

# **DIRECTORS' ORGANIZATIONAL MEETING**

**Monday, December 14, 2020**

**555 S. 10<sup>TH</sup> STREET**

**BILL LUXFORD STUDIO**

## **I. MINUTES**

1. Approval of Directors' Minutes from December 7, 2020

## **II. ADJUSTMENTS TO AGENDA**

## **III. CITY CLERK**

## **IV. MAYOR'S OFFICE**

## **V. DIRECTORS CORRESPONDENCE**

### **LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT**

1. Public Health Update provided by Pat Lopez, Director, Lincoln-Lancaster County Health Department

## **VI. BOARDS/COMMITTEE/COMMISSION REPORTS**

*Suspended until further notice*

## **VII. CONSTITUENT CORRESPONDENCE**

1. Directed Health Measures and Contact Tracing – Stacy Williams  
Staff response provided by Councilwoman Raybould
2. Citizen Police Advisory Board – Wayne Smith
3. Bars/Restaurants in Lincoln – Bryce Gillett  
Staff response provided by Pat Lopez, Health Director
4. Addressing Diversity in Lincoln Public Schools – Dewayne Mays
5. Mid Con Underground Construction/Casa Property Management – Curvus Valentine
6. Affordable Housing Action Plan – Carl Sjulín