

## **Lincoln Metropolitan Planning Organization**

County-City Building 555 South 10<sup>th</sup> Street - Suite 213 Lincoln, Nebraska 68508 (402) 441-7491

## Masks are strongly encouraged for our public meetings in this building.

To: Technical Committee Members

From: Pam Dingman, Technical Committee Chair

**Subject:** Technical Committee Meeting

**Date:** August 26, 2022 **Time:** 3:15 p.m. – 4:15 p.m.

Place: Room 113 – Bill Luxford Studio, County-City Building

## **Meeting Agenda:**

Roll call and acknowledge the "Nebraska Open Meeting Act"

- 1. Review and action on the draft minutes of the April 14, 2022 Technical Committee meeting
- 2. Review and action on revisions to the FY 2023-2026 Transportation Improvement Program (TIP)
  - a. US-77, Princeton Road to N-33 Update project costs in the State of Nebraska Department of Transportation program
- 3. Review and action on revisions to the FY 2022-2023 Unified Planning Work Program (UPWP)
  - a. Update funding amounts for FTA Section 5303 in the Transit Planning Work Program
- 4. Briefing on Transit Development Plan
- 5. Other topics for discussion

**ACCOMMODATION NOTICE:** The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511, as soon as possible before the scheduled meeting date in order to make your request.

#### **MEETING RECORD**

Advanced public notice of the Technical Committee meeting was posted on the County-City bulletin board and the Planning Department's website.

NAME OF GROUP: TECHNICAL COMMITTEE MEETING

**DATE, TIME AND** April 14, 2022, 1:00 p.m., City Council Chambers, **PLACE OF MEETING:** County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, NE

MEMBERS AND OTHERS IN ATTENDANCE:

Pam Dingman – Lancaster County Engineer; Elizabeth Elliott – Lincoln Transportation and Utilities; Paul Barnes and Stephanie Rouse – Planning Department; Gary Bergstrom – Lincoln-Lancaster County Health Dept.; Bob Simmering and Erin Sokolik – Lincoln Transportation & Utilities (LTU); Michael Davis – StarTran; Roger Figard – Railroad Transportation Safety District (RTSD); Stephanie Fisher – City of Waverly; Tom Goodbarn– Nebraska Dept. of Transportation (NDOT); Chad Lay – Lincoln Airport Authority; Larry Legg – Lancaster County Engineer; and Kelly Oelke – City Hickman; (David Cary – Planning Dept.; Lynn Johnson – Parks and Recreation; Dan Marvin – Urban Development Dept.; and Craig Wacker – Nebraska Department of Transportation absent). Teresa McKinstry of the Planning Dept.; and other interested parties.

Chair Pam Dingman called the meeting to order and acknowledged the posting of the Open Meetings Act in the room.

Dingman then requested a motion approving the minutes of the meeting held January 31, 2022. Motion for approval made by Legg, seconded by Elliott and carried 13-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Figard absent at time of vote; Cary, Johnson, Marvin and Wacker absent.

2

REVIEW AND ACTION ON REVISIONS TO THE LINCOLN METROPOLITAN PLANNING ORGANIZATION (MPO) 2050 LONG RANGE TRANSPORTATION PROGRAM (LRTP): A) MOVE PROJECT 234 (S. 68<sup>TH</sup> STREET, FIRTH ROAD TO STAGECOACH ROAD) FROM THE LANCASTER COUNTY ILLUSTRATIVE PLAN TO LANCASTER COUNTY FISCALLY CONSTRAINED PLAN; B) MOVE PROJECT 107 (W. VAN DORN, SW 140<sup>TH</sup> TO SW 112<sup>TH</sup>) FROM THE LANCASTER COUNTY FISCALLY CONSTRATINED PLAN TO LANCASTER COUNTY ILLUSTRATIVE PLAN; C) REMOVE PROJECT 213 (SW 42<sup>ND</sup> FROM W. HALLAM ROAD TO W. PELLA ROAD) FROM THE LANCASTER COUNTY FISCALLY CONSTRAINED PLAN

Members present: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

Paul Barnes stated that this item is an amendment to the recently adopted LRTP. It was approved by the Officials Committee in December 2021. Staff is bringing forward an amendment at the request of the Lancaster County Engineer to add a project for S. 68<sup>th</sup> St. from Firth Rd. to Stagecoach Rd. This was a project that was in the Illustrative list. The County has been working with the State to obtain safety funds. That has happened. Some adjustments are being made. There is a series of changes that are impacted in order to add a project. That amendment process is laid out in the LRTP. Other changes include removing project 107 which is west Van Dorn Street. That will go to the Illustrative list. SW. 42<sup>nd</sup> Street is also being removed.

