual Compared to  
Projected Sales Tax Collections**

	2014-15		VARIANCE		\$ CHANGE		% CHANGE	
	PROJECTED	ACTUAL	FROM PROJECTED	PROJECTED	FR. 13-14	FR. 13-14	FR. 13-14	FR. 13-14
SEPTEMBER	\$5,620,935	\$5,697,172	\$76,237		\$346,277		6.47%	
OCTOBER	\$5,902,112	\$5,657,888	(\$244,224)		\$13,529		0.24%	
NOVEMBER	\$5,892,423	\$5,721,474	(\$170,949)		\$6,865		0.12%	
DECEMBER	\$5,538,616	\$5,713,868	\$175,252		\$331,264		6.15%	
JANUARY	\$5,602,743							
FEBRUARY	\$7,054,302							
MARCH	\$5,263,080							
APRIL	\$5,036,869							
MAY	\$5,922,674							
JUNE	\$5,707,848							
JULY	\$5,723,735							
AUGUST	\$6,091,314							
<b>TOTAL</b>	<b>\$69,356,651</b>	<b>\$22,790,402</b>	<b>(\$163,684)</b>		<b>\$697,935</b>		<b>3.16%</b>	

Actual collections for the fiscal year to date are 0.713% under projections for the year.

**CITY OF LINCOLN  
GROSS SALES TAX COLLECTIONS  
(WITH REFUNDS ADDED BACK IN)  
2010-2011 THROUGH 2014-2015**

	ACTUAL 2010-2011	ACTUAL 2011-12	ACTUAL 2012-13	% CHG. FR. PRIOR YEAR	ACTUAL 2013-14	% CHG. FR. PRIOR YEAR	ACTUAL 2014-15	% CHG. FR. PRIOR YEAR
SEPTEMBER	\$4,822,814	\$4,805,254	\$5,189,424	7.99%	\$5,431,071	4.66%	\$5,741,404	5.71%
OCTOBER	\$4,987,584	\$5,206,659	\$5,568,892	6.96%	\$5,740,406	3.08%	\$5,848,947	1.89%
NOVEMBER	\$4,938,240	\$5,219,952	\$5,194,649	-0.48%	\$5,729,609	10.30%	\$5,873,441	2.51%
DECEMBER	\$4,708,180	\$4,901,748	\$5,250,751	7.12%	\$5,401,140	2.86%	\$5,737,783	6.23%
JANUARY	\$4,777,606	\$5,076,013	\$5,180,028	2.05%	\$5,562,529	7.38%		
FEBRUARY	\$5,920,886	\$6,327,532	\$6,223,991	-1.64%	\$6,570,418	5.57%		
MARCH	\$4,418,795	\$4,782,783	\$5,077,914	6.17%	\$5,304,048	4.45%		
APRIL	\$4,421,797	\$4,572,281	\$4,681,796	2.40%	\$5,214,537	11.38%		
MAY	\$5,374,035	\$5,675,978	\$5,655,098	-0.37%	\$5,642,139	-0.23%		
JUNE	\$4,995,388	\$5,241,574	\$5,458,626	4.14%	\$5,635,827	3.25%		
JULY	\$4,865,530	\$5,196,447	\$5,439,682	4.68%	\$5,654,660	3.95%		
AUGUST	\$5,245,798	\$5,453,052	\$5,696,527	4.46%	\$5,921,577	3.95%		
<b>TOTAL</b>	<b>\$59,476,653</b>	<b>\$62,459,273</b>	<b>\$64,617,378</b>	<b>3.46%</b>	<b>\$67,807,961</b>	<b>4.94%</b>	<b>\$23,201,575</b>	<b>4.03%</b>

