



*Dedicated to Protecting &
Promoting the Health of
All Populations*

- ANIMAL CONTROL**
- COMMUNITY HEALTH SERVICES**
- DENTAL HEALTH & NUTRITION**
- ENVIRONMENTAL PUBLIC HEALTH**
- HEALTH DATA & EVALUATION**
- HEALTH PROMOTION & OUTREACH**
- INFORMATION & FISCAL MANAGEMENT**



2005 BUILDING ADDITION

3140 "N" Street Lincoln, NE 68510

www.lincoln.ne.gov

57th 2003-2004 ANNUAL REPORT