Dingman stated that S. 68<sup>th</sup> Street is very important to the residents of Lancaster county. They started doing studies on this in 2018. She is grateful to have Nebraska Dept. of Transportation (NDOT) as a partner along with having safety funds to move it forward. This will be one of the largest projects that Lancaster County has done. She knows there is a representative from Hickman present today.

Kelly Oelke expressed gratitude for the support of this project. She is happy to move this forward. The safety is important to everyone, especially Norris School attendees.

Barnes added that this will be reviewed by Planning Commission on April 27, 2022 and then will go on to a public hearing and final action at Officials Committee on May 12, 2022.

## **ACTION:**

Legg moved approval of revisions to the Lincoln MPO 2050 Long Range Transportation Plan: a) move project 2345 (S. 68<sup>th</sup> Street, Firth Road to Stagecoach Road) from the Lancaster County Illustrative Plan to Lancaster County Fiscally Constrained Plan; b) move project 107 (W. Van Dorn, SW 140<sup>th</sup> to SW 112<sup>th</sup>) from the Lancaster County Fiscally Constrained Plan to Lancaster County Illustrative Plan; and c) remove project 213 (SW 42<sup>nd</sup> from W. Hallam Road to W. Pella Road) from the Lancaster County Fiscally Constrained Plan), seconded by Goodbarn and carried 14-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

3

REVIEW AND ACTION ON REVISIONS TO THE FY 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM (TIP): A) S. 69<sup>TH</sup> STREET, FIRTH ROAD TO STAGECOACH ROAD – ADD PROJECT AND PROGRAM FEDERAL FUNDS TO THE LANCASTER COUNTY PROGRAM; B) S. 98<sup>TH</sup> STREET, A STREET TO O STREET – REVISE THE PROGRAMMING FOR RIGHT-OF-WAY (ROW)/UTILITIES AND CONSTRUCTION /CONSTRUCTION ENGINEERING PHASES AND UPDATE BUDGET TO REFLECT THE LATEST ESTIMATES IN THE LANCASTER COUNTY PROGRAM; C) 148<sup>TH</sup> AND HOLDREGE STREET – REVISE THE PROGRAMMING FOR CONSTRUCTION/CONSTRUCTION ENGINEERING PHASES FOR THE PROJECT AT 148<sup>TH</sup> STREET AND HOLDREGE STREET IN THE LANCASTER COUNTY PROGRAM

Members present: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

Barnes stated this is an amendment to add the S. 68<sup>th</sup> Street project. There were a couple of other changes as well. There is some rearranging of the 98<sup>th</sup> Street project, and funding for the 148<sup>th</sup> St. and Holdrege is being moved out one year.

Dingman stated that the S. 68<sup>th</sup> St. project is being added. 98<sup>th</sup> and O St. will need to go to a full environmental action. 148<sup>th</sup> St. and Holdrege are intersection improvements being done with safety funds. This was studied starting in 2018.

#### **ACTION:**

Legg moved approval of revisions to the FY 2022-2025 Transportation Improvement Program: a) S. 69<sup>th</sup> Street, Firth Road to Stagecoach Road – add project and program Federal funds to the Lancaster County program; b) S. 98<sup>th</sup> Street, A Street to O Street – revise the programming for ROW/utilities and construction/construction Engineering phases and update budget to reflect the latest estimates in the Lancaster County program; and c) 148<sup>th</sup> and Holdrege Street – revise the programming for construction/construction engineering phases for the project at 148<sup>th</sup> Street and Holdrege Street in the Lancaster County program, seconded by Sokolik and carried 14-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

