

VENDING MACHINE APPLICATION

Governed by Lincoln Municipal Code Chapter [3.24](#)

Revised 4/21/2020

RETURN APPLICATION & PAYMENT TO: City Clerk's Office, 555 S. 10th St., Suite 103, Lincoln Ne 68508
 Make checks payable to **City of Lincoln**. (Please note: Payments by check authorize the City to make a one-time electronic fund transfer. Funds may be withdrawn immediately and your check will not be returned.)

Questions Contact: Sony Phan, 402-441-7437, sphan@lincoln.ne.gov

| SCHEDULE OF FEES | | | | |
|---------------------------------------|-----|-----------|-------------|--|
| IF ITEM COSTS: | 1¢ | 5¢ to 20¢ | 25¢ or more | * NOTE: If the machine has multiple slots for coinage but they are mounted on one pedestal, it is a separate fee for each slot. |
| OCCUPATION TAX PER MACHINE IS: | 50¢ | \$2.00 | \$4.00 | |

PLEASE PRINT USING BLUE OR BLACK INK!

| COMPANY INFORMATION | | | | | | | |
|---------------------|--|--------|--|------|--|----------|--|
| NAME: | | | | | | | |
| ADDRESS: | | | | | | | |
| CITY: | | STATE: | | ZIP: | | PHONE #: | |
| CONTACT PERSON: | | | | | | PHONE #: | |
| EMAIL ADDRESS: | | | | | | | |

| OWNER INFORMATION | | | | | | | |
|-------------------|--|--------|--|------|--|----------|--|
| NAME: | | | | | | | |
| ADDRESS: | | | | | | | |
| CITY: | | STATE: | | ZIP: | | PHONE #: | |
| CONTACT PERSON: | | | | | | PHONE #: | |
| EMAIL ADDRESS: | | | | | | | |

| MAILING ADDRESS | | | | | | | |
|-----------------|--|--------|--|------|--|--|--|
| NAME: | | | | | | | |
| STREET ADDRESS: | | | | | | | |
| CITY: | | STATE: | | ZIP: | | | |

Applications are available on the City's web site at "www.lincoln.ne.gov".

| NAME OF BUSINESS WHERE MACHINE(s) LOCATED | STREET ADDRESS | ZIP CODE | TYPE OF ITEM(s) TO BE VENDED | COST OF ITEM(S) VENDED | # OF MACHINES |
|---|----------------|----------|------------------------------|------------------------|---------------|
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_____ Date

_____ Applicant's Signature

| | | | |
|---|--|-------------|--|
| FOR CITY CLERK'S OFFICE USE ONLY | | | |
| DECAL #'S: | | AMOUNT DUE: | |