



MAYOR CHRIS BEUTLER  
555 South 10th Street Suite 301 Lincoln, NE 68508  
402-441-7511 [lincoln.ne.gov](http://lincoln.ne.gov)

## **CITIZENS POLICE ADVISORY BOARD**

**April 27, 2016**

**4:00 pm**

**Mayor's Conference Room**

## **QUARTERLY MEETING**

### **Agenda**

1. Call to Order
2. Welcome, Acknowledgment of Open Meetings Law, & Introductions
3. Approval of Minutes
  - a. January 27, 2016, Annual Meeting
4. Public Comment: Five minutes per person
5. New Business
  - a. Quarterly Report
  - b. Case # 05-15 (report)
  - c. Case # 06-15 (report)
  - d. Case # 01-16
  - e. Case # 02-16 (no jurisdiction)
6. Old Business
7. Announcements
  - a. Next Annual Meeting: Wednesday, July 27, 2016 at 4:00 PM in the Mayor's Conference Room
8. Adjournment

### **ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.