

- I. Approval of Directors Minutes from October 17th, 2022
- II. City Council Agenda & City Clerk Advisories
- III. Mayoral Advisories
- IV. Directorial Advisories
  - i. REVISED PBC221019 2 PC Action Shelli Reid
  - ii. AA Weekly Approvals Jennifer McDonald
- V. Boards, Committees, and Commission Reports
- VI. Constituent Correspondence
  - i. Veterans Essay Scholarship Contest Kathy Hill
  - ii. notes to consider for City of Lincoln Roads claim Derek Engelbart
  - iii. 2401 North Chester Street. Toan Le
  - iv. Put Josephine Litwinowicz on agenda for Nov. 1 Josephine Litwinowicz
  - v. Relocation of mural Keith Heim
- VII. Adjournment

# \*\*ACTION BY PLANNING COMMISSION\*\*

#### NOTICE:

The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, October 19, 2022, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

\*\*PLEASE NOTE: The Planning Commission action is final action on any item with a notation of \*FINAL ACTION\*. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

The Planning Commission will be allowing testimony on agenda items by videoconferencing. For those who wish to testify by video, you must register with the Planning Department Office to participate by calling 402-441-7491 or emailing oPlan@lincoln.ne.gov by 10:00 a.m. the day of the meeting. You will be asked to provide your name, address, phone number and the agenda item(s) you wish to speak on, and your position on this item. On the day of the hearing, you will receive a link via email, which will be needed to join the hearing to provide your testimony.

### **AGENDA**

WEDNESDAY, October 19, 2022

# [All Commissioners present]

Approval of minutes of the regular meeting held October 5, 2022. \*\*APPROVED: 9-0\*\*

1. <u>CONSENT AGENDA</u> (Public Hearing and Administrative Action)

# **COMPREHENSIVE PLAN CONFORMANCE:**

1.1 COMPREHENSIVE PLAN CONFORMANCE 22020, to review as to conformance with the 2050 Lincoln-Lancaster County Comprehensive Plan, a proposed amendment to the Lincoln Center Redevelopment Plan, to add the "300 S. 16th Street Redevelopment Project", to include the construction of approximately 22 residential units, on property generally located at 300 S 16th Street.

Staff recommendation: In Conformance with the Comprehensive Plan Staff Planner: Andrew Thierolf, 402-441-6371, <a href="mailto:athierolf@lincoln.ne.gov">athierolf@lincoln.ne.gov</a> Planning Commission recommendation: FINDING OF CONFORMANCE: 9-0, Public hearing before the City Council is tentatively scheduled for Monday, November 21, 2022, 5:30 p.m. 3:00 p.m.

### CHANGE OF ZONE:

1.2 CHANGE OF ZONE 08057C, amending the existing PUD (Planned Unit Development), to allow for pole signs, on property generally located south of the intersection of North 48th Street and Leighton Avenue.

Staff recommendation: Conditional Approval

Staff Planner: Emma Martin, 402-441-6369, emartin@lincoln.ne.gov

Planning Commission recommendation: CONDITIONAL APPROVAL: 9-0, as set forth in the staff report dated October 4, 2022. Public hearing before the City Council is tentatively scheduled for Monday, November 7, 2022,3:00 p.m.

### **SPECIAL PERMIT:**

1.3 SPECIAL PERMIT 22033, to allow for a residential health care facility with up to 24 residents, on property generally located at 105 Wedgewood Drive. The Planning Commission action is final, unless appealed to the Lincoln City Council. \*\*\*FINAL ACTION\*\*\*

Staff recommendation: Conditional Approval

Staff Planner: George Wesselhoft, 402-441-6366, <a href="mailto:gwesselhoft@lincoln.ne.gov">gwesselhoft@lincoln.ne.gov</a>
Planning Commission "final action": CONDITIONAL APPROVAL: 9-0, as set forth in the conditions of the staff report dated October 6, 2022. Resolution No. PC-01830.

- 2. REQUESTS FOR DEFERRAL: None
- 3. ITEMS REMOVED FROM CONSENT AGENDA: None
- 4. PUBLIC HEARING AND ADMINISTRATIVE ACTION

### CHANGE OF ZONE:

4.1 CHANGE OF ZONE 05061E, to amend the Southwest Village (PUD) Planned Unit Development, for approval of modifications to the Zoning and Subdivision Ordinance to allow a flagpole to exceed the maximum height allowed within B-2 Commercial zoning on Lot 1, Block 3, along with an amendment to revise the Southwest Village PUD sign requirements, on property generally located at South 1st Street and West Denton Road. Staff recommendation: Conditional Approval

Staff Planner: Benjamin Callahan, 402-441-6360, bcallahan@lincoln.ne.gov

Planning Commission recommendation: CONDITIONAL APPROVAL: 9-0, as set forth in the staff report dated October 6, 2022. Public hearing before the City Council is tentatively scheduled for Monday, November 7, 2022, 3:00 p.m.

