# **DIRECTORS' ORGANIZATIONAL MEETING**

Monday, April 5, 2021 555 S. 10<sup>th</sup> Street COUNCIL CHAMBERS

#### I. MINUTES

- 1. Approval of Directors' Minutes from March 22, 2021
- II. ADJUSTMENTS TO AGENDA
- III. CITY CLERK
- IV. MAYOR'S OFFICE

## V. DIRECTORS CORRESPONDENCE PURCHASING DEPARTMENT

1. Pre-Qualification Approval

## LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Director, Lincoln-Lancaster County Health Department

### VI. BOARDS/COMMITTEE/COMMISSION REPORTS

Suspended until further notice

#### VII. CONSTITUENT CORRESPONDENCE

- 1. Much more to bump stocks Trevor Reilly
- 2. Statement on all things "pandemic" Robert Borer
- 3. Keep the barricades closed on our streets Patsy Shald
- 4. Testimony letter to City Council Richard and Roberta Bradley
- 5. Utility Cable in back yard Bruce Bartlett Staff response provided by Lin Quenzer, City Ombudsman
- 6. Defund and Reform the Police Dana Friesen
- 7. Phil Euhler Development James Brewster
- 8. Carbon Storage Holds Promise, Senators told Wayne Boles