**CITY OF LINCOLN  
SALES TAX REFUNDS  
2010-2011 THROUGH 2014-2015**

	ACTUAL 2010-2011	ACTUAL 2011-2012	ACTUAL 2012-2013	% CHG. FROM PRIOR YEAR	ACTUAL 2013-2014	% CHG. FROM PRIOR YEAR	ACTUAL 2014-2015	% CHG. FROM PRIOR YEAR
SEPTEMBER	(\$55,500)	(\$263,004)	(\$119,857)	-54.43%	(\$80,176)	-33.11%	(\$44,232)	-44.83%
OCTOBER	(\$121,738)	(\$79,193)	(\$52,533)	-33.66%	(\$96,046)	82.83%	(\$191,059)	98.92%
NOVEMBER	(\$48,320)	(\$73,585)	(\$168,241)	128.63%	(\$15,001)	-91.08%	(\$151,968)	913.05%
DECEMBER	(\$12,388)	(\$5,982)	(\$187,607)	3036.19%	(\$18,536)	-90.12%	(\$23,916)	29.02%
JANUARY	(\$363,009)	(\$49,785)	(\$145,767)	192.79%	(\$603,295)	313.88%	(\$277,201)	-54.05%
FEBRUARY	(\$70,579)	(\$45,283)	(\$131,438)	190.26%	(\$58,173)	-55.74%		
MARCH	(\$485,268)	(\$59,857)	(\$385,142)	543.44%	(\$169,963)	-55.87%		
APRIL	(\$10,063)	(\$44,038)	(\$68,049)	54.52%	(\$81,416)	19.64%		
MAY	(\$168,421)	(\$126,962)	(\$42,699)	-66.37%	(\$43,775)	2.52%		
JUNE	(\$104,492)	(\$75,618)	(\$57,679)	-23.72%	(\$81,809)	41.83%		
JULY	(\$73,768)	(\$52,331)	(\$95,902)	83.26%	(\$116,801)	21.79%		
AUGUST	(\$3,563)	(\$111,293)	(\$27,656)	-75.15%	(\$49,577)	79.26%		
<b>TOTAL</b>	<b>(\$1,517,108)</b>	<b>(\$986,931)</b>	<b>(\$1,482,570)</b>	<b>50.22%</b>	<b>(\$1,414,568)</b>	<b>-4.59%</b>	<b>(\$688,376)</b>	<b>-15.33%</b>

Year to date vs.  
previous year

**CITY OF LINCOLN  
NET SALES TAX COLLECTIONS  
2010-2011 THROUGH 2014-2015**

	ACTUAL 2010-2011	ACTUAL 2011-2012	ACTUAL 2012-2013	% CHG. FROM PR. YEAR	ACTUAL 2013-14	% CHG. FROM PR. YEAR	ACTUAL 2014-15	% CHG. FROM PR. YEAR
SEPTEMBER	\$4,767,314	\$4,542,250	\$5,069,566	11.61%	\$5,350,895	5.55%	\$5,697,172	6.47%
OCTOBER	\$4,865,846	\$5,127,466	\$5,516,359	7.58%	\$5,644,359	2.32%	\$5,657,888	0.24%
NOVEMBER	\$4,889,920	\$5,146,367	\$5,026,408	-2.33%	\$5,714,609	13.69%	\$5,721,474	0.12%
DECEMBER	\$4,695,792	\$4,895,766	\$5,063,144	3.42%	\$5,382,604	6.31%	\$5,713,868	6.15%
JANUARY	\$4,414,597	\$5,026,227	\$5,034,261	0.16%	\$4,959,233	-1.49%		
FEBRUARY	\$5,850,307	\$6,282,249	\$6,092,554	-3.02%	\$6,512,245	6.89%		
MARCH	\$3,933,528	\$4,722,926	\$4,692,772	-0.64%	\$5,134,084	9.40%		
APRIL	\$4,411,735	\$4,528,243	\$4,613,747	1.89%	\$5,133,122	11.26%		
MAY	\$5,205,614	\$5,549,016	\$5,612,398	1.14%	\$5,598,363	-0.25%		
JUNE	\$4,890,896	\$5,165,956	\$5,400,947	4.55%	\$5,554,017	2.83%		
JULY	\$4,791,762	\$5,144,116	\$5,343,780	3.88%	\$5,537,859	3.63%		
AUGUST	\$5,242,236	\$5,341,759	\$5,668,871	6.12%	\$5,872,000	3.58%		
<b>TOTAL</b>	<b>\$57,959,545</b>	<b>\$61,472,341</b>	<b>\$63,134,807</b>	<b>2.70%</b>	<b>\$66,393,390</b>	<b>5.16%</b>	<b>\$22,790,402</b>	<b>3.16%</b>