### **ANNEXATION:**

4.2 ANNEXATION 22012, to annex approximately 445 acres, more or less, on property generally located between 70th & Pine Lake and 84th & Yankee Hill, Lincoln, Lancaster County, Nebraska.

Staff recommendation: Approval

Staff Planner: Andrew Thierolf, 402-441-6371, athierolf@lincoln.ne.gov

Planning Commission recommendation: APPROVAL: 9-0, Public hearing before

the City Council is currently pending.

\* \* \* \* \* \* \* \* \*

# AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO.

\* \* \* \* \* \* \* \* \*

Adjournment: 2:45 p.m.

# Memorandum

**Date:** October 25, 2022

To: City Clerk

From: Alexis Longstreet, Planning Dept.

**Re:** Administrative Approvals

cc: Shelli Reid, Planning Dept.

This is a list of City administrative approvals by the Planning Director from October 18, 2022, through October 24, 2022:

**Administrative Amendment 22060** to Change of Zone 21055 Foxtail Meadows PUD was approved on October 19, 2022, to complete the street and lot layout for the middle and south sections of the PUD including the grading and drainage plans at West Pioneers Boulevard and South Folsom Street.

From: Kathy Hill

To: Council Packet

Subject:Veterans Essay Scholarship ContestDate:Saturday, October 22, 2022 3:35:26 PM

Distinguished Lincoln City Council members,

The Lancaster County Republican Party in Lincoln, NE, is hosting a Veterans Essay Scholarship Contest for high school  $10^{th}-12^{th}$  graders who reside in Lancaster County. The scholarships will be awarded at a ceremony on November 15, 2022, at 7 pm, at the Cornhusker Bank Center, 8310 O Street, in Lincoln. We invite you to attend to honor these students and veterans.

The three scholarships - \$1,000, \$750, and \$500 – were sponsored by NE State Senators Suzanne Geist and Mike Hilgers, and Senator Mike Flood, and are named by the sponsors for veterans they wished to honor.

The students were to interview a veteran and submit an essay about the veterans' life, how they served their family, community, state, and country, and influenced others for good. This year we had twenty essay submissions. Each of the winners will read their winning essay at the ceremony.

Please RSVP to me at this email or the phone number listed below regarding your attendance at your earliest convenience. Thank you for your service to Nebraska's citizens.

### Kathy Hill

Committee Chair Veterans Essay Scholarship Contest Lancaster County Republican Party 402.560.0843 From: Derek Engelbart
To: Council Packet

 Subject:
 notes to consider for City of Lincoln Roads claim

 Date:
 Sunday, October 23, 2022 10:19:09 PM

 Attachments:
 ENGELBART - Traverse Estimate.pdf

### City Council,

I was notified that you will be reviewing my claim in your meeting on Monday, October 24, 2022. I've included my route that I drove on the afternoon of September 1, 2022, as recorded by my State Farm Drive Safe app, to hopefully help identify the exact location. I know that the paint was not on my car earlier that day but it was after I made this drive.

I received a letter noting that the city is not at fault and that I could not have driven over wet paint with the process that is typically followed by the department of roads. When I drove this route, there were no warnings or notices of wet paint anywhere yet there was paint all over the sides and bottom of my car. It appears to be known that the streets were being painted that day...if the proper precautions were followed to allow for the street paint to dry, how does this happen? The amount of paint on my car led professionals in the auto detailing and auto body shops that I consulted to believe that there were large amounts of wet paint on the road...wouldn't there be warning sides if it was still that wet? Perhaps a puddle of excess paint was left on the street?

I've included pictures and the estimate as well for your consideration.

Link to pictures illustrating damage: <a href="https://photos.app.goo.gl/7oWoMKTQB9GU4D1v6">https://photos.app.goo.gl/7oWoMKTQB9GU4D1v6</a>

Thank you,

Derek Engelbart 9621 Glass Ridge Ct Lincoln, NE 68526 402-802-6454 djengelbart@gmail.com



### TRACY'S BODY SHOP SOUTH

Workfile ID:

PartsShare:

Federal ID:

476af80d

6WQjWM

470711407

"Collision Repair You Deserve" 1500 CENTER PARK RD, LINCOLN, NE 68512

> Phone: (402) 441-4800 FAX: (402) 441-4810

# **Preliminary Estimate**

**Customer: ENGELBART, DEREK** 

Written By: Shamus McClure

Insured: Policy #: Claim #:

