

**CITY OF LINCOLN
COUNTY OF LANCASTER**

Vince M. Mejer, CPPO, C.P.M.
Purchasing Agent

(402) 441-7410 Fax: (402) 441-6513

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 10/18/01
Order No. - 1165 OC
Date Due - 11/09/01

QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE

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PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION
Purchasing Division K-Street Complex 440 S 8th St Ste 200 Lincoln NE 68508

Return Quotation Request To:
Purchasing Division K-Street Complex 440 S 8th St Ste 200 Lincoln NE 68508

Item Number / Description	Quantity	UM	Unit Price	Total Price
53060622106 Cart, Transport	1	EA		

KelMax Delivery/Utility Cart., 1,200 lb. capacity, Constructed of type 304 16 gauge stainless steel. Uprights of 1 in. square tubing. Two shelves, each reinforced. Four 5 inch polyurethane plate casters. KelMax #KM22149, 22" x 54"x 35" - 2 each 21" x 49" shelves with 21" clearance. (Provide literature on all alternates offered.)

Mfg _____ Model _____
(Juvenile Detention Center - Bond Fund)

24070210211 Tray, Food Serving, Insulated	8	CS		
--	---	----	--	--

Thermal-Systems the "Slammer Tray" no subs. Made of polypropylene, one-piece seamless shell surrounds a urethane foam core for maximum heat retention. Hot over hot and cold over cold storage keeps meals at optimum temperatures. 4 each food compartments overall size: 13" x 14-1/2" x 2-3/8", ten (10) trays per case. Thermal-Systems #10211 - Brown

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

24070271382 Fork, Safety, 7 In., 4-Tine, Polypropylene, Zylon Autoclavable Food Service Quality One case has 30 dozen (F-7) Forks, Color: Buff Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)	2	CS	_____	_____

24070271444 Spork, Safety, 7 In., 4-Tine, Polypropylene, Zylon Autoclavable Food Service Quality Case has 30 dozen Sporks (SF-7) Color: Orange Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)	1	CS	_____	_____

24070272489 Spoon, Safety, 6 In., Big-Grip Soup Spoon, Polycarbonate	1	CS	_____	_____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Zylon Autoclavable Food Service Quality Case has 36 dozen (PC SS-6) Spoons Color: Buff Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

24070274253

Tumbler, 4 Oz., Polypropylene, 2 CS _____

J-Z Company, Color: Blue
Molded from resins w/o fillers. All edges are rounded and beaded for strength and sure-grip handling. Microwave/dishwasher safe. Packaged 72 tumblers per case.

Mfg _____ Model _____
(Juvenile Detention Center - Bond Fund)

24070276134

Tumbler, 12 Oz., Polypropylene 2 CS _____

JZ Company Color: Blue
Molded from resins w/o fillers. All edges are rounded and beaded for strength and sure-grip handling. Microwave/dishwasher safe. 72 tumblers per case.

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

24070205539 Plate, 9 In., Polycarbonate,	1	CS	_____	_____
Cambro 9 inch, Color: Blue (PCP9) 48 plates per case. Dishwasher safe. Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

24070200605 Bowl, 15 Oz., Polycarbonate	1	CS	_____	_____
Cambro 15 oz., Color: Blue (PCD15) 5 year warranty against breakage 48 bowls per case. Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

04573000450 Toaster, Lg. Capacity Electric	1	EA	_____	_____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Holman "Turbo Toast" #HM450 can toast upto 450 slices/hr. Stainless Steel case, and chassis. Patented forced convection w/ quartz infrared heaters. Safe loading and unloading zone. Separate controls for top and bottom heat. Variable conveyor. Power save switch. 1-1/2 inch product clearance. One year warranty on parts/labor. Size: 14-3/8" W x 24-1/2"D x 15" H Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

04573000120
Toaster, 4 slice, Electric 1 EA _____

Toastmaster #TM120 Commercial grade. Up to 300 slices per hour. Four toasting slots. Each slot section is separately controlled by lever operated mechanism. 120/60/1
Mfg _____ Model _____
(Juvenile Detention Center - Bond Fund)

24014710000
Beverage server 3 EA _____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Cambro "Camtainer", insulated 2.5 gal. (BS25) Stack easily for storage and transport. Seamless, double-wall high-density, polyethylene. Dishwasher safe and resists dings/dents. Textured exterior is scratch resistant. Polyurethane foam insulation for hot/cold temperature retention. Molded-in handles for transporting. Recessed stainless steel latches. Molded-in mount plates prevent latches from pulling out. Drip-proof recessed spigot. Raised edge, spill-proof rim. Vent cap to equalize pressure/reduce steam. Complete with self- adhesive beverage labels. 9" x 16-3/4" x 18-3/8"				
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

20850210000
Thermometer, Food Safety Check 2 EA _____

Comark Digital Thermometer, Range: 58 - 300
degrees F. Space-saving slim design, water
resistant construction, and tapered tip for fast
response. Data hold button freezes the reading
so you can easily record the temp. #190301
Mfg _____ Model _____
(Juvenile Detention Center - Bond Fund)