Year to date vs.  
previous year

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

December 22, 2014

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business November 30, 2014

Balance Forward	\$	284,202,061.14
Plus Total Debits November 1-30, 2014	\$	26,947,946.12
Less Total Credits November 1-30, 2014	\$	(35,297,374.06)
<b>Cash Balance on November 30, 2014</b>	<b>\$</b>	<b><u>275,852,633.20</u></b>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	2,692,178.65
Wells Fargo Bank	\$	(82,893.10)
Wells Fargo Bank Credit Card Account	\$	(131,375.26)
Cornhusker Bank	\$	64,071.67
First Nebraska Bank	\$	1,847.56
Pinnacle Bank	\$	55,495.11
Union Bank & Trust Company	\$	3,021.21
West Gate Bank	\$	(24,849.17)
Idle Funds - Short-Term Pool	\$	51,293,265.49
Idle Funds - Medium-Term Pool	\$	221,396,315.63
Cash, Checks and Warrants	\$	585,555.41
<b>Total Cash on Hand November 30, 2014</b>	<b>\$</b>	<b><u>275,852,633.20</u></b>

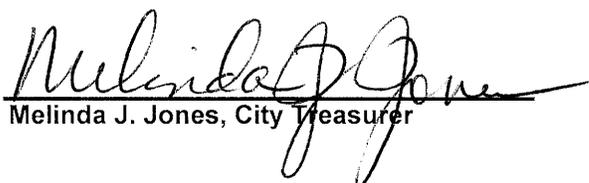
The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$27,188,528.23 representing authorized investments of the City's funds.

ATTEST:

  
Teresa Meier, City Clerk



  
Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT  
AS OF NOVEMBER 30, 2014**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC REMIC 2776 CG 15DD	31394WJC3	04/15/2019	\$1,000,000.00	\$1,000,000.00		
FNMA POOL #254548 5.5%	31371KWH0	12/01/2032	\$641,255.72	\$641,255.72		
FHLB STEP-UP .8	313382EA7	03/20/2018	\$1,050,000.00	\$1,050,000.00		
<b>CORNHUSKER BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$2,691,255.72</b>	<b>\$2,691,255.72</b>		
FNMAU	3136FTS83	02/28/2017	\$500,000.00	\$500,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$515,000.00	\$515,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$640,000.00	\$640,000.00		
<b>UNION BANK AND TRUST</b>		<b>TOTAL PLEDGED</b>	<b>\$1,655,000.00</b>	<b>\$1,655,000.00</b>		
FHLB LOC #515712			\$7,500,000.00			\$7,500,000.00
FHLB LOC #516699			\$8,000,000.00			\$8,000,000.00
<b>USBANK</b>		<b>TOTAL PLEDGED</b>	<b>\$15,500,000.00</b>	<b>\$0.00</b>		<b>\$15,500,000.00</b>
FN AB6498 3.000%	31417DGG2	10/01/2042	\$50,000.00	\$44,264.53		\$44,900.67
<b>WELLS FARGO</b>		<b>TOTAL PLEDGED</b>	<b>\$50,000.00</b>	<b>\$44,264.53</b>		<b>\$44,900.67</b>



# Memorandum

**Date:** ♦ December 23, 2014  
**To:** ♦ City Clerk  
**From:** ♦ Amy Hana Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Jean Preister, Planning Dept.

This is a list of the administrative approvals by the Acting Planning Director from December 16, 2014 through December 22, 2014:

**Administrative Amendment No. 14084** to Final Plat 05085, Thompson Creek Commercial 1<sup>st</sup> Addition, approved by the Acting Planning Director on December 17, 2014, requested by EDC, to extend the time for two years to install sidewalks, on property generally located at S. 56<sup>th</sup> Street and Thompson Creek Boulevard.

**Administrative Amendment No. 14093** to Special Permit No. 14008, 1100 Y Street CUP, approved by the Acting Planning Director on December 17, 2014, requested by ESP, Inc., to reflect the modified alignment of Y Street, N. 12<sup>th</sup> Street and the east side of the parking lot, on property generally located at N. 10<sup>th</sup> Street and Y Street.

**Administrative Amendment No. 14097** to Use Permit No. 117C, Horizon Business Center, approved by the Acting Planning Director on December 22, 2014, requested by Olsson Associates, to correct a previous error on Lot 15 and restore the previously approved 14,500 sq. ft. to this lot; and to adjust the square footage on Lot 16 from 22,000 to 21,445; on Lots 18 and 34 from 21,500 to 21,950; and on Lot 35 from 21,500 to 42,000, on property generally located at S. 13<sup>th</sup> Street and Aries Drive.