#### REVIEW AND ACTION ON THE PROPOSED FY 2022-2023 UNIFIED PLANNING WORK PROGRAM

Members present: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

Barnes stated this is for the budget. It is done annually to plan the PL funds through the State and NDOT. The full review was sent out to the administrative committee. He highlighted some of the comments. For this work program, the big difference is the LRTP has been done and the contract for the consultant has been closed. We received dollar amounts from the State earlier this week. We also made some updates to the Bike Share text that was received from LTU staff. The amount to be programmed is a little more than stated earlier. There is some reorganization of MPO staff duties being done. The committee believed additional funding for this area was appropriate. Rachel Christopher is a new staff member to the MPO. She is from the Development Review section of the Planning Dept. We have also added an item to coordinate with the State on their plans. This was a recommendation from the last audit. The next area is interagency and public outreach. We will be developing the public participation plan and updating it. A lot of this comes from the pandemic and the need for virtual meetings and open houses. We will also look at various website updates and enhancements. Regarding data development, that section largely stays the same. We are slightly increasing Short Range Planning in the area of TIP development. He is aware there is a lot going on at the Federal level. He anticipates having more TIP amendments. The MPO is doing the same on the TIP side. They have also added a climate action section. We are doing that locally. We have adjusted the amounts as listed. Transportation System Planning includes model development and maintenance. Training for staff can be provided if needed. The Transit Planning program, environmental studies and planning, floodplain area and master plan and airport planning are other items mentioned.

Elliott asked if the increase in funds is standard. Barnes answered that we typically develop work program off the estimates. We rely on the State to give accurate numbers. In past years, we had to do amendments to the work program.

#### **ACTION:**

Bergstrom moved approval of the FY 2022-2023 Unified Planning Work Program, seconded by Figard and carried 14-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

5

#### **REVIEW AND ACTION ON THE 2022 SELF-CERTIFICATION REVIEW**

Members present: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

Barnes stated this is a review of the Self-Certification. This makes sure we are following Federal regulations. This will be a recommendation to the Officials Committee where the Executive Officer, Mayor Leirion Gaylor Baird, will sign the self-certification and forward it to the State for their signature as well. This is bundled in with the annual Transportation Improvement Program.

#### **ACTION:**

Elliott moved approval of the 2022 Self-Certification Review, seconded by Legg and carried 14-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

### REVIEW AND ACTION ON THE PROPOSED FY 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM

Members present: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

Barnes stated this is the annual TIP. Staff has been working on this since 2021. This is carrying forward the recommended projects as they were developed in the LRTP. We coordinate with all member agencies and incorporate their programs into the TIP. There is a subcommittee that meets separately to discuss those project. That committee met in February and March 2022 to communicate needs and projects. That subcommittee recommended approval. We need to see if the list of projects are in conformance, which they were determined to be. The TIP is available online for further review at:

https://www.lincoln.ne.gov/City/Departments/Planning-Department/MPO/TIP.

Staff works in coordination with Nebraska Dept. of Transportation (NDOT). The State has identified 16 projects. Lancaster County has projects. The S. 68<sup>th</sup> St. project was included and the changes voted on earlier were reflected. We work with LTU to program their group of projects. Appendices show separate projects. He wanted to recognize that this TIP in year four shows a dramatic drop in 'Lincoln On The Move' funds. That is the year it will sunset. That has been a nice additional funding source. We would like to continue the conversation. StarTran projects are included. There is the additional purchase of 13 buses and a maintenance garage project being added. Lincoln Airport Authority has a listing of projects. For FTA, these are the funds that get awarded to the State and come to the MPO through a competitive process, otherwise known as 5310 projects. We will be coming forward in the future to add projects that are currently under review. Ped, Bike and Trails has a variety of projects. He noted that Wilderness Trail is shown in two phases. Lastly is the RTSD project for grade separation project at 33<sup>rd</sup> and Cornhusker along with a lot of other improvements.

6

#### **ACTION:**

Figard moved approval of the FY 2023-2026 Transportation Improvement Program, seconded by Davis and carried 14-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

## REPORT ON THE UPDATE OF THE LINCOLN AIRPORT MASTER PLAN

Barnes stated that this item will be moved to the next meeting with more information.

