

DIRECTORS' ORGANIZATIONAL MEETING

Monday, March 22, 2021

555 S. 10th Street

COUNCIL CHAMBERS

I. MINUTES

1. Approval of Directors' Minutes from March 15, 2021

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

PLANNING DEPARTMENT

1. Annexation Map 20013
2. Administrative Approvals from March 19, 2021 through March 15, 2021
3. Action dated March 17, 2021
4. Final Action dated March 17, 2021

URBAN DEVELOPMENT

1. Emergency Broadband Benefit Program Fact Sheet

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Director, Lincoln-Lancaster County Health Department

VI. BOARDS/COMMITTEE/COMMISSION REPORTS

Suspended until further notice

VII. CONSTITUENT CORRESPONDENCE

1. City Council Members – Dean Steffensmeier
2. City Council meeting 03.15.21 – Shawn Trucke
3. Pot holes – Ron and Lynette Nash
4. Illogic of anti-healthcare medical people – Robert Borer
5. Youth Mental Health Protection Order – Sylvia Mandeville
6. Do not amend Title 11 – Gregory Swanson

VIII. CONSTITUENT CORRESPONDENCE RELATED TO CLIMATE ACTION

See attached items

IX. CONSTITUENT CORRESPONDENCE RELATED TO THE GATEHOUSE ROW PROJECT

See attached items

X. CONSTITUENT CORRESPONDENCE RELATED TO THE EMERGENCY DECLARATION

See attached items