

# 2010 LINCOLN OPEN

## Table Tennis Tournament

Sunday, January 17, 2010

Sponsored by Lincoln Parks and Recreation Department  
And Lincoln Table Tennis Association

Open @ 8:00am – Registration by 8:30am – Play begins @ 9:00am

Belmont Recreation Center

1234 Judson St.

Lincoln, NE

**Ph. 402-441-6789.**

**ELIGIBILITY: This tournament is open to everyone. You do not have to be a member of any organization to compete in this tournament.**

**ENTRY DEADLINE:** 1 Hour prior to event. Please do not mail entries after Jan 11<sup>th</sup> to be sure we receive them all. Make check or money order payable to the Lincoln Table Tennis Association, and mail to Lincoln Table Tennis Association, C/O Jarry Petterson, p.o. Box 354, Ceresco, NE 68017. On-site entries will be accepted up to 1 hour before the event on the day of the tournament only if there are still openings. Please check-in 1 hour before start time.

|  |              |          |
|--|--------------|----------|
| Events: Giant Open Singles Round Robin                       | \$10.00      | 9:00 am  |
| Round 2-In-Class Singles                                     |              | 11:00 am |
| Novice Singles:  | \$6.00       | 1:00 pm  |
| (This event is for 1 <sup>st</sup> time tournament players.) |              |          |
| Over 40 Singles:   | \$8.00       | 2:00 pm  |
| Over 55 Singles:   | \$8.00       | 3:00 pm  |
| Under 3200 Doubles:  | \$5.00(Each) | 4:00 pm  |
| Under 18 Singles:  | \$5.00       | 3:00 pm  |

Giant Open Singles: Round Robins of 3 in 1st round determine the seeding into classes A, B and C for second round. 2nd round will be a single elimination, in-class event. Trophies to 1st and 2nd place in each class. Format for the over 40s, over 55, under 18 and doubles will depend on the number of entrants. Games will be best of 5 games to 11 points.

**NOTE:** The tournament director reserves the right to modify or cancel any event due to the number of entries.

|                           |  |   |
|---------------------------|--|---|
| <b><u>Trophies</u></b> to | 1 <sup>st</sup> and 2 <sup>nd</sup> place Class A, B & C | 1 <sup>st</sup> and 2 <sup>nd</sup> place U3200 Doubles |
|                           | 1 <sup>st</sup> and 2 <sup>nd</sup> place Novice         | 1 <sup>st</sup> and 2 <sup>nd</sup> place under 18      |
|                           | 1 <sup>st</sup> and 2 <sup>nd</sup> place over 40        | 1 <sup>st</sup> and 2 <sup>nd</sup> place over 55       |



**Tournament Rules**

ELIGIBILITY: USATT membership is **not** required.

EQUIPMENT: 40MM 3-star Orange or White balls will be used. Tables are Harvard, Butterfly and Stiga.

CLOTHING: Solid colored shirt and shorts (not orange), No cutoffs or sweats. Shoes must have non-marking soles.

RULES: Players rackets must conform to red black rule. The tournament director will have the final judgment on matters of playing eligibility.

TOURNAMENT COMMITTEE: Matt Cushing (402-489-7365), Jarry Petterson (402-665-5681) (e-mail address: ceresco.tt@juno.com), Roger Trumper (402-759-3968), Devon Caines (402-489-8428, Jean Gerlach (402-441-6789).

Internet address: www.lincolntabletennis.org

TOURNAMENT DIRECTOR: Matt Cushing      TOURNAMENT REFEREE: Jarry Petterson.

**Entry Form:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Check if applicable:

Over 40            \_\_\_\_\_      Over 55            \_\_\_\_\_  
Under 18        \_\_\_\_\_      Novice            \_\_\_\_\_      Giant round robin \_\_\_\_\_

Doubles partner: \_\_\_\_\_ Rating: \_\_\_\_\_ . Need Partner y / n

FEES: Singles event's: \_\_\_\_\_      Doubles event: \_\_\_\_\_

Total: \_\_\_\_\_

Make checks payable to Lincoln Table Tennis Association,  
Mail to: LTTA, C/O Jarry Petterson, 505 W Elm Box 354 Ceresco, NE 68017

I hereby release the tournament sponsors from any and all actions, claims or demands for any loss, damage or injury sustained to my person or property. I am assuming full risk and responsibility for my participation in the tournament.

Signature: \_\_\_\_\_ Date \_\_\_\_\_  
(guardian if minor)