

# AUCTIONEERS LICENSE APPLICATION

Revised 2/28/08

Governed by Lincoln Municipal Code Chapter 5.08

- **ANNUAL LICENSE FEE:** \$50.00 (License Year: June 1<sup>st</sup> thru May 31<sup>st</sup>)
- **3-MONTH LICENSE FEE:** \$15.00 (From Start Date)
- **AUCTION HOUSES:** \$50 License Fee (License Year: June 1<sup>st</sup> thru May 31<sup>st</sup>) **PLUS** a \$500 Bond must be maintained on file with the City Clerk **at all times.**

**RETURN APPLICATION & PAYMENT TO:** City Clerk's Office, 555 S. 10<sup>th</sup> St., Lincoln NE 68508

Make checks payable to **City of Lincoln.** (Please note: Payments by check authorize the City to make a one-time electronic fund transfer. Funds may be withdrawn immediately, and your check will not be returned.)

**Please PRINT using blue or black ink only.**

CIRCLE **ONE** OF THE FOLLOWING:      3-MONTH      ANNUAL

CIRCLE **ONE** OF THE FOLLOWING:      NEW      RENEWAL

IF APPLYING FOR A 3-MONTH PERMIT, PLEASE GIVE START & ENDING DATES:

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

APPLICANT'S INFORMATION					
NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	
PHONE #:		FAX #:		OTHER:	

BUSINESS INFORMATION					
NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	
PHONE #:		FAX #:		OTHER:	

MAILING ADDRESS					
NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	

IF A COMPANY, PARTNERSHIP, OR CORPORATION, LIST NAMES & ADDRESSES OF PRINCIPAL OFFICERS OR SHAREHOLDERS:				
NAME	STREET ADDRESS	CITY	STATE	ZIP

NAMES & ADDRESSES OF ASSISTANT OR CLERK (PLEASE DESIGNATE) <i>(use separate sheet if necessary)</i> :					
POSITION	NAME	ADDRESS	CITY	STATE	ZIP

IF AN AUCTION HOUSE, GIVE PERMANENT LOCATION WHERE ITEMS WILL BE REGULARLY AUCTIONED:					
DBA:					
MANAGER'S NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	
PHONE #:		FAX #:		OTHER:	

TYPES OF ITEMS TO BE AUCTIONED

**REMINDER:** Section 5.18.230 of the Lincoln Municipal Code requires anyone conducting an Auction House to file a \$500.00 Bond for such business with the Office of the City Clerk.

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

*Applications are available on the City's web site at "www.lincoln.ne.gov"*