

**DIRECTORS' ORGANIZATIONAL MEETING**  
**Monday, August 23, 2021**  
**555 S. 10<sup>th</sup> Street**  
**COUNCIL CHAMBERS**

**I. MINUTES**

1. Approval of Directors' Minutes from August 16, 2021

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

**IV. MAYOR'S OFFICE**

**V. DIRECTORS CORRESPONDENCE**

**PLANNING DEPARTMENT**

1. Annexation Map 20014 – South 98<sup>th</sup> and Van Dorn Street(s)
2. Annexation Map 20013 – South 70<sup>th</sup> Street and Rokeby Road
3. Administrative Approvals from August 10, 2021, through August 16, 2021
4. Action dated Wednesday, August 18, 2021
5. Final Action dated Wednesday, August 18, 2021


**VI. BOARDS/COMMITTEE/COMMISSION REPORTS**

**VII. CONSTITUENT CORRESPONDENCE**


1. I need – Bobby A. [txbobbya@gamil.com](mailto:txbobbya@gamil.com)  
Staff response provided by Councilwoman Washington
2. Winston-Salem – George Wolf
3. We need a mask mandate – Gina Frank

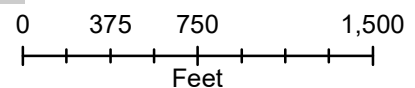


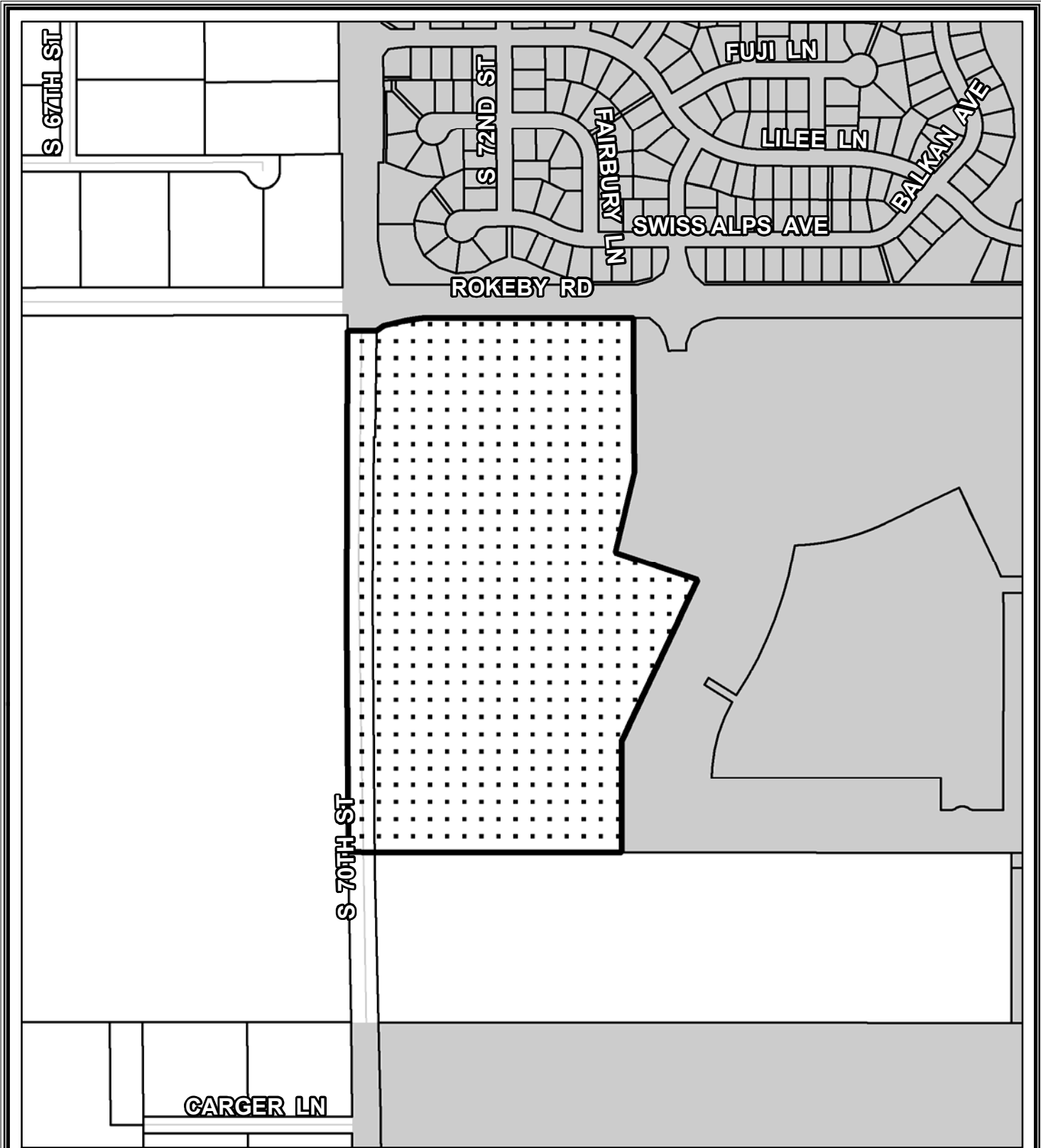
**Annexation by Ordinance  
S 98th St & Van Dorn St  
Effective: August 10, 2021**