*C:\Users\ncsjlp\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\BYSQI7Q\AA weekly approvals City.wpd*

**City/County Planning Department**  
**555 S. 10<sup>th</sup> Street, Ste. 213 • Lincoln NE 68508**  
**(402) 441-7491**



## Mary M. Meyer

---

**From:** Meagan Pratt  
**Sent:** Monday, December 29, 2014 8:11 AM  
**To:** Mayor; Council Packet; PW\_Uall  
**Cc:** Mayors Staff; Doug J. McDaniel  
**Subject:** PWU Dec 2014 / Jan 2015 Newsletter

To: All PWU Employees, Mayor Beutler and City Council Members;

The Public Works & Utilities December 2014/January 2015 Newsletter is now available for viewing.  
<http://lincoln.ne.gov/city/pworks/docs/newsletter/2014-15-12-01.htm>

The newsletter features the following articles:

- Utilities Keeping the Pace
- Christmas Tree Recycling Program
- Strong Lincs
- PWU Recognized at NWEA / AWWA Conferences
- Artistic Snow Plow Program
- StarTran Receives \$2 Million Federal Grant
- Technology Bits and Bytes

We hope that you enjoy reading the PWU newsletter and look forward to your comments and any suggestions you may have. Please forward to anyone you think would benefit from reading the newsletter.

Sincerely,  
The PWU Marketing Team

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We hope that you enjoy reading the PWU newsletter and look forward to your comments and any suggestions you may have. Please forward to anyone you think would benefit from reading the newsletter.

Sincerely,  
The PWU Marketing Team

## Mary M. Meyer

---

**Subject:** Snow and ice

From: Jon Camp [<mailto:joncamp@lincolnhaymarket.com>]  
Sent: Monday, December 29, 2014 2:51 PM  
To: Miki Esposito  
Cc: Mary M. Meyer  
Subject: FW: Snow and ice

FYI--please see below.

JON A. CAMP  
Haymarket Square/CH, Ltd.  
200 Haymarket Square  
808 P Street  
P.O. Box 82307  
Lincoln, NE 68501-2307

Office: 402.474.1838/402.474.1812  
Fax: 402.474.1838  
Cell: 402.560.1001

Email: [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)  
Website: [www.lincolnhaymarket.com](http://www.lincolnhaymarket.com)

Check our reception and event venues at:

<http://www.facebook.com/pages/Apothecary-Lofts-Ridnour-Rooms/173175799380032>

-----Original Message-----

From: Marijean [<mailto:mhall.tripoints@gmail.com>]  
Sent: Monday, December 29, 2014 10:07 AM  
To: Jon Camp  
Subject: Snow and ice

I recently moved back to Lincoln after 40 years. I have lived in the DC area, Hudson Valley NY, white Plains NY, west VA on a Far, Omaha, Denver and south bend IN. All gets lots of snow and ice. In the northeast they have narrow winding roads and exponentially more traffic than Lincoln. But by far lincoln has the worst road and street response to snow and ice. At 9:15 am no sand on streets. Even heavily travelled street treacherous.

In my experience there s rational reason for this. Lives and property are at risk and it has a negative economic impact. I would like to dis discuss. This with by phone no emails.

Sincerely,

Marijean hall  
402-212-4680. Cell  
402-904-7670. Home

**Mary M. Meyer**

---

**Subject:** Snow Removal in Lincoln

**From:** Miki Esposito  
**Sent:** Monday, December 29, 2014 5:33 PM  
**To:** 'mhall.tripoints@gmail.com'  
**Cc:** 'Jon Camp'; Mary M. Meyer  
**Subject:** Snow Removal in Lincoln

Dear Ms. Hall,  
My name is Miki Esposito, Director of Public Works. I would love to visit with you about your concern which was forwarded to me by Councilman Camp. Would it be alright for me to give you a phone call? (I thought I should ask before doing so). Please let me know what time works best for you.

Sincerely,  
Miki

Miki Esposito, Director  
Public Works & Utilities  
555 S. 10th St. Room 208  
Lincoln, NE 68508  
(402) 441-6173  
[mesposito@lincoln.ne.gov](mailto:mesposito@lincoln.ne.gov)



-----Original Message-----

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**To:** Jon Camp  
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Sincerely.

