

**JAVA Resolution 06-1214-06**



**JAVA**

Joint Antelope Valley Authority

**REVIEWED**  
By *jpedersen* at 9:20 am, 12/12/06

**WHEREAS**, the Joint Antelope Valley Authority (JAVA), a joint administrative entity created under the Nebraska Interlocal Cooperation Act (Neb. Rev. Stat. § 13-801 et. seq.) by agreement of April 15, 2000 as amended (JAVA Interlocal Agreement) between the Board of Regents of the University of Nebraska, a public body corporate and governing body of the University of Nebraska (University), the City of Lincoln, Nebraska, a municipal corporation (City), and the Lower Platte South Natural Resources District, a political Subdivision of the State of Nebraska (LPSNRD) is now implementing under the JAVA Interlocal Agreement the Phase One Priority Projects of Antelope Valley Amended Draft Single Package; and

**WHEREAS**, JAVA has previously approved by-laws, administrative resolution, policies and guidelines for the implementation of the Phase One Priority Projects including plans for the Antelope Creek Channel Phase III Project; and

**NOW THEREFORE**, be it resolved by the Administrative Board of the Joint Antelope Valley Authority as follows:

1. JAVA is hereby authorized to obtain and conduct appraisals, title work, relocation, geotechnical and other appropriate studies, pertaining to certain tracts in the Antelope Valley East Leg Bridge and Roadway Project, including Tract 150, generally located north of Holdrege Street and east of 17<sup>th</sup> Street, herein.
2. JAVA is hereby authorized to acquire, including by condemnation if necessary, the necessary property for public purposes in connection with the Project and corresponding bid packages related to the Antelope Valley East Leg Bridge and Roadway Project, on Tract 150, OL&B RR. Tract 150 is legally described as: Lot 28 IT S1/2 13-10-6, Lincoln, Lancaster County, Nebraska as depicted on the attached diagram, incorporated by this reference; and
  - a. Where necessary due to appraisal studies or other legal or practical reasons, remainder or commonly owned tracts inextricably related to the tract identified above; and
  - b. Necessary and required temporary and permanent construction easements as approved by the City of Lincoln, for the Project.
3. The Chairperson is authorized to direct the same to be accomplished, approve the necessary documents and execute agreements to complete the same.

Dated this 14th Day of December, 2006.

Introduced by:

\_\_\_\_\_

Approved by Unanimous Vote of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ after public hearing on this 14<sup>th</sup> Day of December, 2006.

Signed:

**Joint Antelope Valley Authority**

\_\_\_\_\_  
Vice Chairperson

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Glenn Johnson, Chairperson

Approved as to form and Legality

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Legal Counsel