

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Agreement between the City of Lincoln and the State of Nebraska
3 Department of Roads for the use of Federal Surface Transportation Program Funds for Fracture
4 Critical Bridge Inspection of the east leg of the Big X and a bridge access to City property at the
5 Ashland Water Treatment Plant, Project No. STP-NBIS(99), CN 00886, in accordance with the
6 terms and conditions contained in said Agreement, is hereby approved and the Mayor is
7 authorized to execute the same on behalf of the City of Lincoln.

8 The City Clerk is directed to return the executed copy of the Agreement to Devin
9 Biesecker, Engineering Services, Department of Public Works & Utilities, for transmittal and
10 execution by the State Department of Roads.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2013:

Mayor