

**CITY OF LINCOLN
COUNTY OF LANCASTER**

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Purchasing Agent

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QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 7/24/03
Order No. - 1406 OQ
Date Due - 08/04/03

**QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE**

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Kopplin, Tom - Quotes

Buyer

Item Number / Description	Quantity	UM	Unit Price	Total Price
0552160 Trailer Hitch, Parts & Accessories	1	EA		
12,000 GVWR 24FT Enclosed Trailer to transporting of trench rescue equipment and other miscellaneous rescue equipment. As per attached spec.				

Delivery Date _____

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME _____
ADDRESS _____
TELEPHONE _____
EMPLOYER FEDERAL ID NO. OR
SOCIAL SECURITY NUMBER _____

BY (PRINT NAME) _____
SIGNATURE _____
TITLE _____
DATE _____
DELIVERY SCHEDULE _____

DAYS ARO

PURCHASING DIVISION
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA
INSTRUCTIONS TO BIDDERS

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.

**SPECIFICATIONS
FOR
12,000 GVWR 24 FT. ENCLOSED TRAILER**

INTENDED APPLICATION: The intent of this specification is to describe a 12,000 lb. GVWR enclosed trailer for use by the City of Lincoln Fire and Rescue in the transporting of trench rescue equipment and other miscellaneous rescue equipment.

MATERIALS: Materials shall be at least minimum standards and of a quality current used commercially and conforming to current engineering and manufacturing practices of trailer industries.

Materials shall be free of defects which will adversely affect the function or appearance of the finished trailer.

DESIGN: The double axle tag-a-long trailer furnished under this specification shall be of the manufacture's current design and shall conform to the minimum requirements set forth herein.

Current literature with dimensions and pictures must accompany copy of specifications bid.

Check the following:

YES | NO

1. BASIC DESIGN

- | | | | |
|--------------------------|--------------------------|-----|---|
| <input type="checkbox"/> | <input type="checkbox"/> | 1.1 | Minimum 12,000 GVWR capacity at 50 MPH. |
| <input type="checkbox"/> | <input type="checkbox"/> | 1.2 | Double axle configuration. |
| <input type="checkbox"/> | <input type="checkbox"/> | 1.3 | Tag-a-long trailer design. |
| <input type="checkbox"/> | <input type="checkbox"/> | 1.4 | Full width, one section fold down rear door. |
| <input type="checkbox"/> | <input type="checkbox"/> | 1.5 | Approximately 7000 lbs. payload capacity at 50 MPH. |
- [NOTE: Please state payload capacity _____ lbs.]

2. DIMENSIONS

- | | | | |
|--------------------------|--------------------------|-----|--|
| <input type="checkbox"/> | <input type="checkbox"/> | 2.1 | Overall minimum interior length 23'8" ft. minimum. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.2 | Tongue approximately 4ft. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.3 | Deck height 27" maximum. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.4 | Deck width inside fenders 82" minimum. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.5 | Overall deck width 100" minimum. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.6 | Beavertail 3' flooring |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.7 | 78" inside height minimum. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2.8 | Must Be capable of allowing 20 to 25% of the gross vehicle weight to be transferred to the towing vehicle. |

YES | NO

3. FRAME

____|____
____|____
____|____

- 3.1 Tubular frame work - mig welded & fully painted before closure.
- 3.2 2" x 5" rectangular steel tube long members.
- 3.3 2" square tubing for floor, walls, and roof cross members to be 16" OC maximum.

4. TONGUE

____|____

- 4.1 Steel construction A-Frame design to allow 20 to 25% of the gross load transfer on to the towing vehicle, with ample safety factor to prevent deformation.

5. SUSPENSION

____|____

- 5.1 Heavy duty equalizer spring type suspension (Mobile home components not acceptable).

6. AXLES

____|____
____|____

- 6.1 Axles shall be tandem 6,000 drop axle.
- 6.2 GVWR tag shall not exceed 12,000 lbs. maximum.

7. BRAKES

____|____
____|____

- 7.1 Electric brakes with breakaway protection.
- 7.2 All wheel brakes.

8. TIRES

____|____
____|____
____|____

- 8.1 16" tires with load range "D" tires.
- 8.2 Tubeless type tires.
- 8.3 No less than 5 bolt stud rimes

9. WHEELS

____|____
____|____
____|____

- 9.1 Aluminum wheels..
- 9.2 Total capacity must meet or exceed tire capacity at 50 MPH.
- 9.3 One (1) spare tire with wheel.

10. TONGUE STAND

____|____

- 10.1 Front jack stand mounted on tongue.

YES | NO

11. HITCH

___ | ___ 11.1 Hitch ball size 2 5/16".

12. DECKING

___ | ___ 12.1 Shall be 3/4" plywood flooring.

13. BEAVERTAIL

___ | ___ 13.1 Shall be a beavertail

14. CURBSIDE DOOR

___ | ___ 14.1 One (1) curbside door with an opening of 36" or greater.

15. REAR RAMP GATE

___ | ___ 15.1 Ramp rear door with spring assist.

___ | ___ 15.2 Minimum width of 91".

___ | ___ 15.3 Minimum length of 76 1/2".

16. ELECTRICAL SYSTEM

___ | ___ 16.1 All lighting must meet or exceed F.M.V.S.S. 108 and meet all S.A.E.,
I.C.C. AND D.O.T. requirements.

___ | ___ 16.2 All lighting must be grommet mounted Truck-Lite LED sealed with Truck-
Lite sealed harness.

___ | ___ 16.3 Four (4) feet of conductor wire shall be installed with a seven (7) terminal
trailer plug.

17. MISCELLANEOUS EQUIPMENT

___ | ___ 17.1 Two (2) 42 in. long grade 50 safety chains with hooks.

[NOTE: Chain attachment must conform to SAE standards, and breaking strength must conform to D.O.T. Title 49, Section 393.70 paragraph 3.]

___ | ___ 17.2 License plate holder.

___ | ___ 17.3 4' rock guard located on the front of the trailer.

___ | ___ 17.4 Two (2) 12 Volt lights and switch, mounted interior.

YES | NO

18. EXTERIOR FINISH

- | 18.1 .040" Aluminum siding.
- | 18.2 Aluminum siding is to be red in color.
- | 18.3 One (1) bottle of touch up paint.
- | 18.4 One piece aluminum roof with .040" material.
- | 18.5 Aluminum fender flares.

19. MANUALS

- | 19.1 Two (2) complete parts manuals.
- | 19.2 Two (2) complete service manuals.

20. CONFORMANCE

- | 20.1 Trailer must conform to all current Department of Transportation Regulations and must meet all Motor Carrier Safety Regulations. All GVWR and GAWR must be at a speed of 50 MPH and all name tags placed upon the trailer must indicate the same.

WARRANTY: Standard manufacturer's warranty shall apply. Please state terms and conditions of warranty on bid proposal. During the warranty period, it shall be the responsibility of the distributor to perform warranty repairs F.O.B., Lincoln Fire and Rescue Maintenance Division 300 South Street 68502, Lincoln, Nebraska or, at the distributor's discretion, to transport the equipment to the factory-authorized repair facility for such repairs. All transportation costs associated with such warranty repairs will be paid by the distributor.

DELIVERY: Shall be FOB City of Lincoln, Lincoln Fire and Rescue Maintenance Division 300 South Street 68502. Completely assembled and ready for operation. Please state delivery date on bid proposal.