## **OTHER**

Barnes stated that Rachel Christopher has been hired for the Planning Dept. position of Transportation Planner. She has been in Development Review for about six years. Before that, she was in the private sector in airport planning.

Elliott stated it will be exciting to have her join us.

Legg made a motion to adjourn, seconded by Goodbarn and carried 14-0: Barnes, Bergstrom, Davis, Dingman, Elliott, Figard, Fisher, Goodbarn, Lay, Legg, Oelke, Rouse, Simmering and Sokolik voting 'yes'; Cary, Johnson, Marvin and Wacker absent.

There being no further business, the meeting was adjourned at 1:35 p.m.

https://linclanc.sharepoint.com/sites/PlanningDept-MPO/Shared Documents/MPO/Technical Committee/Minutes/2022/041422.docx

7

## **Technical Committee Agenda Summary**

August 26, 2022

#### **ISSUE**

VOTE: Amendment No. 1 to the FY 2023-2026 Transportation Improvement Program

#### **BACKGROUND**

The Transportation Improvement Program (TIP) is the region's short-range program, identifying projects to receive federal funds and projects of regional significance to be implemented over the next four year period. The Lincoln Metropolitan Planning Organization (MPO) amends the TIP to accommodate changes to projects in the TIP. The FY 2023-2026 TIP was adopted by the MPO Officials Committee on May 12, 2022.

The proposed Amendment No. 1 to the FY 2023-2026 TIP includes the following revisions:

• State of Nebraska Department of Transportation — Revise the programming for Preliminary Engineering and Construction/Construction Engineering phases and update the budget to reflect the latest estimate for US-77, Princeton Road to N-33.

#### **BUDGET CONSIDERATIONS**

None.

## **COMMITTEE ACTION**

None.

#### RECOMMENDATION

Approve Amendment No. 1 to the FY 2023-2026 Transportation Improvement Program.

8

#### STAFF CONTACT

Rachel Christopher rchristopher@lincoln.ne.gov 402-441-7603

Back to Top

Agenda Item No. 2

2023-202	26 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA	·			AGENCY: State	of Nebraska					
TRANSPO	ORTATION IMPROVEMENT PROGRAM				<b>DIVISION:</b> Depar	tment of Transport	ation				
PROJ NO	PROJECT					PROGRAMME	D EXPENDITURES	& FUNDING SOURC	CES (FS) (000's)		
(Map)	(Location)		(Distance)		PRIORITY PROJECTS						
	(Improvement Description)	(Control Number)	(Project Number)	(Work Phase)	PRIOR FISCAL YEARS FS	2022-23 FS	2023-24 FS	2024-25 FS	2025-26 FS	COST BEYOND PROGRAM	TOTAL PROJECT COSTS
1	N-43 N-41 - Bennet N-43 from N-41 to the north limits of Bennet, includes Panama Spur Mill, widen/resurface, bridge repair, bridge replacement	16	.0 Miles	PE ROW Const/CE Const/CE	815.0 NE	30.0 NE	3,154.0 NE 12,169.0 STP				
		C.N. 13271	STP-43-1 (102)	TOTAL	815.0	30.0	15,323.0	0.0	0.0	0.0	16,168.0
2	I-80 I-80 Barrier, Lincoln I-80 from 0.3 mi east of Lincoln northeast to 27th St Power wash and seal concrete barriers, bridge rails and bridge piers	3	O Miles	PE Const/CE Const/CE	1.0 NE	53.0 NE 211.0 NH					
		C.N. 13283	NH-80-9(92)	TOTAL	1.0	264.0	0.0	0.0	0.0	0.0	265.0
3 Modify	US-77 Princeton - N-33 US-77 from 0.3 mi south of Princeton to Jct N-33 & Roca Spur Resurf, bridge repair and overlay	5.8	B Miles	PE Const/CE Const/CE	215.0 NE	2,242.0 NE 8,819.0 NH					
		C.N. 13386	NH-77-2 (166)	TOTAL	215.0	11,061.0	0.0	0.0	0.0	0.0	11,276.0
4	US-6 Emerald East Culverts Culverts	0.0	) Miles	PE Const/CE		39.0 NE	1,286.0 NE				
		C.N. 13343	STR-6-6(1056)	TOTAL	0.0	39.0	1,286.0	0.0	0.0	0.0	1,325.0
	S-55J Raymond Spur Bridge Bridge replacement		O Miles	PE ROW Const/CE Const/CE		94.0 NE	26.0 NE	609.0 NE 2,145.0 STP			
		C.N. 13378	STP-S55J(106)	TOTAL	0.0	94.0	26.0	2,754.0	0.0	0.0	2,874.0
6	I-180 Adams St Bridge, Lincoln Adams St over I-180 Bridge replacement	0.0	O Miles	PE Const/CE Const/CE		61.0 NE	240.0 NE 1,723.0 NH				
	• • • • • • • • • • • • • • • • • • • •	C.N. 12046	NH-180-9(733)	TOTAL	0.0	61.0	1,963.0	0.0	0.0	0.0	2,024.0
7	US-34 Lincoln West Bridges US-34 approx 2.0 mi and 0.9 mi west of Lincoln Bridge repair/overlay	0.0 C.N. 13454	O Miles STP-NH-34-6(143)	PE Const/CE Const/CE Const/CE TOTAL	0.0	52.0 NE	298.0 NE 596.0 NH 596.0 STP 1,490.0	0.0	0.0	0.0	1,542.0
8	I-180 Cornhusker South I-180 from Oak Creek south to the South Jct US-34 in Lincoln Mill, resurface		3 Miles	PE Const/CE Const/CE	0.0	1.0 NE	85.0 NE 761.0 NH	3.0	- 0.0	3.3	.,6.12.0
	,	C.N. 13459	NH-180-9(7)	TOTAL	0.0	1.0	846.0	0.0	0.0	0.0	847.0