 Area of Annexation




 Tax Parcels

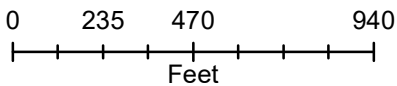
 City Limits Before Annexation





**Annexation by Ordinance  
S 70th St & Rokeby Rd  
Effective: August 17, 2021**

-  Area of Annexation
-  Tax Parcels
-  City Limits Before Annexation





# *Memorandum*

**Date:** ♦ August 17, 2021  
**To:** ♦ City Clerk  
**From:** ♦ Rhonda Haas, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Geri Rorabaugh, Planning Dept.

This is a list of City administrative approvals by the Planning Director from August 10, 2021 through August 16, 2021:

**Administrative Approval 21042**, to Special Permit 1960B, Grandview Heights CUP, approved by the Planning Director on August 16, 2021, reflect approval of Waiver #21004 by adding the waiver to paving and sidewalk for Pine Tree Lane to the waivers list and revising the private roadway section to show a gravel roadway surface with no sidewalk on property generally located at N. 7<sup>th</sup> Street and Pine Tree Lane.

## **\*\*ACTION BY PLANNING COMMISSION\*\***

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, August 18, 2021, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of \*FINAL ACTION\*. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

**The Planning Commission will be allowing testimony on agenda items by videoconferencing. For those who wish to testify by video, you must register with the Planning Department Office to participate by calling 402-441-7491 or emailing [Plan@lincoln.ne.gov](mailto:Plan@lincoln.ne.gov) by 10:00 a.m. the day of the meeting. You will be asked to provide your name, address, phone number and the agenda item(s) you wish to speak on, and your position on this item. On the day of the hearing, you will receive a link via email, which will be needed to join the hearing to provide your testimony.**

### **AGENDA**

**WEDNESDAY, AUGUST 18, 2021**

**[All Commissioners present; 2 vacant seats]**

Approval of minutes of the regular meeting held August 4, 2021. **\*\*APPROVED: 7-0; (2 vacant seats)\*\***

- 1. CONSENT AGENDA:**  
**(Public Hearing and Administrative Action);**

#### **CHANGE OF ZONE AND RELATED ITEM:**

- 1.1a CHANGE OF ZONE 21029, from AG (Agricultural District) to AGR (Agricultural Residential District), on property generally located at South 54th Street and Silver Springs Court.  
**Staff recommendation: Approval**

**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL: 7-0 (2 vacant seats).**  
**Public hearing before the City Council is tentatively scheduled for Monday, September 13, 2021, 3:00 p.m.**

