

**DIRECTOR'S MEETING
MONDAY, OCTOBER 13, 2003 - 11:00 A.M.
CONFERENCE ROOM 113**

I. MAYOR

1. Washington Report - October 3, 2003.
2. NEWS RELEASE - RE: Lincoln Plating Receives Major Wellness Award.
(See Release)

II. CITY CLERK

1. Letter - received through Inter-Department Mail from the City Clerk's Office -
RE: The Ornamental Lighting District - (See Letter)

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

1. Request to PRT/Ann Harrell, Mayor's Office - RE: Gathering Place (RFI#97 -
7/30/03). — **1.) SEE RESPONSE FROM SW TEAM CAPTAIN WILHELM,
LPD RECEIVED ON RFI#97 - 8/05/03**
2. Request to Allan Abbott, Public Works & Utilities Director - RE: Sidewalk repair
at 1969 "A" Street not finished up (RFI#104 - 9/19/03). — **1.) SEE RESPONSE
FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT
RECEIVED ON RFI#104 - 10/07/03**
3. **OUTSTANDING Request to Law Department** - RE: Storm Sewer Issue
(RFI#106 - 9/23/03)

TERRY WERNER

1. **OUTSTANDING Request to Law Department/ Building & Safety Department** -
RE: Apartment Inspections (RFI#100- 8/25/03). — **1.) SEE RESPONSE
FROM MIKE MERWICK, BUILDING & SAFETY DIRECTOR
RECEIVED ON RFI#100 - 9/03/03**
2. **OUTSTANDING Request to Darl Naumann, Mayor's Office** - RE: Small
Business Assistance (RFI#102 - 8/29/03)
3. **OUTSTANDING Request to Darl Naumann, Mayor's Office** - RE: Ace
Hardware (RFI#106 - 8/29/03)

4. OUTSTANDING Request to **Randy Hoskins, Public Works & Utilities Department/** Police Chief Casady - RE: Speed Signs and Law Enforcement on Capitol Parkway (RFI#108 - 9/15/03). — **1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#108 - 9/22/03**
5. Request to Marc Wullschleger, Urban Development Director - RE: JAVA and Indian Center (RFI#111 - 10/06/03)

PATTE NEWMAN

1. OUTSTANDING Request to Roger Figard, Allan Abbott, Public Works & Utilities Department/ **Chuck Zimmerman, Mike Merwick, Building & Safety Department/Kent Morgan, Marvin Krout, Planning Department** - RE: Monday's extensive pre-council, public hearing and lengthy negotiations between PW and residents on Pine Lake Road, Old Cheney and 84th Street for acquisition of sufficient ROW to meet new city standards - (RFI#14 - 8/11/03). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#14 - 9/02/03**

GLENN FRIENDT

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director** - RE: Constituent/ Brome Lane closing (RFI#27 - 9/10/03)

ANNETTE McROY

1. Request to Health Department- Jim Weverka, Animal Control - RE: Please investigate placing two pooper-scooper signs along North 7th Street between Y & X Streets in the North Bottoms (RFI#144 - 9/19/03). — **1.) SEE RESPONSE FROM BRUCE DART, HEALTH DIRECTOR RECEIVED ON RFI#144 - 10/09/03**

KEN SVOBODA

1. Request to Allan Abbott, Public Works & Utilities Director - RE: Roper Park & Manatt Street (RFI#20 - 9/26/03). — **1.) SEE RESPONSE FROM BILL NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#20 - 10/06/03**
2. Material from Lynn Johnson to Ken Svoboda - RE: Golf and Swimming Reports. (See Material)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/ACCOUNTING

1. Report brought into City Council Office by Mark Leikam - RE: The City of Lincoln Keno Operations as Conducted by Lincoln's Big Red Lottery Services Ltd. - Independent Accountants' Report and Financial Statements - June 30, 2003. (Copy of this Report is on file in the City Council Office)

HEALTH DEPARTMENT

1. NEWS RELEASE - RE: International Walk To School Day - (See Release)
2. NEWS RELEASE - RE: Women Encouraged To Receive Breast Exams. (See Release)

PLANNING

1. Response Letter from Ray Hill to Connie L. Bliss, Careday Quest - RE: Daycare playground - (See Material)

PLANNING COMMISSION FINAL ACTION

1. Special Permit No. 2034 (Connect single family dwelling to an accessory building - N.W. 2nd & Dawes) Resolution No. PC-00829.
2. Special Permit No. 2035 (Expand a nonstandard single-family dwelling - 5th & "E" Streets) Resolution No. PC-00830.
3. Special Permit No. 2027 (Wireless facility - S. Folsom & Old Cheney Road) Resolution No. PC-00831.

PUBLIC WORKS & UTILITIES DEPARTMENT

1. Letter & Material from Jerry Obrist to Lincoln Plumbing Contractors and Utility Contractors - RE: Proposed Revisions to Lincoln Municipal Code (LMC) Title 17 - (Council received their copies on 10/6/03)(See Material)

C. MISCELLANEOUS

1. E-Mail from Jane Craig - RE: Smoke Free Workplace. (See E-Mail)
2. 3 - E-Mail's from LaVonne Marsh; Dan Kohl; Michelle Fast; - RE: Make Lincoln Smoke-Free. (See E-Mail's)

3. Letter from Alan G. Thorson, M.D., President, Nebraska Medical Association - RE: Smoke Free Clean Air Act - (See Letter)
4. E-Mail from Jenny Ackerman - RE: Smoke Free Workplace Proposal. (See E-Mail)
5. Letter & map from Robert & Arlene Hanna - RE: Ornamental Lighting District - (Council received their copies of this material on 10/06/03)(Copy of this Material is on file in the City Council Office)
6. E-Mail from Chris Marvin - RE: Streetlight Project - (Council received their copies of this E-Mail on 10/06/03)(See E-Mail)
7. Letter from Elizabeth H. Scarborough, Time Warner Cable to Steve Huggenberger, Assistant City Attorney - RE: Audit Recalculation - (See Letter)
8. E-Mail from Foster Collins - RE: Ornamental Lighting District - (See E-Mail)
9. Letter from Eric & Anne Crimmins - RE: The Ornamental Lighting District - (See E-Mail)
10. Letter from Lynn Hartung - RE: The Proposed Smoke Free ban - (See Letter)
11. E-Mail from Mark E. Welsch, President, GASP (Group to Alleviate Smoking Pollution) of Nebraska, Inc. - RE: Make Lincoln Smoke-Free. (See E-Mail)
12. Letter & Material from Dave Titterington, Owner, Wild Bird Habitat Stores; Co-chair, NPABC's Information & Education Workgroup; and Staff Member, Pioneer Park Nature Center - RE: Economics of green spaces in Lincoln and Lancaster County - (See Material)
13. E-Mail from Dave Fowler, Associate Professor, University of Nebraska-Lincoln - RE: The Proposed Smoke Free ban-(See E-Mail)
14. E-Mail from Barbara J. Horton & Carl Barkalow - RE: The Proposed Smoke Free ban - (See E-Mail)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

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