

**CITY OF LINCOLN
COUNTY OF LANCASTER**

Vince M. Mejer, CPPO, C.P.M.
Purchasing Agent

(402) 441-7410 Fax: (402) 441-6513

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 10/03/01
Order No. - 1160 OC
Date Due - 10/23/01

QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE

pg
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PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508

Item Number / Description	Quantity	UM	Unit Price	Total Price
68061000444 Locker, Gun Security, locking	2	EA		

Four (4) compartment hinged-door, fabricated of 16-guage steel. Each compartment individually hinged. Foam lined floors to protect gun finish. All compartments to be keyed differently. Two keys per compartment to be provided. One master key per locker to be provided. Keys shall be numbered for easy identification and replacement. Keys shall be only removable in lock position.

Locker can be used individually or in groups attached to counters, walls, desks or file cabinets. Four reinforced mounting holes on back panel. Overall dimensions: 11-1/4" H x 16-3/4"D
Compartment dimensions: 7"W x 4-3/4"H x 16-3/4"D
Gray textured powder coat finish is standard. Shipped fully assembled (approx. 43 lbs).

Mfg _____ Model _____

4207400360 Mirror, Safety & Security, for Blind Corners and Hallways.	3	EA		
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Item Number / Description	Quantity	UM	Unit Price	Total Price
Dome style, lightweight, shatterproof complete with heavy extruded rubber rim. Durable hardboard backing. Quarter-dome mirror to enable 90 degrees of viewing at 2-way, "L-Shaped" intersections. Brossard #AV18Q - 18 inch dia., 18 foot distance.				

Mfg _____ Model _____

34028301009

Fire Extinguisher, 10 lb. Hose 10 EA _____
Discharge, 10A:60B:C, Multi-Purpose Powder w/Wall Bracket. Pressure Gauge. Safety Red Color in Compliance w: MTI, BMC, USCG, OSHA, ANSI SPEC. 253.1.1967. Cylinder must meet appropriate DOT Regulations. Must be UL Listed for Recharging. Fully Charged when Recieved.

Mfg _____ Model _____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
61550280000 Key Storage Box	4	EA		

STOR-A-KEYS #S7, Supra "Big Box", holds keys; large enough to hide electronic access cards. Inside dim. 3-5/8" x 2-3/8" x 1-3/4" Electronic key-code punch front metal panel with choice of black or beige box.

Mfg _____ Model _____

61550280000 Key Storage Box	2	EA		
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TELKEE, "Big Head" wall mounted key storage box. Includes space at the rear for storing standard-sized keys. The swinging hook panels are designed to hold Big Head keys without any overlapping or tangling. The door has "no-sag" continuous piano-type hinges, and is equipped with pin tumbler lock. Comes complete with permanent keytags, temporary key tags, key

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Item Number / Description	Quantity	UM	Unit Price	Total Price
gathering envelopes, signature receipt forms, hook label strips, instruction booklet and visible index binder. TELKEE #TBH-122-S holds 72 keys. Dimensions: 27"H x 13"W x 7-7/8"D				

Mfg _____ Model _____

 72554000100

Metal Detection System 2 EA _____

GARRETT "Super Scanner". Hand held. Automatic retuning. Sensitivity can be limited if ambient metal causes interference. Has large scanning surface for quick, yet through scanning. Has automatic battery check. No tools are required to change batteries. Housing constructed of polycarbonate-fiber reinforced material. Utilizes surface mount electronic component technology. Dimensions: 1-5/8"H x 3-1/4"W x 16-1/2"L
 Warranty: 24 months on parts and labor

Mfg _____ Model _____

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Purchasing Division K-Street Complex 440 S 8th St Ste 200 Lincoln NE 68508

Item Number / Description	Quantity	UM	Unit Price	Total Price
72554000100 Metal Detection System	2	EA	_____	_____

Doorway pass through metal detector.
MEGASCANNER CS5000 microprocessor-
controlled for detecting weapons. Comes
complete with automatic self-diagnostic
program. Gives continuous on-line reports
of operating status. Features three (3)
levels of sensitivity. Gives uniform coverage
from archway to floor. Uses computerized
access codes for tamper-proof settings. Is
designed for quick & easy assembly. Minimizes
false alarms by reducing noise.
Warranty: 24 months parts & labor.
Ext. Dimensions: 87"H x 35"W x 23"D

Mfg _____ Model _____

42589504444 Cabinet, Property Storage	2	EA	_____	_____
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Item Number / Description	Quantity	UM	Unit Price	Total Price
LYON 10-PERSON PRIVACY LOCER. finish: Putty. Comes complete, ready-to-use without any set-up. Pad lock attachments are featured on all doors (padlocks not included). Overall Dimensions: 18"W x 15"D x 78"H Door Openings: 12"W x 6-27/32"H				

Mfg _____ Model _____

79548000100

Garment Storage Bag 80 EA _____

Lockable Garment Storage Bags with heavy-duty brass zipper closure. Locking device is not included. Main compartment opening is 24"L. Large inside pocket is 23" W x 13"D. Heavy-duty metal hanger is included. Color: Dark Green
Dimensions: 25"W x 30"L x 8"D

Mfg _____ Model _____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
----- 79548000200 Locking Cable Ties for Garment Storage Bags Locking Cable Ties for Garment Bags. 7-1/2" long, includes a 1" matte surface which absorbs nylon-penetrating ink for permanent marking. Must be cut to be removed. Each bag contains 100 ties.	2	EA	_____	_____

Mfg _____ Model _____

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PURCHASING DIVISION
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA
INSTRUCTIONS TO BIDDERS

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.