

## **MEETING NOTICE**

### **CITY PERFORMANCE AUDIT COMMITTEE**

**Thursday, July 6, 2017, at 3:30 p.m.**

**in Room 106**

**County-City Building  
555 South 10th Street  
Lincoln, Nebraska**

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## **AGENDA**

1. Announcement, that a copy of the Open Meeting Law Posted by Door
2. Roll call for quorum
3. WELCOME
4. OLD BUSINESS
  - Review and adopt minutes from March 27, 2017
  - Department reports on fees (Don Nelson)
  - Discuss changes to draft report presented at the March 27, 2017 meeting
5. NEW BUSINESS
  - Discuss any additional department reports that are needed
  - Action plan
6. ADJOURN