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Item Number / Description	Quantity	UM	Unit Price	Total Price
24095100000 Thermometer, Refrig./Freezer	10	EA		
JR #SW30301, Stainless Steel -20 degrees F to 80 degrees F / -30 degrees C to 30 degrees C Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				
24095100012 Thermometer, Dishwasher Test	2	EA		
Comark #190012 - Digital w/maximum hold feature to accurately measure dishwasher temp. Range: -14 degrees to 392 degrees F Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				
24091750000 Scoop, Serving, Squeeze Handle	8	CS		
Zeroll "EZ Disher" Inmate-safe design				

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Patented squeezable plastic handle with no springs. 1-piece plastic handle with color coded dot. Stainless steel neck and bowl. Durable design. One year warranty. Size/Color as follows (list total above):			Unit price	
2 each EZ06 size 6 - White 3" bowl di.			_____	
2 each EZ08 size 8 - Grey 2-3/4" bowl di.			_____	
2 each EZ10 size 10- Ivory 2-5/8" bowl di.			_____	
2 each EZ60 size 60- Pink 1-7/16" bowl di.			_____	
Mfg _____ Model _____				
(Juvenile Detention Center - Bond Fund)				

24091400000

Spoodle, Solid and Perforated 16 EA _____

NSE Metal Spoodles, one-piece stainless steel bowl. No tack weld between handle and bowl. ABS plastic color coded handles with finger rest. All have 10-3/4" handle. Sizes and colors as follows (list total above):

	Unit Price
2 ea. SW3473 and SW3483 (4 total) 3 oz. Beige	\$ _____
2 ea. SW3474 and SW3484 (4 total) 4 oz. Green	\$ _____
2 ea. SW3476 and SW3486 (4 total) 6 oz. Black	\$ _____
2 ea. SW3478 and SW3488 (4 total) 8 oz. Blue	\$ _____
Mfg _____ Model _____	
(Juvenile Detention Center - Bond Fund)	

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Item Number / Description	Quantity	UM	Unit Price	Total Price
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2406380 Turner, Stainless Steel	3	EA	_____	_____
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Wood Handled. 6" x 3" Square end turner.
Industrial quality. NSF approved. Guaranteed
for life. MUNDIAL #W5685

Mfg _____ Model _____
(Juvenile Detention Center - Bond Fund)

2402870 Spreader, Stainless Steel	2	EA	_____	_____
--------------------------------------	---	----	-------	-------

Wood Handled. 3-1/2" Sandwich spreader.
Industrial Quality. NSF approved. Guaranteed
for life. MUNDIAL #W5688

Mfg _____ Model _____
(Juvenile Detention Center - Bond Fund)

16526280000 Washrack, Insulated, for Trays	1	CS	_____	_____
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CARLISLE #DR1700 Insulated tray washrack.
Accommodates all sizes of 2-1/2 " deep pans
and insulated trays. 3 per case Color: blue
Size: 19-3/4" x 19-3/4"

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

16526280370 Bus Box, Heavy Duty	1	CS	_____	_____
CARLISLE Bus Box #CA370 complete w/lid #CA379 Heavy duty featuring contoured lips. 15"W by 20"L. 12 each per case. (one case each lid and box)				
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

48550512000 Mat, Non-Slip, Anti-fatigue	2	EA	_____	_____
For food service application. Raised rib design promotes positive traction, ensuring protection in slippery areas. 1/2" rubber construction features bevel edging - no connectors. Flexible matting lifts easily for cleaning. #CR3610 General Purpose 3' x 10'				
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

56002005880 Platform Truck, w/casters	2	EA	_____	_____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Rubbermaid RCP-4466 GRA or Continental #5880 Minimum weight capacity of 1,000 lbs. Heavy-duty platform of tough honeycomb supports constructed of structural foam. Won't rust, dent or splinter. Complete with removable, black powder coat finished steel handle has two cross braces to keep material on deck. Includes four (4) 6 inch casters (two swivel). Color: Gray. Platform: 30" x 60" - 1,000 lbs. capacity.				
Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

24091400555

Ladle, Stainless Steel

4 EA _____

One piece, stainless steel, 1.00 mm thick
Sizes as follows (list total of unit items above)

Unit Price

2 ea. SW3102 2 oz. \$ _____

2 ea. SW3108 8 oz. \$ _____

Mfg _____ Model _____

(Juvenile Detention Center - Bond Fund)

24091890000

Tong, Stainless Steel

2 EA _____

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Item Number / Description	Quantity	UM	Unit Price	Total Price
SW3466 12" Tong - .07 mm stainless steel. Spring action. Mfg _____ Model _____ (Juvenile Detention Center - Bond Fund)				

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PURCHASING DIVISION
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA
INSTRUCTIONS TO BIDDERS

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.