- 1.1b SPECIAL PERMIT 21031, to allow for a CUP (Community Unit Plan), and associated waivers, on generally located at South 54th Street and Silver Springs Court. \*\*\* FINAL ACTION \*\*\*  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated August 3, 2021: 7-0 (2 vacant seats). Resolution No. PC-01769.**

**SPECIAL PERMIT:**

- 1.2 SPECIAL PERMIT 17043A, to allow soil mining and excavation, on property generally located at SW 112th Street and West Van Dorn Street. \*\*\* FINAL ACTION \*\*\*  
**Staff recommendation: Approval**  
**Staff Planner: George Wesselhoft, 402-441-6362, [gwesselhoft@lincoln.ne.gov](mailto:gwesselhoft@lincoln.ne.gov)**  
**This application was removed from the Planning Commission's Consent Agenda for a separate public hearing. Planning Commission 'final action': APPROVAL: 7-0 (2 vacant seats). Resolution No. PC-01770.**

2. **REQUESTS FOR DEFERRAL:** See Item 5.1.

3. **ITEMS REMOVED FROM CONSENT AGENDA:** See Item 1.2.

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

5. **CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

**CHANGE OF ZONE:**

- 5.1 CHANGE OF ZONE 21024, from B-1 (Local Business District) to H-2 (Highway Business District), on property generally located at 4615 Vine Street.  
**Staff recommendation: Approval**  
**Staff Planner: George Wesselhoft, 402-441-6362, [gwesselhoft@lincoln.ne.gov](mailto:gwesselhoft@lincoln.ne.gov)**  
**Planning Commission granted the applicant's request to place this application on pending until further notice.**

**PRELIMINARY PLAT:**

- 5.2 PRELIMINARY PLAT 21002, for seven commercial lots, on property generally located at 4731 West O Street. \*\*\* FINAL ACTION \*\*\*  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**

**Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the revised staff report dated July 27, 2021: 6-0 (Scheer declared a conflict of interest; 2 vacant seats). Resolution No. PC-0171.**

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**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO.**

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**Adjournment            2:10 p.m.**

**PENDING LIST:**

*CHANGE OF ZONE 08066C, amending the existing Antelope Village PUD (Planned Unit Development) to add the Mixed-Use Designation on two lots and add density for a residential development with requested waivers, on property generally located north of P Street between 22nd and 23rd Streets.*

*CHANGE OF ZONE 04075I, to amend the existing Village Gardens PUD (Planned Unit Development) for the construction of multiple-family dwelling units with waivers to adjust height and parking, on property generally located at 56th Street and Pine Lake Road.*

*COMPREHENSIVE PLAN CONFORMANCE 21004, to review as to conformance with the Lincoln Lancaster County Comprehensive Plan, a request to declare approximately 1.59 acres of City of Lincoln-owned land as surplus, on property generally located at F Street between 6th and 8th Streets.*

*CHANGE OF ZONE 20029, from R-3 (Residential District) to H-3 (Highway Commercial District), on property generally located west of North 33rd Street and Schworer Drive.  
PRELIMINARY PLAT 20004, for a new preliminary plat consisting of two lots, on property generally located West of North 33rd Street and Schworer Drive.*

## PLANNING COMMISSION FINAL ACTION NOTIFICATION

**TO:** Mayor Leirion Gaylor Baird  
Lincoln City Council

**FROM:** Geri Rorabaugh, Planning

**DATE:** August 18, 2021

**RE:** Notice of final action by Planning Commission: August 18, 2021

Please be advised that on August 18, 2021, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

**Resolution PC-01769**, approving SPECIAL PERMIT 21031, request of Deb Eisenbarth, to allow for a CUP (Community Unit Plan), and associated waivers, on property legally described as a portion of Outlot B, The Quarry 4th Addition, located in the SE 1/4 of Section 8-8-7, Lincoln, Lancaster County, Nebraska, generally located at South 54th Street and Silver Springs Court; and

**Resolution PC-01771**, approving PRELIMINARY PLAT 21002, request of 4731 West O, LLC, for seven commercial lots, on property legally described as Lot 54, located in the NE 1/4 of Section 30-10-6, Lincoln, Lancaster County, Nebraska, generally located at 4731 West O Street.