Marijean hall  
402-212-4680. Cell  
402-904-7670. Home

## Mary M. Meyer

---

**From:** Marijean Hall <mhall.tripoints@gmail.com>  
**Sent:** Tuesday, December 30, 2014 7:04 AM  
**To:** Jon Camp  
**Subject:** Fwd: Snow and ice

Good morning,

Thank you for forwarding my concerns to Mike. He emailed me and will be chatting either today or tomorrow. I am chatting with Stacy this AM and will mention you (all good).

Marijean

Begin forwarded message:

**Subject: Snow and ice**  
**From:** Marijean <[mhall.tripoints@gmail.com](mailto:mhall.tripoints@gmail.com)>  
**Date:** December 29, 2014 at 10:07:01 AM CST  
**To:** "[jcamp@lincoln.ne.gov](mailto:jcamp@lincoln.ne.gov)" <[jcamp@lincoln.ne.gov](mailto:jcamp@lincoln.ne.gov)>

I recently moved back to Lincoln after 40 years. I have lived in the DC area, Hudson Valley NY, white Plains NY, west VA on a Far, Omaha, Denver and south bend IN. All gets lots of snow and ice. In the northeast they have narrow winding roads and exponentially more traffic than Lincoln. But by far lincoln has the worst road and street response to snow and ice. At 9:15 am no sand on streets. Even heavily travelled street treacherous.

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Sincerely.

Marijean hall  
402-212-4680. Cell  
402-904-7670. Home

Sent from my

Marijean Hall  
[mhall..tripoints@gmail.com](mailto:mhall..tripoints@gmail.com)  
B: 402-904-7670  
C: 402-212-4680  
[www.thetripoints.com](http://www.thetripoints.com)

## Mary M. Meyer

---

**From:** WebForm <none@lincoln.ne.gov>  
**Sent:** Monday, December 29, 2014 11:23 AM  
**To:** Council Packet  
**Subject:** InterLinc: Council Feedback

InterLinc: City Council Feedback for  
General Council

Name: Harry Miller  
Address: 4636 Fir Hollow Lane  
City: Lincoln, NE. 68516

Phone: 402-261-4166  
Fax:  
Email: [Myndware@hotmail.com](mailto:Myndware@hotmail.com)

Comment or Question:  
Time Warner Cable

This is a complaint. The level of service is atrocious. I just moved back from a relocation to Traverse City MI. Much to my dismay I just found out that although I have purchased services (phone, Internet, & cable) costing \$141+, I have no access to "free" On Demand services. I understand the council is reviewing the request from another provider. I highly recommend you look very favorably on this application.

My provider in Michigan (Charter) provides a package: Internet (much faster); telephone; & cable (many more channels and "free" On Demand movies and prime time shows) for less money.

Your constituents deserve better.

Thank you for listening.

Sincerely

Harry and Sharol Miller

**DIRECTORS' AGENDA  
ADDENDUM  
MONDAY, JANUARY 5, 2015**

**I. CITY CLERK**

**II. MAYOR & DIRECTORS' CORRESPONDENCE**

**MAYOR**

1. NEWS RELEASE. Deadline extended for Mayor's Arts Awards nominations.
2. NEWS ADVISORY. Mayor Beutler's public schedule for the week of January 3, 2015 through January 9, 2015.

**III. DIRECTORS**

**CITIZEN INFORMATION CENTER**

1. City of Lincoln street condition update, Friday, January 2, 2015, 1:00 p.m.

**PLANNING DEPARTMENT**

1. Urban Design Committee meeting agenda for January 6, 2015.

**IV. COUNCIL MEMBERS**

**V. CORRESPONDENCE FROM CITIZENS**

**OFFICE OF THE MAYOR**

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

**FOR IMMEDIATE RELEASE:** January 2, 2015

**FOR MORE INFORMATION:** Deb Weber, Lincoln Arts Council, 402-434-2787

**DEADLINE EXTENDED FOR**  
**MAYOR'S ARTS AWARDS NOMINATIONS**

The deadline for nominations for the 37th annual Mayor's Arts Awards has been extended to **Monday, January 12**. The awards will be presented by the Lincoln Arts Council (LAC) Wednesday, June 10, 2015 at the Lied Center. The Mayor's Arts Awards program formally recognizes artistic contributions and achievements in the Lincoln area. Nomination forms are available by calling the LAC at 402-434-2787 or printing a form from the LAC website, [artscene.org](http://artscene.org). A list of previous winners also is available at that website.

