

**MULTICULTURAL ADVISORY COMMITTEE**  
**Tuesday, March 10, 2015 at 4pm**  
**Mayor's Conference Room (City County Building/3<sup>rd</sup> Floor)**  
**PROPOSED AGENDA**

1. Welcome, Public Meeting Acknowledgment
2. Approval of January 2015 Minutes
3. Mayor's Comments
4. Special Topic Discussion: Lincoln City Libraries
  - a. Director, Pat Leach along with available staff.
5. Public Comment
6. Announcements and Events
  - Future Topics

**Next Meeting: April 14, 2015**

**ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*