The Planning Commission action on these applications is final, unless appealed to the City Council by filing a notice of appeal with the Planning Department within 14 days of the action by the Planning Commission

The Planning Commission Resolution may be accessed on the internet at [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (search for "PATS"). Click on "Planning Application Tracking Service (PATS)" at the top of the page, click "Selection Screen" under "PATS Tools" on the right side of the screen, type in the application number (i.e. SP21031, PP21002), click on "Search", then "Select", and go to "Related Documents".

F:\devreview\final action notices\cc\2021\081821



## Angela M. Birkett

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**From:** Sandra J. Washington  
**Sent:** Monday, August 16, 2021 12:56 PM  
**To:** txbobbya@gmail.com; Angela M. Birkett  
**Subject:** RE: I need

Mr. Bobby A: Your request for a pronouncement is outside the realm of my work as a councilperson. I cannot issue a statement on this issue. You are describing a private contractual relationship between yourself and your insurance company. –Sandra Washington

Sent from [Mail](#) for Windows 10

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**From:** [Angela M. Birkett](#)  
**Sent:** Monday, August 16, 2021 8:09 AM  
**To:** [Richard W. Meginnis](#); [Bennie R. Shobe](#); [Tammy J. Ward](#); [James M. Bowers](#); [Jane Raybould](#); [Sandra J. Washington](#); [Tom J. Beckius](#); 'Richard Meginnis'  
**Subject:** FW: I need

Please see the email below received through Council email. Thanks.

Angie Birkett  
Administrative Secretary  
Lincoln City Council  
555 South 10<sup>th</sup> St., Ste 111  
Lincoln, NE 68508  
Phone 402-441-6867  
Fax 402-441-6533  
[abirkett@lincoln.ne.gov](mailto:abirkett@lincoln.ne.gov)



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**From:** Bobby A <txbobbya@gmail.com>  
**Sent:** Monday, August 16, 2021 6:50 AM  
**To:** Council Packet <CouncilPacket@lincoln.ne.gov>  
**Subject:** I need

A formal City Council pronouncement as to whether Preble's actions constitute "Insurance Fraud", and if not, why-

## Angela M. Birkett

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**From:** George Wolf <gwolf1226@hotmail.com>  
**Sent:** Tuesday, August 17, 2021 9:06 PM  
**To:** Council Packet; Mayor  
**Subject:** Winston-Salem

FYI: [https://journalnow.com/news/local/govt-and-politics/anti-discrimination-rules-now-apply-to-businesses-inside-winston-salem/article\\_387a228e-feba-11eb-b592-374bc9e211f9.html](https://journalnow.com/news/local/govt-and-politics/anti-discrimination-rules-now-apply-to-businesses-inside-winston-salem/article_387a228e-feba-11eb-b592-374bc9e211f9.html)

George Wolf, for Fairness Lincoln

Sent from [Mail](#) for Windows

## Angela M. Birkett

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**From:** Gina F <ginabrandenburger@gmail.com>  
**Sent:** Thursday, August 19, 2021 10:19 AM  
**To:** Council Packet  
**Subject:** We need a mask mandate  
**Attachments:** Screenshot\_20210819-092331-210.png

Hello city council members,

I'm writing to ask you for an indoor mask mandate. Our children deserve better than these anti-science idiots. People who are Covid+ are not even taking BASIC PRECAUTIONS and they definitely aren't quarantining.

I would usually try not to swear in an email to government officials, but these fuckers are trying to kill us.

Every single child under the age of 12 deserves AT LEAST the protection of masks. Here is a post from one of my groups, shared with permission.

The blanked out location where she went to work? THE MILL. This woman sat at a local coffee shop without a mask KNOWING SHE WAS CONTAGIOUS.

Please, do this for our children. Make Lincoln a safe place to be.

Thank you.  
Gina Frank