A panel of arts professionals will select the winners for these awards:

- The **Richard Hay Outstanding Arts Organization Award** recognizes an arts group that has made significant contributions to Lincoln's arts community over a period of years.
- The **Artistic Achievement Award - Visual Arts** recognizes excellence and accomplishment in any of the visual arts, including theatre and film.
- The **Artistic Achievement Award - Youth** recognizes excellence and accomplishment in any arts discipline by a young person age 18 or younger.
- The **Artistic Achievement Award - Performing Arts** recognizes excellence and accomplishment in any of the performing arts, including film.
- The **Artistic Achievement Award - Literary Arts** recognizes excellence and accomplishment in any literary form.
- The **Gladys Lux Education Award** recognizes special initiatives in or dedication to arts education.
- The **Legacy of the Arts Award** recognize an individual age 55 and up actively involved in creating, teaching, sharing or inspiring artistic expression in any discipline.
- The **Heart of the Arts Award** recognizes an individual or organization for outstanding volunteer dedication to the arts or for making a major overall impact on the arts in Lincoln.
- The **ArtScene Backstage Award** recognized extraordinary service to the arts through behind-the-scenes efforts.
- The **Outstanding Event Award** recognizes a performance, exhibition or project in the previous year (2014) that will be notable in the community memory for years to come because of its content or cultural significance.
- The **Benefactor of the Arts Award** honors an individual, family, organization or business making significant financial contributions to the arts.

- more -

**January 2, 2015**  
**Page Two**

- The **Lincoln Community Foundation Arts for Kids Award** honors an individual or organization from outside of the arts professions whose leadership has enhanced arts activities and experiences for children.

Nominators are asked to select a category or categories they feel would be most appropriate for their nominees, but the judges may consider the nominee for other categories as well. Nominations from the previous year are automatically resubmitted, and updates are accepted.

The public is encouraged to submit names of members of the arts community who have died since the last awards ceremony in May 2014 for memorial recognition.

Those interested in sponsorships for the event may contact the LAC at 402-434-2787.

Date: January 2, 2015

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule**  
**Week of January 3 through 9, 2015**  
*Schedule subject to change*

Sunday, January 4

- Westminster Presbyterian Church Adult Education group, remarks - 9 a.m., Westminster Presbyterian Church, 2110 Sheridan Blvd.

Tuesday, January 6

- Lunch to introduce new Executive Vice President of Operations for World's Foremost Bank - 12:30 p.m., Nebraska Club, 233 S. 13th Street
- News conference - 2:30 p.m., topic and location to be announced

Friday, January 9

- News conference - 10 a.m., topic and location to be announced

**Mary M. Meyer**

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**From:** Council Packet  
**Subject:** street condition update

## **CITY OF LINCOLN STREET CONDITION UPDATE**

**For more information:**

**Public Works Snow Center -- 402-441-7644**

**Diane Gonzolas, Citizen Information Center -- 402-525-1520**

**Date: Friday, January 2, 2015**

**Time: 1 p.m.**

With the National Weather Service predicting light snow and sleet possible in southeast Nebraska Saturday, City Public Works and Utilities street maintenance crews began applying anti-ice brine to all arterials as well as bus and school routes at 8 a.m. Friday. All tanker units have been deployed, and the anti-icing effort will continue throughout the day until all those routes have been covered.

Street Maintenance officials will continue to monitor the weather throughout the weekend and will be prepared to deploy additional resources as needed.

For more information on City snow operations, visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: snow).

Diane Gonzolas  
Manager, Citizen Information Center  
Office of the Mayor  
555 S. 10th Street  
Lincoln, NE 68508  
402-441-7831  
cell 402-525-1520  
[dgonzolas@lincoln.ne.gov](mailto:dgonzolas@lincoln.ne.gov)



## URBAN DESIGN COMMITTEE

Notice is hereby given that a meeting of the **URBAN DESIGN COMMITTEE** will be held on Tuesday, January 6, 2015, 3:00 p.m., in Room 210, Second Floor, County/City Building.

For more information, please contact the Lincoln City/Lancaster County Planning Department, 402-441-7491.

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### ***AGENDA***

***January 6, 2015***

1. Adoption of meeting record of UDC meeting of December 2, 2014.
2. Tom & Chee “sidewalk” café at Tower Square, 13<sup>th</sup> & P Streets.
3. 23<sup>rd</sup> & O Sts. Redevelopment project.
4. Draft for 2014 annual report
5. Misc.