Date of Loss: Days to Repair: 0 Type of Loss:

Point of Impact:

**CONVENIENCE** 

**Inspection Location: Insurance Company:** Owner: CITY OF LINCOLN

ENGELBART, DEREK TRACY'S BODY SHOP SOUTH 9621 GLASS RIDGE CT 1500 CENTER PARK RD LINCOLN, NE 68526-9689 LINCOLN, NE 68512 (402) 802-6454 Cell Repair Facility

(402) 472-4228 Business (402) 441-4800 Business

**VEHICLE** 

2015 CHEV Traverse LT2 AWD 4D UTV 6-3.6L Gasoline Direct Injection

VIN: 1GNKVHKD9FJ176516 Interior Color: Mileage In: Vehicle Out:

License: **Exterior Color:** Mileage Out:

State: Production Date: 9/2014 Condition: Good Job #:

**TRANSMISSION** Search/Seek Cloth Seats Intermittent Wipers **Automatic Transmission** Tilt Wheel CD Player **Bucket Seats** 

4 Wheel Drive Cruise Control Reclining/Lounge Seats **Auxiliary Audio Connection POWER** Rear Defogger Premium Radio **Heated Seats** 

Keyless Entry Satellite Radio 3rd Row Seat Power Steering **Power Brakes** Message Center SAFETY WHEELS

**Power Windows** Steering Wheel Touch Controls Drivers Side Air Bag Aluminum/Alloy Wheels

Power Locks Rear Window Wiper **PAINT** Passenger Air Bag **Power Mirrors** Telescopic Wheel Anti-Lock Brakes (4) Clear Coat Paint **Heated Mirrors** Climate Control 4 Wheel Disc Brakes Metallic Paint

Traction Control **OTHER** Power Driver Seat **Dual Air Condition DECOR** Backup Camera Stability Control Fog Lamps

**Dual Mirrors** Parking Sensors Front Side Impact Air Bags Rear Spoiler **Body Side Moldings** Remote Starter Head/Curtain Air Bags Signal Integrated Mirrors

Privacy Glass Home Link Communications System **TRUCK** Console/Storage **RADIO** Hands Free Device Power Trunk/Liftgate

Wood Interior Trim AM Radio **ROOF** 

FM Radio Air Conditioning Stereo **SEATS** 

Get live updates at <a href="https://www.carwise.com/e/4k5BdW">www.carwise.com/e/4k5BdW</a>

Luggage/Roof Rack

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# **Preliminary Estimate**

# **Customer: ENGELBART, DEREK**

2015 CHEV Traverse LT2 AWD 4D UTV 6-3.6L Gasoline Direct Injection

Line	Оре	r Description	Part Number	Qty	Extended Price \$	Labor	Paint			
1	FRONT BUMPER &	FRONT BUMPER & GRILLE								
2	R&I	R&I bumper cover				1.3				
3	* Rpr	Bumper cover - Wet Sand/Buff/Polish				<u>1.0</u>	0.0			
4	FENDER									
5	* Rpr	RT Fender - Wet Sand, Buff/polish				2.0	0.0			
6	Rep	I RT Fender liner front	20914932	1	107.50	0.4				
7	Rep	I LT Fender liner front	20914933	1	107.50	0.4				
8	Rep	I RT Fender liner rear	22850700	1	116.67	0.3				
9	Rep	l LT Fender liner rear	22850701	1	116.67	0.3				
10	WHEELS									
11	* Rpr	RT/Front Wheel - Buff/Polish			m	<u>1.0</u>				
12	* Rpr	RT/Rear Wheel - Buff/Polish			m	<u>1.0</u>				
13	PILLARS, ROCKER	& FLOOR								
14	* Rpr	LT Uniside - Complete Buff LT Side			S	<u>4.0</u>	0.0			
15	Rep	l RT Frt rocker mldg black	22923508	1	296.67	0.5				
16	Rep	l LT Frt rocker mldg black	22923507	1	296.67	0.5				
17	Rep	I RT Rear rocker mldg black	22923510	1	203.33	Incl.				
18	Rep	I LT Rear rocker mldg black	22923509	1	203.33	Incl.				
19	FRONT DOOR									
20	* Rpr	RT Outer panel- Wet Sand, Buff/polish				2.0	0.0			
21	Rep	I RT Lower molding	22923502	1	187.83	0.4				
22	REAR DOOR									
23	* Rpr	RT Outer panel- Wet Sand, Buff/polish				2.0	0.0			
24	Rep	I RT Lower molding	22923500	1	178.27	0.4				
25	QUARTER PANEL									
26	* Rpr	RT Quarter panel- Wet Sand, Buff/polish				2.0	0.0			
27	Rep	I RT Wheelhouse liner	22816699	1	135.00	0.3				
28	Rep	I LT Wheelhouse liner	22816700	1	135.00	0.3				
29	Rep	I RT Extension panel	25830934	1	81.80	0.2				
30	Rep	I LT Extension panel	25830935	1	81.80	0.2				
31	REAR BUMPER									
32		O/H rear bumper				2.0				
33	R&I	R&I bumper cover				Incl.				
34	Rep	I Lower cover w/o dual exhaust w/o object sensors	23468362	1	341.20	Incl.				
35	# Rep	l Cover Car		1	5.00	0.2				
36	# Rpr	Cover Interior								
			SUBTOTALS		2,594.24	22.7	0.0			

