

**DIRECTORS' MEETING**  
**MONDAY, JUNE 9, 2014**  
**555 S. 10<sup>TH</sup> STREET, 2:00 P.M.**  
**BILL LUXFORD STUDIO**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Public invited to "Beer, Brats and Bees" at the Nature Center, June 13, 2014.
2. NEWS RELEASE. Accreditation Team invites public comment.
3. NEWS RELEASE. Night lane closures being on "O" Street beginning June 4, 2014.
4. NEWS RELEASE. Parks grant to fund fitness and nutrition program.

**III. DIRECTORS CORRESPONDENCE**

**PARKS AND RECREATION DEPARTMENT**

1. Memorandum from Lynn Johnson, Parks and Recreation Director, regarding a license agreement being issued for placement of a sculpture entitled "Reflection".

**PLANNING DEPARTMENT**

1. Administrative Amendment No. 14032 approved by the Planning Director on May 27, 2014.
2. Amendment to the **Lincoln/Lancaster County Comprehensive Plan (Lpan 2040)** adopted by the City Council in December 2013. Available on Planning Department website.
3. Memorandum from Planning Department, Jean Preister, Administrative Officer, on Items being introduced on June 9, 2014, and the informational page correcting the minutes attached to the Factsheets for the referenced bill numbers.

**PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. Sidewalk Repair Advisory. Priority sidewalk repair - various locations. Project #702624A.

**IV. COUNCIL MEMBERS**

**V. CORRESPONDENCE FROM CITIZENS**

1. Correspondence from Coby Mach, LIBA, clarifying LIBA's thoughts on recycling education.