

APPLICATION FOR SPRINKLER/STANDPIPE SYSTEM PERMIT



CITY OF LINCOLN
NEBRASKA
lincoln.ne.gov

BUILDING & SAFETY DEPARTMENT
Bureau of Fire Prevention
555 S. 10th St., Suite 203,
Lincoln, NE 68508
P: 402-441-7521

Permit Number: _____
Office Use Only

Building Permit Number: _____

Job Address: _____
Dir Street Name Type Suffix

Business Name: _____

Sprinkler System:

Overhead Underground

Size of Water Main: _____ Inches

Sq. Ft. Coverage: _____ Inches

Standpipe:

Wet Dry

Size of Fire Line: _____ Inches

Number of Risers: _____

SCHEDULE OF FEES

SPRINKLER SYSTEMS:		Up to 5,000 sq. ft coverage	\$65.00	No. _____	\$ _____
		Each additional 5,000 sq. ft. or fraction thereof up to 50,000 sq. ft.	\$40.00	No. _____	\$ _____
		Each additional 5,000 sq. ft. or fraction thereof over 50,000 sq. ft.	\$10.00	No. _____	\$ _____
		Partial sprinkler coverage per head	\$ 1.00	No. _____	\$ _____
STANDPIPE SYSTEMS:		Each riser up to 4 inches	\$15.00	No. _____	\$ _____
		Each riser larger than 4 inches	\$25.00	No. _____	\$ _____
UNDERGROUND:			\$65.00	No. _____	\$ _____
TOTAL PERMIT FEE: (\$65.00 minimum)					\$ _____
PLANS REVIEW FEE: (\$40.00 minimum)					\$ _____
(\$1.40 per \$1,000 total job cost or fraction thereof)		Enter Job Cost: \$ _____			\$ _____
TOTAL DUE:					\$ _____

Application is hereby made to install or alter a sprinkler/standpipe system(s). It is agreed that all rules, regulations, and ordinances of the City of Lincoln, now in effect, will be complied with, and that the installation will be made in accordance with all applicable fire system regulations and the appropriate NFPA pamphlet.

Minimum of three (3) detailed sets of plans & specifications are attached and are made a part of this application. If plans are to be mailed back, a self-addressed, stamped envelope must be enclosed.

SUBMITTED BY:

Company Name (please print) _____

Company Address (street/city/state/zip) _____

Office Phone Number _____ Cellular Phone Number _____

Signature of Registered Contractor _____ Date _____

APPROVED BY:

_____ Date _____ Bureau of Fire Prevention

Water Department