

**CITY OF LINCOLN
COUNTY OF LANCASTER**
Vince M. Mejer, CPPO, C.P.M.
Purchasing Agent

(402) 441-7410 FAX: (402) 441-6513
purchasing@ci.lincoln.ne.us

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 3/21/02
Order No. - 1213 OQ
Date Due - 03/28/02

QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Kopplin, Tom - Quotes

Buyer

| Item Number / Description | Quantity | UM | Unit Price | Total Price |
|---|----------|----|------------|-------------|
| 2853730 Generators, Portable, Engine Driven Cost approximate for req. purposes. 2-3500 watt portable generators and 2-3000 watt portable generators. See attached specifications. | 4 | EA | | |

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME _____
ADDRESS _____
TELEPHONE _____
EMPLOYER FEDERAL ID NO. OR
SOCIAL SECURITY NUMBER _____

BY (PRINT NAME) _____
SIGNATURE _____
TITLE _____
DATE _____
DELIVERY SCHEDULE _____

DAYS ARO

PURCHASING DIVISION
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA
INSTRUCTIONS TO BIDDERS

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.

SPECIFICATIONS FOR 3000 WATT PORTABLE GENERATOR

1. APPLICATION

1.1 This generator will be utilized by the City of Lincoln in a variety of applications to include but not limited to powering of drills, saws, vibrators and portable heaters.

2. MODEL

2.1 The equipment furnished under these specifications shall be new an of the latest improved model in current production as offered to the commercial trade.

2.2 Bidders are cautioned to read the specifications carefully. The specifications may include special requirements not commonly offered by the manufacturer.

2.3 Example: Honda EB3000C.

Meets Specs

YES NO

3. ENGINE AND RELATED EQUIPMENT

- | | | | |
|-------|-------|------|---------------------------------------|
| _____ | _____ | 3.1 | Gasoline powered |
| _____ | _____ | 3.2 | Four cycle |
| _____ | _____ | 3.3 | 6.5 Horse Power |
| _____ | _____ | 3.4 | Single cylinder |
| _____ | _____ | 3.5 | Air cooled |
| _____ | _____ | 3.6 | Recoil start |
| _____ | _____ | 3.7 | Dry element air cleaner |
| _____ | _____ | 3.8 | Electronic ignition |
| _____ | _____ | 3.9 | 2.7 gallon fuel tank with sight gauge |
| _____ | _____ | 3.10 | Fuel shut off valve |
| _____ | _____ | 3.11 | Maximum 68 dB at rated load |

4. GENERATOR AND RELATED EQUIPMENT

- | | | | |
|-------|-------|-----|--|
| _____ | _____ | 4.1 | 3000 watt maximum (25.0 A) |
| _____ | _____ | 4.2 | 2600 watt rated (21.7 A) |
| _____ | _____ | 4.3 | 120 volt |
| _____ | _____ | 4.4 | One 20A 125V GFCI duplex receptacle |
| _____ | _____ | 4.5 | One 20A 125V locking plug NEMA L5-30P receptacle |
| _____ | _____ | 4.6 | Full tubing frame for transport and protection |

5. WEIGHT AND DIMENSIONS

- | | | | |
|-------|-------|-----|----------------------------|
| _____ | _____ | 5.1 | 70 lbs. maximum dry weight |
| _____ | _____ | 5.2 | 18 inch length |
| _____ | _____ | 5.3 | 16 inch width |
| _____ | _____ | 5.4 | 19 inch height |

Meets Specs
YES NO

6. MANUALS

- | | | | |
|-------|-------|-----|---|
| _____ | _____ | 6.1 | One (1) complete service and overhaul manual |
| _____ | _____ | 6.2 | One (1) complete parts manual |
| _____ | _____ | 6.3 | One (1) operator's manual for each unit furnished |

7. WARRANTY AND DELIVERY

- | | | | |
|-------|-------|-----|---|
| _____ | _____ | 7.1 | Please state estimated date of delivery |
| _____ | _____ | 7.2 | Please state terms of warranty or provide a copy of the manufacturer's warranty. |
| _____ | _____ | 7.3 | During the warranty period, it shall be the responsibility of the distributor to perform warranty repairs F.O.B., Fleet Services Garage, 901 North 6 th Street, Lincoln, NE or at the distributor's discretion, to transport the equipment to the factory-authorized repair facility for such repairs. All transportation costs associated with such warranty repairs will be paid by the distributor. |
| _____ | _____ | 7.4 | Delivery shall be F.O.B. Fleet Services Garage, 901 North 6 th St., Lincoln, NE 8:00 a.m. to 4:30 p.m., Monday thru Friday. |

SPECIFICATIONS FOR 3500 WATT PORTABLE GENERATOR

1. APPLICATION

1.1 This generator will be utilized by the City of Lincoln in a variety of applications to include but not limited to powering of drills, saws, portable heaters and overhead doors.