2023-20	26 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA	4			AGENCY: State	of Nebraska						
TRANSP	ORTATION IMPROVEMENT PROGRAM				<b>DIVISION:</b> Department of Transportation							
PROJ NO	PROJECT					PROGRAMME	D EXPENDITURES	& FUNDING SOURC	ES (FS) (000's)			
(Map)	(Location)		(Distance)			PRIO	RITY PROJECTS					
	(Improvement Description)	(Control Number)	(Project Number)	(Work Phase)	PRIOR FISCAL YEARS FS	2022-23 FS	2023-24 FS	2024-25 FS	2025-26 FS	COST BEYOND PROGRAM	TOTAL PROJECT COSTS	
9	I-80 Airpark - I-180 Begin 394.63 - End 400.89 Joint Seal, Conc. Repair	6.3 N	files	PE Const/CE Const/CE	1.0 NE	143.0 NE 1,289.0 NH			_			
		C.N. 13458	NH-80-8(166)	TOTAL	1.0	1,432.0	0.0	0.0	0.0	0.0	1,433.0	
10	I-80 Pleasant Dale - NW 56th Street 6-lane concrete pavement replacement/reconstruction, bridge repair/replace mainline and overhead structures, culvert, guardrail, interchange & ramp reconstruction	7.6 N		PE ROW Const/CE Const/CE Const/CE Const/CE	1,160.0 NE	1.0 NE	13,425.0 NE 114,624.0 NH-AC			-114,624.0 114,624.0	NH	
		C.N. 12591	NH-80-8(103)	TOTAL	1,160.0	1.0	128,049.0	0.0	0.0	0.0	129,210.0	
11	US-77 Lincoln West Beltway 6-lane, grading, surfacing, surface shoulders	4.61		PE ROW Const/CE		1,000.0 NE		1,154.0 NE		32,364.0		
		C.N. 12552A	S-77-2(1074)	TOTAL	0.0	1,000.0	0.0	1,154.0	0.0	32,364.0	34,518.0	
12	N-79 Agnew North Bridges Bridge Repair/Overlay	0.46 C.N. 13457	Miles STP-79-2(114)	PE Const/CE Const/CE TOTAL	0.0	20.0 NE	112.0 NE 450.0 STP 562.0	0.0	0.0	0.0	582.0	
13	I-180 I-180 Bridges over I-80 Bridge Replacement	0.35		PE Const/CE Const/CE		1.0 NE		1,053.0 NE 9,474.0 NH				
		C.N. 13472	NH-180-9(8)	TOTAL	0.0	1.0	0.0	10,527.0	0.0	0.0	10,528.0	
14	US-6 Sun Valley Blvd over UPRR Bridge Replacement	0.0 N		PE Const/CE Const/CE		1.0 NE		882.0 NE 3,528.0 NH				
		C.N. 13500	NH-6-6(166)	TOTAL	0.0	1.0	0.0	4,410.0	0.0	0.0	4,411.0	
15	I-80 I-80 Bridges, NW 56th St - Waverly Bridge Repair/Overlay	0.0 N	files	PE Const/CE Const/CE		1.0 NE				2,612.0   23,506.0		
		C.N. 13503	NH-80-9(206)	TOTAL	0.0	1.0	0.0	0.0	0.0	26,118.0	26,119.0	
16	N-79 US-34 - Raymond Rd Mill, Resurface N-79, S55J, and S55M; Culverts	7.1 N		PE Const/CE Const/CE		1.0 NE		811.0 NE 3,244.0 STP				
	STATE OPERATIONS & MAINTENANCE FUNDING SO	C.N. 13505 DURCE	STP-79-2(115)	TOTAL	0.0	1.0	0.0	4,055.0	0.0	0.0	4,056.0	
	Operations & Maintenance of the Federal Aid System in Lancaster NE (State Revenue / Aids)	•			4,155.7 NE	4,280.4 NE	4,408.8 NE	4,541.1 NE	4,677.3 NE			
		SUBTOTAL O	PERATIONS & MAIN	NTENANCE:	4,155.7	4,280.4	4,408.8	4,541.1	4,677.3	0.0	22,063.3	