# **Preliminary Estimate**

# **Customer: ENGELBART, DEREK**

2015 CHEV Traverse LT2 AWD 4D UTV 6-3.6L Gasoline Direct Injection

# **ESTIMATE TOTALS**

Category	Basis		Rate	Cost \$
Parts			'	2,594.24
Body Labor	22.7 hrs	@	\$ 65.00 /hr	1,475.50
Subtotal				4,069.74
Sales Tax	\$ 2,594.24	@	7.2500 %	188.08
Grand Total				4,257.82
CUSTOMER PAY				0.00
INSURANCE PAY				4,257.82

### MyPriceLink Estimate ID / Quote ID:

997249370829103104 / 111416553

### **Preliminary Estimate**

### **Customer: ENGELBART, DEREK**

2015 CHEV Traverse LT2 AWD 4D UTV 6-3.6L Gasoline Direct Injection

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR1GM09, CCC Data Date 09/01/2022, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2023 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

### SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

### SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

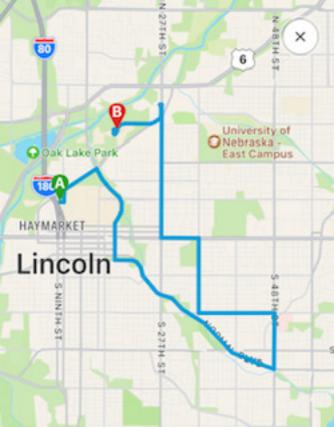
### OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Blnd=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.



From: Toan Le
To: Council Packet

**Subject:** 2401 North Chester Street.

**Date:** Monday, October 24, 2022 6:38:42 AM

To whom it may concern,

My name is Toan Le, I am the owner of the property located on 2401 N. Chester Street. I have received the Notice from Lancaster County Health Department said I am scheduled to be at your office to appeal on the abatement has been made on my property. I am sending this email to confirm I will be at your office at 5:39pm on October 24th, 2022. Thank you in advance for your service.

Sincerely.

Toan.

Sent from Yahoo Mail for iPhone

From: <u>v litwinowicz</u>
To: <u>Council Packet</u>

**Subject:** Put Josephine Litwinowicz on agenda for Nov. 1 **Date:** Tuesday, October 25, 2022 12:08:29 PM

I am in a lot of pain and I need a bed as of 2 months ago. As I see it, as I wasn't there the whole time after I heard about the suggestion of the putting-off of my case, the city better be there and be ready and only a week. They certainly do not need more time. I think we can all admit that they do not need anymore time as an absolutely trivial notion. I'm assuming there is a meeting then on November 1st and if not, and my God but only if there's not a meeting on that date, could I be put on the next meeting date agenda.

### My biggest question is:

Couldn't we just settle this before any next meeting date anyway??? I mean, is it against the law? Am I missing something? Please respond and it would be nice if someone could do so in person on the phone (a council person).

Sent from the all new AOL app for Android

Lincoln, Nebraska October 21, 2022

City Council

Sirs:

Regarding the relocation of the mural, I suggest that it be located at Woods Park at 33<sup>rd</sup> and O, parallel to O Street and set back about 50 feet from the street.

The mural should be located at a site where a maximum number of people/visitors will see it, and the Woods site would function as a sort of gateway to the city for a number of people daily. The area would not be vulnerable to vandals, and placing the mural about ten feet off the ground would provide protection. There is plenty of space on the frontage for the length of the mural. I am not aware that that this end of the park is used for any particular activity.

Surely someone could come up with a clever sign like "Lincoln, alive with opportunities." (Maybe activities). A row or two of flowers or flowering shrubs in front would be nice. The mural could be illumined at night.

I hope you will give consideration to this possibility.

Dr. Keith M. Heim

7200 Van Dorn, #359

Keith W. Heim

Lincoln, NE 68506