2. MODEL

- 2.1 The equipment furnished under these specifications shall be new an of the latest improved model in current production as offered to the commercial trade.
- 2.2 Bidders are cautioned to read the specifications carefully. The specifications may include special requirements not commonly offered by the manufacturer.
- 2.3 Example: Honda EG3500XK1A.

Meets Specs
YES NO

3. ENGINE AND RELATED EQUIPMENT

- | | | | |
|-------|-------|------|-----------------------------|
| _____ | _____ | 3.1 | Gasoline powered |
| _____ | _____ | 3.2 | Four cycle |
| _____ | _____ | 3.3 | 8.0 Horse Power |
| _____ | _____ | 3.4 | Single cylinder |
| _____ | _____ | 3.5 | Air cooled |
| _____ | _____ | 3.6 | Recoil start |
| _____ | _____ | 3.7 | Dry element air cleaner |
| _____ | _____ | 3.8 | Electronic ignition |
| _____ | _____ | 3.9 | 1.6 gallon fuel tank |
| _____ | _____ | 3.10 | Fuel shut off valve |
| _____ | _____ | 3.11 | Maximum 72 dB at rated load |

4. GENERATOR AND RELATED EQUIPMENT

- | | | | |
|-------|-------|-----|---|
| _____ | _____ | 4.1 | 3500 watt maximum (120V - 29.2A) (240V - 14.6A) |
| _____ | _____ | 4.2 | 3000 watt rated (120V - 25.0A) (240V - 12.5A) |
| _____ | _____ | 4.3 | 120/240 volt |
| _____ | _____ | 4.4 | One 20A 125V duplex receptacle |
| _____ | _____ | 4.5 | Two 20A 125V locking plug, NEMA L5-20P receptacle |
| _____ | _____ | 4.6 | One 30A - 125V locking plug, NEMA L5 - 30P receptacle |
| _____ | _____ | 4.7 | 20A 125/250V locking plug, NEMA L14-20P receptacle |
| _____ | _____ | 4.8 | Automatic voltage regulator |
| _____ | _____ | 4.9 | Partial tubing frame for transport and protection |

Meets Specs
YES NO

5. WEIGHT AND DIMENSIONS

- | | | | |
|-------|-------|-----|-----------------------------|
| _____ | _____ | 5.1 | 120 lbs. maximum dry weight |
| _____ | _____ | 5.2 | 26 inch length |
| _____ | _____ | 5.3 | 18 inch width |
| _____ | _____ | 5.4 | 18 inch height |

6. MANUALS

- | | | | |
|-------|-------|-----|---|
| _____ | _____ | 6.1 | One (1) complete service and overhaul manual |
| _____ | _____ | 6.2 | One (1) complete parts manual |
| _____ | _____ | 6.3 | One (1) operator's manual for each unit furnished |

7. WARRANTY AND DELIVERY

- | | | | |
|-------|-------|-----|---|
| _____ | _____ | 7.1 | Please state estimated date of delivery |
| _____ | _____ | 7.2 | Please state terms of warranty or provide a copy of the manufacturer's warranty. |
| _____ | _____ | 7.3 | During the warranty period, it shall be the responsibility of the distributor to perform warranty repairs F.O.B., Fleet Services Garage, 901 North 6 th Street, Lincoln, NE or at the distributor's discretion, to transport the equipment to the factory-authorized repair facility for such repairs. All transportation costs associated with such warranty repairs will be paid by the distributor. |
| _____ | _____ | 7.4 | Delivery shall be F.O.B. Fleet Services Garage, 901 North 6 th St., Lincoln, NE 8:00 a.m. to 4:30 p.m., Monday thru Friday. |