

RESOLUTION NO. A-_____

1 WHEREAS, the Peoples City Mission Home, Inc. has offered to grant a conservation
2 easement to preserve the flood storage capacity and to restrict the development of the property
3 over an area generally located at 1st and Q, and legally described as:

4 A parcel of land located in Section 23, Township 10 North, Range 6
5 East of the 6th P.M., Lincoln, Lancaster County, Nebraska,
6 described as follows:

7 Commencing at the northeast corner of Lot 3, Peoples City Mission
8 Addition; thence south 00 degrees 10 minutes 04 seconds west for
9 a distance of 51.60 feet to the point of beginning; thence south 00
10 degrees 10 minutes 04 seconds west for a distance of 228.40 feet;
11 thence north 89 degrees 53 minutes 09 seconds west for a distance
12 of 299.64 feet; thence north 0 degrees 09 minutes 47 seconds east
13 for a distance of 138.61 feet; thence south 89 degrees 44 minutes 56
14 seconds east for a distance of 199.71 feet; thence north 00 degrees
15 19 minutes 27 seconds east for a distance of 90.27 feet; thence
16 south 89 degrees 53 minutes 09 seconds east for a distance of
17 99.70 feet to the point of beginning; containing 1.16 acres more or
18 less;

19 WHEREAS, acquisition of this conservation easement by the City would further the
20 goals of the Comprehensive Plan relating to preserving the flood storage capacity by restricting the
21 development of the property.

22 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln,
23 Nebraska:

24 That, on behalf of the City of Lincoln, Nebraska, the offer of a conservation easement
25 by the Peoples City Mission Home, Inc. over the tract of land legally described above and in
26 accordance with the terms of the Conservation Easement Agreement, attached hereto and marked
27 as Exhibit "A", is hereby accepted and approved.

1 BE IT FURTHER RESOLVED that the Mayor is authorized to execute the Conservation
2 Easement Agreement on behalf of the City of Lincoln, Nebraska.

Introduced by:

Approved as to Form and Legality:

City Attorney

Approved this ___ day of _____, 2006: _____ Mayor
