July 8, 2020

Kyle Schneweis, P.E.
Director
Nebraska Department of Transportation
Lincoln, NE

Dear Mr. Schneweis:

FHWA/FTA Approval of Amendment 3 to the Nebraska FY 2020-2023 Statewide Transportation Improvement Program

This letter is to inform you of the Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) review and approval of the highway and transit projects contained in Amendment 3 to the Nebraska Department of Transportation (NDOT) FY 2020-2023 Statewide Transportation Improvement Program (STIP). Amendment 3 to the FY 2020 - 2023 STIP approval incorporates an amendment to the Metropolitan Transportation Improvement Program (TIP) for the Metropolitan Area Planning Agency (MAPA) and the Lincoln Metropolitan Organization (MPO). NDOT received no comments on the proposed Amendment 3 to FY 2020 - 2023 STIP during the public comment period ending on June 24, 2020.

The Metropolitan Area Planning Agency’s (MAPA) Board of Directors approved the Amendment’s 6, 7, and 8 to the MAPA TIP on March 26, 2020, April 23, 2020, and May 28, 2020, respectively. NDOT found Amendment’s 6, 7, and 8 to the MAPA TIP to be fiscally constrained and in accordance with the MAPA public participation plan. NDOT approved Amendment 6, 7, and 8 for inclusion into the NDOT STIP on April 9, 2020, May 6, 2020, and June 17, 2020, respectively.

The Lincoln MPO Officials Committee approved Amendment 2 to the Lincoln MPO TIP on May 1, 2020. NDOT found Amendment 2 to the Lincoln MPO TIP to be fiscally constrained and in accordance with the Lincoln MPO public participation plan. NDOT approved Amendment 2 for inclusion into the NDOT STIP on May 13, 2020.

In accordance with 23 CFR Part 450.218(b) and 23 CFR Part 450.334(a), FHWA and FTA have determined that the highway and transit projects included in the Amendment 3 to the FY 2020-2023 STIP are based on a transportation planning process that substantially meets the requirements. Based on the FHWA review of the FY 2020-2023 STIP, monitoring activities throughout the year, the MPO's self-certifications, and the planning finding, Amendment 3 to FY 2020-2023 Statewide Transportation Improvement Program (STIP) is hereby approved.
If you have any questions or need additional information, please contact Eva Steinman, FTA, at (816)329-3931 or Justin Luther, FHWA, at (402)742-8464.

Sincerely,

Mokhtee Ahmad  
Regional Administrator  
Federal Transit Administration

Joseph A. Werning  
Division Administrator  
Federal Highway Administration

cc: Eva Steinman, FTA  
Justin Luther, FHWA  
Kendall Tonjes, NDOT  
Amy Starr, NDOT  
Ryan Huff, NDOT  
Craig Wacker, NDOT  
Curtis Nosal, NDOT  
Greg Youell, MAPA  
Michael Helgerson, MAPA  
Paul Barnes, Lincoln MPO  
Allan Zafft, Lincoln MPO
May 13, 2020

The Honorable Leirion Gaylor Baird
Mayor of Lincoln
555 South 10th Street
Lincoln NE 68508

TO: Mayor Leirion Gaylor Baird:

SUBJECT: State Approval of Lincoln MPO’s FY2020 - 2025 TIP Amendment #2

As the Governor’s designee, I am approving Amendment #2 to the Lincoln MPO’s FY 2020-2025 Transportation Improvement Program (TIP) as approved by the Officials Committee on May 1, 2020 by Resolution TIP 2020-1 and detailed in the attached correspondence.

The Nebraska Department of Transportation finds the amendment to be part of a fiscally constrained TIP and in accordance with Lincoln MPO’s public participation process as outlined in their public participation plan.

Lincoln MPO’s TIP is included in Nebraska’s STIP by reference. These amendment projects get included in Nebraska’s STIP when we notify FHWA of a STIP Revision and get their final approval. If you have any questions, please call Craig Wacker at 402-479-4623.

Sincerely,

Ryan Huff, P.E.
Chief Strategy Officer
Strategic Planning Division
Nebraska Department of Transportation

CC: J. Luther, FHWA
D. Nguyen, FTA
E. Steinman FTA
C. Wacker, NDOT
J. Gibson, NDOT
A. Starr, NDOT
K. Ruse, NDOT
K. Tonjes NDOT
B. Jording, NDOT
A. Zafft, Lincoln MPO
Division file
May 6, 2020

Mr. Craig Wacker, AICP
Planning Manager
Nebraska Department of Transportation
P.O. Box 94759
Lincoln, Nebraska 68509-4759

RE: Amendment No. 2 to the Lincoln MPO FY 2020-2023 Transportation Improvement Program

Dear Mr. Wacker:

Enclosed is Resolution TIP 2020-1 taken by the Lincoln Metropolitan Planning Organization (MPO) Officials Committee at the May 1, 2020 meeting. This resolution is for the 2nd amendment to the Lincoln MPO FY 2020-2023 Transportation Improvement Program (TIP). A copy of this amendment is also included herewith.

