

DIRECTORS' ORGANIZATIONAL MEETING

Monday, April 12, 2021

555 S. 10th Street

COUNCIL CHAMBERS

I. MINUTES

1. Approval of Directors' Minutes from April 5, 2021

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

URBAN DEVELOPMENT

1. Street & Alley Vacation No. 21001

PLANNING DEPARTMENT

1. Administrative Approvals March 30, 2021 through April 5, 2021

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Director, Lincoln-Lancaster County Health Department

VI. BOARDS/COMMITTEE/COMMISSION REPORTS

Suspended until further notice

VII. CONSTITUENT CORRESPONDENCE

1. Tear off these masks – Peter Katt
2. City Mandates – Bruce B. brubart@hotmail.com