2023-202	26 LINCOLN CITY/LANCASTER COUNTY, NEBRASK	Α		AGENCY:	State	of Nebraska						
TRANSPO	ORTATION IMPROVEMENT PROGRAM			DIVISION:	Depar	tment of Transport	ation					
PROJ NO	PROJECT			PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)								
(Map)	(Location)		(Distance)	PRIORITY PROJECTS								
	(Improvement Description)			PRIOR FISCAL						COST	TOTAL	
		(Control Number)	(Project Number) (Work Phase)	YEARS	FS	2022-23 FS	2023-24 FS	2024-25 FS	2025-26 FS	BEYOND PROGRAM	PROJECT COSTS	
	FUNDING SUMMARY											
	FEDERAL FUNDS											
	DPU (Federal Discretionary Funds)			0.0		0.0	0.0	0.0	0.0		0.0	
	HS (HSIP - Highway Safety Improvement Program)			0.0		0.0	0.0	0.0	0.0		0.0	
	IM (Interstate Maintenance)			0.0		0.0	0.0	0.0	0.0		0.0	
	LC (LCLC - STP-Urbanized Areas > 200,000 (Lincoln))			0.0		0.0	0.0	0.0	0.0		0.0	
	NH (NHPP - National Highway Performance Program) RZ (Railroad - Hwy Crossing - Hazardous Funds)			0.0		10,319.0 0.0	3,080.0 0.0	13,002.0 0.0	0.0		26,401.0 0.0	
	STPG (STP-Flexible)			0.0		0.0	13,215.0	5,389.0	0.0		18,604.0	
	TAP (STPG - Block Grant set aside)			0.0		0.0	0.0	0.0	0.0		0.0	
	The Contract State of Asias		SUB-TOTAL FEDERAL FUNDING:	0.0		10,319.0	16,295.0	18,391.0	0.0	0.0	45,005.0	
	STATE FUNDS											
	NE (State Revenue / Aids)			6,347.7		8,020.4	23,034.8	9,050.1	4,677.3		51,130.3	
	NH-AC (NE) (State Revenue / Aids (Advanced Construction))			0.0		0.0	114,624.0	0.0	0.0		114,624.0	
	TM (State Train/Mile Tax)			0.0		0.0	0.0	0.0	0.0		0.0	
			SUB-TOTAL STATE FUNDING:	6,347.7		8,020.4	137,658.8	9,050.1	4,677.3	0.0	165,754.3	
	LOCAL FUNDS											
	CO (Lancaster County)			0.0		0.0	0.0	0.0	0.0		0.0	
	LN (City of Lincoln, Funds Committed prior to LSB Agreement)			0.0		0.0	0.0	0.0	0.0		0.0	
	LN1 (City of Lincoln, Based upon the LSB Agreement)			0.0		0.0	0.0	0.0	0.0		0.0	
	LN2 (RTSD, Based upon the LSB Agreement)			0.0		0.0	0.0	0.0	0.0		0.0	
	OTH (Dial Realty Corp.)			0.0		0.0	0.0	0.0	0.0		0.0	
	* AC - Advance Construction											
			SUB-TOTAL LOCAL FUNDING	0.0		0.0	0.0	0.0	0.0	0.0	0.0	
			TOTAL	6,347.7		18,339.4	153,953.8	27,441.1	4,677.3	58,482.0	269,241.3	

