## **NOTICE**

# THE CHARTER REVISION COMMISSION of the CITY OF LINCOLN

hereby gives notice of its

#### **MEETING**

to be held

Wednesday, March 8, 2017, at 7:00 p.m.

### **Council Chambers**

First Floor

County-City Building 555 South 10th Street Lincoln, Nebraska

#### **AGENDA**

- Call to Order Open Meeting Acknowledgment
- Determination of Quorum
- Approval of minutes of February 22, 2017 meeting
- Unfinished Business
  - Consideration of Charter Article IX, Finance and Taxation, Section 26b Biennial Budget.
    - o Frohman proposal
  - o Public Comment
- New Business
  - o Amendments to By-Laws
- Adjournment