We are requesting State concurrence of this amendment for inclusion in the Nebraska Department of Transportation Statewide Transportation Improvement Program.

Please contact me if you have questions.

Sincerely,

[Signature]

Allan Zafft, AICP
Transportation Planner

Enclosures

cc:    David Cary, Lincoln-Lancaster Planning Department
       Paul Barnes, Lincoln-Lancaster Planning Department
Lincoln MPO Resolution: 2020-1
FOR THE PURPOSE OF ADOPTING THE
TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHEREAS, the Lincoln Metropolitan Planning Organization (Lincoln MPO) is the designated Metropolitan Planning Organization (MPO) for the Lincoln Metropolitan Area; and

WHEREAS, the Lincoln MPO, pursuant to 23 CFR 450.326, adopted on May 10, 2019, a Transportation Improvement Program (TIP) for FY 2020 through 2023; and

WHEREAS, it is the responsibility of the Lincoln MPO to work with agency members of the Technical Committee, the Lincoln-Lancaster County Planning Commission, and in collaboration with the Nebraska Department of Transportation (NDOT) to update and maintain the TIP; and

WHEREAS, the Lincoln MPO has prepared an amendment to the FY 2020-2023 TIP that adds federal funding a project phase of a Lancaster County Engineering project as identified in Exhibit A; and

WHEREAS, the amendment has been reviewed and recommended for adoption by the Technical Advisory Committee of the MPO, and now requires adoption from the Officials Committee of the MPO;

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Metropolitan Planning Organization Officials Committee adopts the amendment to the current FY 2020-2023 Transportation Improvement Program.

Approved by a vote of the MPO Officials Committee and signed this 1st day of May, 2020.

[Signature]
Lincoln MPO Officials Committee Chair

ATTEST

[Signature]
David Cary, Planning Director and MPO Administrator
Lincoln MPO Technical Advisory Committee Chair
### Exhibit A

#### 2020-2023 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA TRANSPORTATION IMPROVEMENT PROGRAM

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>PROJECT LOCATION &amp; DISTANCE</th>
<th>PROJECT IMPROVEMENT DESCRIPTION</th>
<th>CONTROL NUMBER</th>
<th>PROJECT NUMBER</th>
<th>WORK PHASE</th>
<th>PRIOR FISCAL YEARS</th>
<th>2019-20</th>
<th>2020-21</th>
<th>2021-22</th>
<th>2022-23</th>
<th>COST BEYOND PROGRAM</th>
<th>TOTAL PROJECT COSTS</th>
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<td>Amend</td>
<td>Satillo Road, 27th Street to 60th Street</td>
<td>2.7 Miles, Safety improvement project to include widening the existing earth shoulders to a 6 foot paved shoulders with safety edges. This includes intersection safety improvements on Satillo Road at S. 40th Street and S. 56th Street.</td>
<td>C.N. 13391</td>
<td>HSIP-5280(02)</td>
<td>PE, ROW, Utilities, Const/CE</td>
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<td>7,040.0</td>
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<td>8,774.4</td>
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**FUNDING SUMMARY**

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<tr>
<th>FEDERAL FUNDS</th>
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<td>873.4</td>
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<td>LC - STP - Urbanized Areas &gt; 200,000, Lincoln</td>
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<td>873.4</td>
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<td>0.0</td>
<td>8,527.0</td>
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<td><strong>SUB-TOTAL STATE FUNDING</strong></td>
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<td><strong>SUB-TOTAL LOCAL FUNDING</strong></td>
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<td>742.4</td>
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<td>2,247.4</td>
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**TOTAL** | 0.0 | 764.0 | 970.4 | 7,040.0 | 0.0 | 0.0 | 8,774.4 |

**STATUS OF PREVIOUS YEARS PROJECTS**

Projects Completed
**Amendment No. 2**

**PROJECT**

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<th>(Improvement Description)</th>
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<th>(Project Number)</th>
<th>(Work Phase)</th>
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<td>2.7 Miles</td>
<td>PE</td>
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<td>CO</td>
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<td>PE</td>
<td>21.6</td>
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<td>ROW/Utilities Const/CE</td>
<td>Const/CE</td>
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<td>C.N. 13391</td>
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**Amendment Description:** Add federal funds to the PE phase. This increases the local funds for this phase.

**FUNDING SUMMARY**

**FEDERAL FUNDS**

<table>
<thead>
<tr>
<th>Program</th>
<th>Prior Fiscal Years</th>
<th>2019-20</th>
<th>2020-21</th>
<th>2021-22</th>
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<td>HS (HSIP - Highway Safety Improvement Program)</td>
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<td>CO (Lancaster County)</td>
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