2023-202	26 LINCOLN CITY/LANCASTER COUNTY, NEBRASK	A			AGENCY:	State	of Nebraska					
TRANSPO	ORTATION IMPROVEMENT PROGRAM				DIVISION:	Depar	rtment of Transpor	tation				
PROJ NO	PROJECT				PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's)							
(Map)	(Location)		(Distance)			PRIORITY PROJECTS						
	(Improvement Description)				PRIOR FISCAL						COST	TOTAL
		(Control Number)	(Project Number)	(Work Phase)	YEARS		2022-23 FS	2023-24 FS	2024-25 FS	2025-26 FS	BEYOND PROGRAM	PROJECT
	STATUS OF PREVIOUS YEARS PROJECTS											
	Projects Completed or Under Contract											
	N-2 (UNDER CONTRACT)	11	.0 Miles	PE	5,520.0	DPU						
	Lincoln South Beltway			PE								
	New alignment (Future N-2) south of Lincoln			PE	339.0	LN						
				ROW	1,817.0							
				ROW								
				ROW		LN						
				Util	11,857.0							
			*	Util		LN						
	* O t   O         t   O     (   V - 0 - 0   V - 0 - 0 -		*	Const/CE			0.0 0011	05 000 0 NE	05 000 0 NE	05 000 0 NE	00 000 0	
	* Const and CE will pay out over 8 years, from FY 2020-FY 2027		*	Const/CE Const/CE			0.0 DPU	35,000.0 NE	35,000.0 NE	35,000.0 NE	BEYOND PROJECT COSTS	
		C.N. 12578D	DPU-LIN-2-6 (120)	CONSUGE	70,294.0	INE	35,000.0 NE					
	I-80 (COMPLETED)	4.0	3.4 Miles	PE	10.0	NE						
	Lincoln - Greenwood	13	3.4 IVIIIeS	Const/CE								
	I-80 from just west N 70th St. east to just west of Greenwood Interc	hange		Const/CE		NE						
	Conc repair, joint seal	nange		001130 02	220.0							
	oone repair, joint ood.	C.N. 13304	NH-80-9 (97)									
	N-2 & US-77 (COMPLETED)	60	9.18 Miles	PE	1.0	NE						
	District 1 - Districtwide	03	7. TO WIIIES	Const/CE	1,670.1							
	Pavement Marking			Const/CE								
				Const/CE		NE						
		C.N. 13467	HSIP-D1 (107)									
	N-33 (UNDER CONTRACT)	14	I.7 Miles	PE	275.0	NE						
	Crete - US-77			ROW		NE						
	N-33 from approx 1.1 mi west of E Jct N-103 in Crete to US-77 & 1.	.5 mi on S-55F.		Const/CE	2,476.0	NE						
	Mill, resurf rdwy & shld, br repair			Const/CE	8,723.0	STP						
		C.N. 13303	STP-33-6(110)				-					
	US-77 (UNDER CONTRACT)	5	6 Miles	PE	200.0	NE						
	I-80 to Warlick Blvd, Lincoln	5.	O IVIIIOS	Const/CE								
	Mill and overlay project			Const/CE								
		C.N. 13412	NH-77-2 (168)									
		U.IN. 13412	NU-11-∠ (108)				1					