#### ***Accommodation Notice***

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*

**MINUTES**  
**DIRECTORS' MEETING**  
**JANUARY 5, 2015**

**Present:** Doug Emery, Chair; Trent Fellers, Vice Chair; Jon Camp; Roy Christensen; Jonathan Cook; Carl Eskridge; and Leirion Gaylor Baird

**Others:** Teresa Meier, City Clerk; Rick Hoppe, Mayor's Chief of Staff; Molly Burton, Mayor's Staff; Judy Halstead, Health Director; Lynn Johnson, Parks and Recreation Director; and Mary Meyer, Council Secretary

Council secretary arrived at 2:02 p.m. with meeting in progress.

**I. CITY CLERK**

Meier completing her review of the formal agenda when recording secretary arrived.

Meier stated there is a Motion to Amend on Items 28 and 31. Halstead requested Items 16 and 17 be called together. Meier responded affirmatively and stated she would also call Items 12 and 13 together, both referring to Hy-Vee on North 27<sup>th</sup> Street. Items 19 through 23 will be called together.

**II. MAYOR**

1. NEWS RELEASE. Libraries offer activities during holiday break.
2. NEWS ADVISORY. Mayor Beutler's public schedule for the week of December 20, 2014 through December 26, 2014. (Distributed 12.22.14)
3. NEWS RELEASE. City to recycle trees for 28<sup>th</sup> year.
4. NEWS RELEASE. Lincoln Recycles Day raises \$1,000 for LPS recycling program.
5. NEWS RELEASE. Flu activity is on the rise.
6. NEWS ADVISORY. Mayor Beutler's public schedule for the week of December 27, 2014 through January 2, 2015. (Distributed 12.26.14)
7. NEWS RELEASE. Citizens urged to report potholes.
8. NEWS ADVISORY. Mayor Beutler will help cut the ribbon on a new van for the Aging Partners Lake Street Senior Center, Friday, January 2<sup>nd</sup>, 10:00 a.m., at St. James United Methodist Church, 2400 S. 11<sup>th</sup> Street.

**Rick Hoppe, Chief of Staff**

Hoppe introduced Molly Burton, Aide to the Mayor, replacing Trish Owen. Very fortunate to have Molly, previously legal counsel at the Nebraska Legislature. Hoppe stated Burton will primarily be working with the Health Department, Aging, and the Public Safety Departments.

Council extended welcome to Burton. Burton acknowledged and stated she's happy to be with the City in the Mayor's office.

Hoppe also welcomed back Lynn Johnson, with Johnson expressing thanks for the kindness during his injury.

**III. DIRECTORS CORRESPONDENCE**

**FINANCE/BUDGETING**

1. December sales tax reports reflecting October activity:
  - a) Actual Compared to Projected Sales Tax Collections;
  - b) Gross Sales Tax Collections (with refunds added back in) 2010-2011 through 2014-2015;

- c) Sales Tax Refunds 2010-2011 through 2014-2015; and
- d) Net Sales Tax Collections 2010-2011 through 2014-2015.

**FINANCE/TREASURER**

- 1. Monthly City Cash Report at the close of business on November 30, 2014.

**PLANNING DEPARTMENT**

- 1. Administrative approvals by the Acting Planning Director from December 16, 2014 through December 22, 2014.

**PUBLIC WORKS AND UTILITIES**

- 1. The Public Works & Utilities December 2014/January 2015 newsletter now available on line at <http://lincoln.ne.gov/city/pworks/docs/newsletter/2014-15-12-01.htm>

**IV. COUNCIL MEMBERS**

**JON CAMP**

- 1. Correspondence from Marijean Hall regarding street snow and ice removal in Lincoln. Sent to Director Esposito, Public Works and Utilities.
  - a) Email from Miki Esposito, Public Works & Utilities Director, to Marijean Hall regarding snow removal in Lincoln.
  - b) Ms. Hall corresponding with Councilman Camp on Director Esposito's reply.

**V. CORRESPONDENCE FROM CITIZENS**

- 1. InterLinc correspondence from Harry Miller making a complaint against Time Warner Cable and recommending the application before Council for a different provider be looked at favorably.

**VI. ADJOURNMENT**

Chair Emery adjourned the meeting at 2:05 p.m.