

**DIRECTORS'/ORGANIZATIONAL AGENDA  
ADDENDUM**

**Monday, December 7, 2020**

**I. DIRECTORS CORRESPONDENCE  
PLANNING DEPARTMENT**

1. Action dated December 2, 2020

## **\*\*ACTION BY PLANNING COMMISSION\*\***

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, December 02, 2020, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

**In order to limit the number of people gathering at any one time and our effort to adhere to required “social distancing” protocols, we are staggering the times of various hearings over several hours. These times are identified in ( ) next to each agenda item. We are encouraging attendees to arrive no more than 15 minutes before their scheduled hearing. An agenda item will not begin before the time posted.**

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of \*FINAL ACTION\*. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

**For the protection of all those involved, the Planning Commission will be allowing testimony on agenda items by videoconferencing. For those who wish to testify by video, you must register with the Planning Department Office to participate by calling 402-441-7491 or emailing [Plan@lincoln.ne.gov](mailto:Plan@lincoln.ne.gov) by 10:00 a.m. the day of the meeting. You will be asked to provide your name, address, phone number and the agenda item(s) you wish to speak on, and your position on this item. On the day of the hearing, you will receive a link via email, which will be needed to join the hearing to provide your testimony.**

### **AGENDA**

**WEDNESDAY, DECEMBER 2, 2020**

**[Commissioner Corr, Finnegan, and Ryman Yost absent; Vice Chair Beckius served as Chair]**

Approval of minutes of the regular meeting held November 18, 2020. **\*\*APPROVED: 6-0; (Corr, Finnegan, and Ryman Yost absent)\*\***

- 1. CONSENT AGENDA:**  
**(Public Hearing and Administrative Action);**

## **ANNEXATIONS AND RELATED CHANGE OF ZONES:**

- 1.1a ANNEXATION 20012, to annex approximately 21.45 acres, on property generally located at S. 94th and Van Dorn Streets.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: George Wesselhoft, 402-441-6366, [gwesselhoft@lincoln.ne.gov](mailto:gwesselhoft@lincoln.ne.gov)**  
**Planning Commission recommendation: CONDITIONAL APPROVAL: 6-0 (Corr, Finnegan, and Ryman Yost absent), as set forth in the conditions of the staff report dated November 19, 2020. Public hearing before the City Council is tentatively scheduled for Monday, December 21, 2020, at 5:30 p.m.**
- 1.1b CHANGE OF ZONE 17030C, from AG (Agricultural District) to R-3 (Residential District) PUD (Planned Unit Development), to expand the boundaries of the Wandering Creek PUD to add approximately 20.3 acres with residential and commercial areas along with associated waivers, on property generally located at S. 94th and Van Dorn Streets.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: George Wesselhoft, 402-441-6366, [gwesselhoft@lincoln.ne.gov](mailto:gwesselhoft@lincoln.ne.gov)**  
**Planning Commission recommendation: CONDITIONAL APPROVAL: 6-0 (Corr, Finnegan, and Ryman Yost absent), as set forth in the conditions of the staff report dated November 19, 2020. Public hearing before the City Council is tentatively scheduled for Monday, December 21, 2020, at 5:30 p.m.**
- 1.2a ANNEXATION 20013, to annex approximately 4.84 acres and adjacent right-of-way including the remaining portion of Lot 122 and South 98th Street, on property generally located at 8455 South 98th Street.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**This application was removed from the Consent Agenda for public hearing.**  
**Planning Commission recommendation: CONDITIONAL APPROVAL: 6-0 (Corr, Finnegan, and Ryman Yost absent), as set forth in the conditions of the staff report dated November 18, 2020. Public hearing before the City Council is currently pending.**
- 1.2b CHANGE OF ZONE 20035, from AG (Agricultural District) to H-3 (Highway Commercial District), on property generally located at 8455 South 98th Street.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**This application was removed from the Consent Agenda for public hearing.**  
**Planning Commission recommendation: CONDITIONAL APPROVAL: 6-0 (Corr, Finnegan, Ryman Yost absent), as set forth in the revised conditions of the staff report dated November 18, 2020, as adopted by the Planning Commission. Public hearing before the City Council is currently pending.**

