



# *Directors Meeting*

Monday, September 12<sup>th</sup>, 2022

555 S 10<sup>th</sup> Street, Luxford Studio

- I. **Approval of Directors Minutes from August 22<sup>nd</sup>, 2022**
- II. **City Council Agenda & City Clerk Advisories**
- III. **Mayoral Advisories**
- IV. **Directorial Advisories**
  - i. BPC220907 - 1 PC Final Action Notice - Shelli Reid
  - ii. BPC220907 - 2 PC Action - Shelli Reid
- V. **Boards, Committees, and Commission Reports**
- VI. **Constituent Correspondence**
  - i. Budget - Deanna McClintick
  - ii. This is a perfect example why women should not vote or get into politics - Ron Riech
- VII. **Adjournment**