



# Memorandum

**Date:** ♦ November 18, 2014  
**To:** ♦ City Clerk  
**From:** ♦ Amy Hana Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Jean Preister, Planning Dept.

This is a list of the administrative approvals by the Planning Director from November 11, 2014 through November 17, 2014:

**Administrative Amendment No. 14079** to Special Permit No. 11F, South Pointe Pavilions, approved by the Planning Director on November 12, 2014, requested by Olsson Associates, to reduce the floor area from 6,900 to 4,815 square feet and to reduce the number of parking stalls from 116 to 103 on Lot 14, on property generally located at S. 27<sup>th</sup> Street and Pine Lake Road.

*F:\DevReview\AA\AA weekly approvals City.wpd*

**City/County Planning Department**  
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