



Aging Partners Areawide Advisory Council  
Milford Senior Center  
105 B St.  
Milford, Nebraska 68405

**AGENDA**  
**March 23, 2017**  
**1:00 P.M.**

- |      |  |                                |
|------|--|--------------------------------|
| 1:00 | I. Call meeting to Order                         | Marsha Ward                    |
|      | II. Approve Minutes of Last Meeting              | Marsha Ward                    |
|      | III. Tour of Milford Senior Center               | Sandra Shaw                    |
|      | IV. Transportation Presentation                  | Mitch Sump                     |
|      | V. Area Plan Update with Service Numbers         | Randall Jones                  |
|      | VI. Medicaid Redesign Overview                   | Randall Jones                  |
|      | VII. Discussion regarding Next Year's Membership | Marsha Ward &<br>Randall Jones |

Adjournment

*Council Members,*  
*If you are unable to attend or are attending via audio conferencing, please notify*  
*[skeese@lincoln.ne.gov](mailto:skeese@lincoln.ne.gov) or call 402-441-6150.*