## **Technical Committee Agenda Summary**

August 26, 2022

#### **ISSUE**

VOTE: Amendment No. 1 to the FY 2022-2023 Unified Planning Work Program

#### **BACKGROUND**

The Unified Planning Work Program (UPWP) incorporates in one document all federal assisted state, regional, and local transportation planning activities proposed to be undertaken in the region from July 1, 2022 through June 30, 2023. The UPWP provides a mechanism for the coordination of transportation planning activities in the metropolitan planning area and is required as a basis and condition for all federal funding assistance for transportation planning by the joint planning regulations of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA). The FY 2022-2023 UPWP was adopted by the MPO Officials Committee on May 12, 2022.

The proposed Amendment No. 1 to the FY 2022-2023 UPWP includes the following revisions:

## • <u>Transit Planning Work Program – 6700:</u>

These program activities include Program Support and Administration, General Development/Comprehensive Planning, Long Range Transportation Planning, Short-Range Transportation Planning, Transportation Improvement Program, Planning Emphasis Areas, and Other Activities.

At the time the FY 2023 UPWP was drafted, NDOT did not have funding amounts for the Transit Planning Program for FTA Section 5303. StarTran recommended using the previous year's budget numbers and updating them once StarTran had information from NDOT.

The FY 2023 Section 5303 Agreement has been drafted by NDOT with the 2023 budget numbers. The amendment would update the funding amounts in the UPWP according to the agreement in the Transit Planning Program Funding Summary table (Page 52) and the Transit Planning Program Funding by Task table (Page 53). The Transit Planning Program will receive funds through FTA including FTA Section 5303 in the amount of \$160,340 and FTA Section 5307 in the amount of \$68,581. The updated tables are attached.

#### **BUDGET CONSIDERATIONS**

None.

#### **COMMITTEE ACTION**

The MPO Programming and Funding Committee was notified of the amendment on August 10, 2022. No comments were received.

#### RECOMMENDATION

Approve Amendment No. 1 to the FY 2022-2023 Unified Planning Work Program.

#### STAFF CONTACT

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13 Back to Top

Agenda Item No. 3

## **B. PROGRAM FUNDING SUMMARY TABLE**

# TRANSIT PLANNING PROGRAM FUNDING SUMMARY F.Y. 2022-23

	FTA Section 5303	FTA Section 5307	City of Lincoln	TOTALS
Section 5303	\$160,340	\$0	\$40,085	\$200,425
Section 5307	\$0	\$68,581	\$17,145	\$85,726
TOTALS	\$160,340	\$68,581	\$57,230	\$286,151

14

## TRANSIT PLANNING PROGRAM FUNDING BY TASK

F.Y. 2022-23

	FEDERAL	DOLLARS	CITY M		
Task	Section 5303	Section 5307	Section 5303	Section 5307	Total
44.21.00 Program Support & Administration	48,102	20,574	12,026	5,143	85,845
44.22.00 General Development/Comprehensive Planning	4,009	1,852	1,002	463	7,326
44.23.02 Long Range Transportation Planning	8,017	3,429	2,004	857	14,307
44.24.00 Short Range Transportation Planning	56,119	24,003	14,030	6,001	100,153
44.25.00 Transportation Improvement Program	4,009	1,852	1,002	463	7,326
44.26.14 Planning Emphasis Areas	20,844	8,847	5,211	2,212	37,114
44.27.00 Other Activities	19,241	8,024	4,810	2,006	34,081
TOTALS	\$160,340	\$68,581	\$40,085	\$17,145	\$286,151

Brian Praeuner (2022)

Note: As of 2/14/22 this budget is same as last year's, FY 2021-22. NDOT does not have 5303 funding amounts yet and won't have till June 2022. StarTran Accountant recommended to use last year's budget numbers and StarTran can update once StarTran has information from NDOT.

15