

New Street Address \_\_\_\_\_

House Move Permit # \_\_\_\_\_

Building Permit # \_\_\_\_\_

Demolition Permit # \_\_\_\_\_

# APPLICATION FOR HOUSE MOVING

BUILDING & SAFETY DEPARTMENT - CITY OF LINCOLN

DATE \_\_\_\_\_

555 S. 10th Street

House Move Fee \$ \_\_\_\_\_

Lincoln, NE 68508-3995

Additional fee for public service \$ \_\_\_\_\_

**(402) 441-7882**

TOTAL FEE \$ \_\_\_\_\_

The undersigned hereby applies for a permit to move a  
Residential accessory or commercial building as follows:

Width at base \_\_\_\_\_ Length at base \_\_\_\_\_ Weight when loaded \_\_\_\_\_ No. of axles \_\_\_\_\_

Height at \_\_\_\_\_ Width at \_\_\_\_\_ Height at highest \_\_\_\_\_ Type of  
Eaves/Cornice \_\_\_\_\_ Eaves/Cornice \_\_\_\_\_ part when loaded \_\_\_\_\_ Construction \_\_\_\_\_

TO BE MOVED FROM: Street Address \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Addition \_\_\_\_\_

## SHOW OR DESCRIBE ROUTING ON BACK OF APPLICATION

**THIS PERMIT GOOD FOR ONLY 30 DAYS AFTER PRIMARY MOVE DATE**

**Fees/approvals not transferable \* If move date change call 441-7711**

Primary Move Date/Time \_\_\_\_\_ # days to complete move over public thoroughfare

Secondary Move Date/Time \_\_\_\_\_ # days to complete move over public thoroughfare

**The undersigned parties agree to comply with the provisions of Chapter 14.36 of the Lincoln Municipal Code and agrees to hold the City of Lincoln harmless from any damages arising from said house moving activity.**

**Owner of Building:** Print Name \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Registered House Mover:** Print Name \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**The undersigned agree to comply with the provisions of Chapter 20 of the Lincoln Municipal Code for the demolition and removal of all debris after the structure is removed.**

Owner of Premises: Print Name \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### ROUTING APPROVED BY

### OFFICE USE ONLY

Public Works/Utilities Director \_\_\_\_\_

Parks & Recreation Director \_\_\_\_\_

City Traffic Engineer \_\_\_\_\_

Water & Sewer Abandonment \_\_\_\_\_

Windstream (Phone) \_\_\_\_\_

Spectrum (Cable) \_\_\_\_\_

Lincoln Electric System \_\_\_\_\_

Blackhills Energy (Gas) \_\_\_\_\_

Railroad (if crossed within the city limit) \_\_\_\_\_

Demo Permit # \_\_\_\_\_

Bond  Insurance  House Moving Registration

Building Pre-move Inspection by Building Inspector

By: \_\_\_\_\_

Application Approved

By: \_\_\_\_\_

Date: \_\_\_\_\_