

2011 CITY OF LINCOLN  
OPEN ENROLLMENT MEETING SCHEDULE

**Monday, August 22<sup>nd</sup>**

7:00 a.m. Police Department - 575 S. 10<sup>th</sup> Street - Classroom A

10:00 a.m. Ashland Water - 401 Hwy 6, Ashland, Nebraska

**Tuesday, August 23<sup>rd</sup>**

8:00 a.m. Street Maintenance - 901 N. 6<sup>th</sup> Street - West District Shop

2:30 p.m. Council Chambers - 555 S. 10<sup>th</sup> Street

**Wednesday, August 24<sup>th</sup>**

8:00 a.m. Wastewater - 2400 Theresa Street - Training Room

1:30 p.m. Health Department - 3140 N Street - Training Room

**Thursday, August 25<sup>th</sup>**

7:00 a.m. Police Department - 575 S. 10<sup>th</sup> Street - Classroom A

9:30 a.m. Council Chambers - 555 S. 10<sup>th</sup> Street

3:00 p.m. Parks & Rec. - Auld Recreation Center - 3140 Sumner Street (Antelope Park)

**Friday, August 26<sup>th</sup>**

7:30 a.m. Fire - 1801 Q Street - Live Teleconference

**Monday, August 29<sup>th</sup>**

8:30 a.m. Engineering Services - 901 West Bond, Suite 100 (NOT 949)

3:00 p.m. Wastewater - 2400 Theresa Street - Training Room

**Tuesday, August 30<sup>th</sup>**

8:30 a.m. Bennet Martin Library - 136 S. 14<sup>th</sup> Street - 4<sup>th</sup> Floor Auditorium

10:00 a.m. Health Department - 3140 N Street - Training Room

3:00 p.m. Water - 2021 N. 27<sup>th</sup> Street - Training Room

**Wednesday, August 31<sup>st</sup>**

9:00 a.m. Aging - 1005 O Street - Lower Level Conference Room

12:30 p.m. Council Chambers - 555 S. 10<sup>th</sup> Street

3:00 p.m. Police Department - 575 S. 10<sup>th</sup> Street - Classroom A

**Thursday, September 1<sup>st</sup>**

2:30 p.m. Water - 2021 N. 27<sup>th</sup> Street - Training Room