## **CHANGE OF ZONE:**

- 1.3 CHANGE OF ZONE 20033, from R-4 (Residential District) to R-6 (Residential District), on property generally located at 2300, 2310 and 2330 Y Street.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: George Wesselhoft, 402-441-6366, [gwesselhoft@lincoln.ne.gov](mailto:gwesselhoft@lincoln.ne.gov)**  
**Planning Commission recommendation: CONDITIONAL APPROVAL: 6-0 (Corr, Finnegan, and Ryman Yost absent), as set forth in the conditions of the staff report dated November 19, 2020. Public hearing before the City Council is tentatively scheduled for Monday, December 21, 2020, 5:30 p.m.**

## **STREET & ALLEY VACATION:**

- 1.4 STREET & ALLEY VACATION 20005, to vacate S. 34th St. from Tree Line Dr. south to its terminus, generally located at South 34th Street and Tree Line Drive.  
**Staff recommendation: Conforms to the Comprehensive Plan**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission recommendation: FINDING OF CONFORMANCE: 6-0-0 (Corr, Finnegan, and Ryman Yost absent). Public hearing before the City Council will be scheduled when the provisions of Chapter 14.20 of the Lincoln Municipal Code have been satisfied.**

2. **REQUESTS FOR DEFERRAL:** None.
3. **ITEMS REMOVED FROM CONSENT AGENDA:** See Items 1.2a and 1.2 b.
4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

**(\*\* 1:00 P.M. PUBLIC HEARING ITEM: \*\*)**

## **TEXT AMENDMENT:**

- 4.1 TEXT AMENDMENT 20007, to amend Article 4.005H of the Lancaster County Zoning Regulations relating to Farm Winery, to allow craft brewery as accessory to a farm winery.  
**Staff recommendation: Approval**  
**Staff Planner: Tom Cajka, 402-441-5662, [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)**  
**Planning Commission recommendation: APPROVAL: 6-0 (Corr, Finnegan, and Ryman Yost absent). Public hearing before the County Board of Commissioners is currently pending.**

**(\*\* 1:30 P.M. PUBLIC HEARING ITEM: \*\*)**

## **COMPREHENSIVE PLAN AMENDMENT:**

- 4.2 COMPREHENSIVE PLAN AMENDMENT 20002, to amend the 2040 Lincoln-Lancaster County Comprehensive Plan to adopt the "33rd & Cornhusker Subarea Plan". Amendments to the Comprehensive Plan include: adding reference to both plans in Chapter 12, updating the Future Land Use Map, updating the

Mixed-Use Redevelopment Nodes Map, updating the Commercial Centers Map, and various updates to Chapter 10 to conform with associated amendments to the Long Range Transportation Plan. The Subarea Plan is generally bounded by North 27th Street and Deadman's Run on the west, Superior Street on the north; North 48th Street on the east and the properties immediately south of Cornhusker Highway on the south, and the project area is approximately 590 acres.

**Staff recommendation: Approval**

**Staff Planner: Paul Barnes, 402-441-6372, [pbarnes@lincoln.ne.gov](mailto:pbarnes@lincoln.ne.gov)**

**Planning Commission recommendation: APPROVAL: 6-0 (Corr, Finnegan and Ryman Yost absent). Public hearing before the City Council is tentatively scheduled for Monday, December 21, 2020, at 5:30 p.m.**

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**PLEASE NOTE THAT WE ARE SUSPENDING THE OPPORTUNITY FOR ANYONE  
WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA UNTIL FURTHER NOTICE.**

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**Adjournment 2:39 p.m.**

**PENDING LIST:**

*CHANGE OF ZONE 20029, from R-3 (Residential District) to H-3 (Highway Commercial District), on property generally located west of North 33rd Street and Schworer Drive.*

*PRELIMINARY PLAT 20004, for a new preliminary plat consisting of two lots, on property generally located West of North 33rd Street and Schworer Drive.*