

URBAN PRAIRIE

Youth Environmental Leadership Program

Summer 2011



Registration Form

fundamental

What is Urban Prairie?

Urban Prairie is a close-knit summer program for youth who have completed grades 6 through 9 and are interested in being outdoors and discovering Lincoln and Nebraska.

What will we do?

Outdoor Adventure

Cycling, rock climbing, paddle sports, hiking, swimming and more!

Discover Nebraska Ecology

Visit wetlands, test water quality, tour rain gardens, explore Nebraska prairies, and learn about native species.

Develop New Skills

Community gardening, volunteer service, bike maintenance, and other lifelong recreation skills.

QUESTIONS? Visit parks.lincoln.ne.gov or call 402.441.7952

Program Location

Each day will begin and end at 3200 Sumner (yellow house in Antelope Park near Auld Pavilion).

Days and Hours

Monday—Friday, 9 am—5 pm

Fee Information

\$100 per week (need-based scholarships are available)

- \$10 per child per week non-refundable enrollment fee is due upon registration and is applied toward the \$100 weekly fee.
- Your balance is due according to the following schedule: Week 1-4 due June 1, Weeks 5-8 due July 1, and Weeks 9-11 due August 1.
- We accept cash, check, Visa, MC, and Discover.

(Complete and return bottom portion.)

URBAN PRAIRIE 2011

Participant's Name: _____

Date of Birth: _____ Gender (circle): M F

Street Address: _____

City: _____ State: _____ Zip: _____

Parent Name(s): _____

Day Phone: _____ Home Phone: _____

Cell Phone: _____ Parent at Day Phone: _____

Parent Email: _____

Emergency Contact: _____

Day Phone: _____ Home Phone: _____

School: _____ Grade (10-11): _____

T-Shirt Size (circle):

Youth M Youth L Adult M Adult L Adult XL

SEE REVERSE FOR WAIVER

Please check (✓) each session your child will attend.

- | | | |
|-----|----------------|-------|
| #1* | May 31—June 3 | _____ |
| #2 | June 6—10 | _____ |
| #3 | June 13—17 | _____ |
| #4 | June 20—24 | _____ |
| #5 | June 27—July 1 | _____ |
| #6* | July 5—8 | _____ |
| #7 | July 11—15 | _____ |
| #8 | July 18—22 | _____ |
| #9 | July 25—29 | _____ |
| #10 | August 1—5 | _____ |
| #11 | August 8—12 | _____ |

*4-day weeks

Include deposit of \$10 per child per week.

Amount enclosed: _____

SUBMIT FORM WITH PAYMENT TO OUR PLAYGROUNDS OFFICE (1225 F St., 2nd Floor)



(Complete and return bottom portion.)

YOUR CHILD'S PLACEMENT IN URBAN PRARIE WILL NOT BE SECURED UNTIL ALL PAPERWORK AND REQUIRED PAYMENTS ARE CURRENT.

We want each child to be successful in our programs. Is there any information we need to know about your child to help them be successful? (If you check yes, we will contact you.)

Yes _____ No _____

Waiver and Release of All Claims: For and in consideration, the undersigned parent(s) or guardian(s) of the participant in the Recreation Day Camp Program, I/we recognize and acknowledge that there are certain risks of physical injury and I/ we agree to assume the full risk of any injuries, including death, or loss which the undersigned or my minor child/ward may sustain as a result of participating in any and all activities connected with or associated with such program. I/we do hereby declare that I/we waive all claims of whatsoever kind or nature against the City of Lincoln and the Parks and Recreation Department, its officials, officers, agents, employees and volunteers from any and all claims arising from injuries, including death, damage or loss which I/we or my minor child/ward may incur or may accrue to me or my minor child/ward on account of participation in the activities of this program. I/we further agree to indemnify and hold harmless and defend the City of Lincoln and the Parks and Recreation Department, its officials, officers, agents, employees and volunteers from any and all claims resulting from injuries, including death, damages and losses sustained by the undersigned or my minor child/ward or arising out of this program. I/we have read and understand the above Waiver and Release of All Claims and understand the effect of the relinquishment.

Name (Print): _____ Relationship: _____

Signature: _____ Date: _____

